



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

07 APR -3 AM 10:10

Section I

Name of Candidate or Political Committee and Chairperson JIM CLARK		Office Sought (if candidate) HOUSE	District (if any) 2nd
Mailing Address 8798 N. CLARKVIEW PL	<input type="checkbox"/> Check if address change.	City and Zip Hayden LK 83835	Home Phone 208-772-5992
Name of Political Treasurer Jim Clark			
Mailing Address 8798 N. CLARKVIEW PL	<input type="checkbox"/> Check if address change.	City and Zip Hayden LK, 83835	Work Phone 208-772-5992

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>762.82</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,054.14</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,730.00</u>	\$ <u>26,499.90</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,784.14</u>	\$ <u>27,262.72</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,356.14</u>	\$ <u>21,834.72</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,428.00</u>	\$ <u>5,428.00</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I JAMES W. CLARK, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

James W. Clark
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>James W. Clark</i>	Report Covering the Period From <i>10 / 23 / 06</i> to <i>11 / 17 / 06</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 105.⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 6 Total Amount \$ 100.⁰⁰

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>105.⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2625.⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2730.⁰⁰</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>100.⁰⁰</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1256.¹⁴</u>
Expenditures to Reduce Accounts Payable (total all Schedule C 2Bs - Payment this Period)	\$ <u>-</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1356.¹⁴</u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>Ø</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>Ø</u>
Subtotal	= \$ <u>Ø</u>
Payment this Period (Total all C 2Bs - Payment this Period)	- \$ <u>Ø</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>Ø</u>
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>Ø</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: JAMES W. CLARK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDAHO ASSOC. of Realtors INC. PAC 1450 WEST BANNOCK ST. BOISE, IDAHO 83702	\$ 500.00 \$ 500.00 Calendar Year To Date	\$	\$
10/29/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. TIM GRASBACK P.O. Box 9696 MOBLAW, IDAHO 83843	\$ 100.00 \$ 100.00 Calendar Year To Date	\$	\$
10/31/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. JAMES P. DOLAN IDAHO BUSINESS REVIEW 16110 CROSBY COVE MONTICELLO, IDAHO 83851	\$ 200.00 \$ 200.00 Calendar Year To Date	\$	\$
10/31/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. MILKON Technology 8000 S. FEDERAL WAY BOISE, IDAHO 83707	\$ 1,000.00 \$ 1,000.00 Calendar Year To Date	\$	\$
11/01/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. UST PUBLIC AFFAIRS INC. 1301 PENNSYLVANIA, SUITE 900, DENVER, CO. 80202	\$ 200.00 \$ 200.00 Calendar Year To Date	\$	\$
11/01/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. PHARMA 1928 ARIETTA AVE SE. OLYMPIA, WA. 98501	\$ 350.00 \$ 350.00 Calendar Year To Date	\$	\$
11/04/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. WYETH GOOD GOVERNMENT Fund 1314 E. MILLER ST MIDvale, OR. 97044	\$ 200.00 \$ 200.00 Calendar Year To Date	\$	\$
11/07/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. AMERICAN INSURANCE ASSOC. IDAHO PAC JEFFERSON PLACE, 350 N. 9TH, BOISE, IDAHO 83702	\$ 75.00 \$ 75.00 Calendar Year To Date	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
Subtotals of Columns A, B & C		\$ 2,625.00	\$	\$
Total This Page (add columns A, B & C)		\$ 2,625.00	\$	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JAMES W. CLARK

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10, 29, 06	CDA PRESS P.O. Box 7000 COLUMBIA, ID. 83816	\$ 491. ¹⁴	\$
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
11, 07, 06	CDA PRESS P.O. Box 7000 COLUMBIA, ID. 83816	\$ 515. ⁰⁰	\$
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
11, 12, 06	CDA PRESS P.O. Box 7000 COLUMBIA, ID. 83816	\$ 250. ⁰⁰	\$
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1256. ¹⁴	\$ <u>0</u>
Total This Page (add columns A & B)			\$ 1256. ¹⁴