



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 DEC -8 PM 3:00

Section I

Name of Candidate or Political Committee and Chairperson LAWRENCE E DENNEY		Office Sought (if candidate) SENATOR	District (if any) 9A
Mailing Address POBOX 114	<input type="checkbox"/> Check if address change.	City and Zip MIDVALE 83645	Home Phone 355-2374
Name of Political Treasurer DONNA DENNEY		Home Phone 355-2374	Work Phone 550-0738
Mailing Address PO BOX 114	<input type="checkbox"/> Check if address change.	City and Zip MIDVALE 83645	Work Phone 334-3833

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 24 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,051.93</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5,711.91</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,900.00</u>	\$ <u>25,910.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>9,611.91</u>	\$ <u>28,961.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7,312.63</u>	\$ <u>26,662.65</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,299.28</u>	\$ <u>2,299.28</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I DONNA DENNEY, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donna Denney
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LAWRENCE E DENNEY	Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 24 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,900.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,900.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 7,312.63
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7,312.63
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LAWRENCE E DENNEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 28 / 06	1. IDAHO ASSOC OF REALTOR <i>1450 W Bannock</i> BOISE ID <i>83702</i>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 28 / 06	2. JAMES DOLAN <i>16110 Crosby Cove</i> <i>Wayzata MN 55391</i>	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 28 / 06	3. DENNIS BASSFORD <i>6720 Ford Dent way</i> <i>Seattle wa 98158</i>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 28 / 06	4. HECLA MINING <i>6500 Mineral Dr</i> CDA ID <i>83814</i>	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 06 / 06	5. MICON <i>POB 6</i> BOISE ID <i>83707</i>	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 06 / 06	6. PHARMA <i>950 F St NW</i> <i>Washington DC 20004</i>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 06 / 06	7. REGENCE BLUE SHIELD <i>POB 1106</i> <i>Jewiston Id 83501</i>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 10 / 06	8. 3 M GENERAL OFFICES <i>3M Center Bld</i> <i>St Paul MN 55144</i>	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 10 / 06	9. MONSANTO <i>800 N Lindbergh</i> <i>St Louis MO 63167</i>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3,900.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>3,900.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee LAWERENCE E DENNEY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 23 / 06	1. JOSH THOMPSON 1120 54th Ave Pocatello Id 83201	\$ 500.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN DONATION			
10 / 23 / 06	2. SHARON CULBRETH 206 Hubbard Coeur d'Alene Id 83841	\$ 500.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN DONATION			
10 / 23 / 06	3. JULIE ELSWORTH POB 668 Boise Id 83701	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN DONATION			
10 / 20 / 06	4. GW HUNTER 615 N Spokane St POST FALLS ID 83530	\$ 80.15	\$ _____
Purpose of Above Expenditure: CAMPAIGN MEETING			
10 / 25 / 06	5. RUSS MATHEWS 2583 Genevieve Way Idaho Falls ID 83402	\$ 500.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN DONATION			
10 / 25 / 06	6. RICHARD KIRKHAM 8055 N Prospector Hollow Pocatello ID 83201	\$ 500.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN DONATION			
Subtotals of Columns A & B		\$ 3,080.15	\$ 0.00
Total This Page (add columns A & B)			\$ 3,080.15

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee LAWERENCE E DENNEY

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 25 / 06	1. CORNERSTONE INSTITUTE POB 191023 Boise Id 83701	\$ 500.00	\$
Purpose of Above Expenditure: CAMPAIGN MAILING -			
10 / 25 / 06	2. DONNA JONES FOR CONTROLLER POB 323 Payette ID 83661	\$ 500.00	\$
Purpose of Above Expenditure: CAMPAIGN DONATION			
10 / 28 / 06	3. KEN ROBERTS POB 1003 McCull Id 83638	\$ 500.00	\$
Purpose of Above Expenditure: CAMPAIGN DONATION			
11 / 10 / 06	4. IDAHO TRESURES OFFICE PO BOX 83720 BOISE ID 83720	\$ 500.00	\$
Purpose of Above Expenditure: VETERAN DAY CELEBRATION HONORING LOCAL VETS			
11 / 14 / 06	5. LAWERENCE DENNEY PO BOX 114 MIDVALE ID 83645	\$ 2,232.48	\$
Purpose of Above Expenditure: MISC (S ID CAMPAIGN TRIP (LODGING, MEALS) & MILEAGE (3600) -WEB			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4,232.48	\$ 0.00
Total This Page (add columns A & B)			\$ 4,232.48