

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Curt McKenzie</b>		Office Sought (if candidate) <b>Secretary of State</b>	District (if any) <b>12</b>
Mailing Address <b>504 16th Ave So.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83651</b>	Work Phone <b>467-9330</b>
Name of Political Treasurer <b>Michael Crow</b>		Home Phone	Work Phone <b>467-9330</b>
Mailing Address <b>504 16th Ave. So.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83651</b>	Work Phone <b>467-9330</b>

07 JUL -6 AM 11:52  
SECRETARY OF STATE

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 06 through 10 / 22 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?  Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXX</u>	\$ <u>4,287.65</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11,722.31</u>	\$ <u>XXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4,250.00</u>	\$ <u>18,086.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,972.31</u>	\$ <u>22,373.65</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4,264.07</u>	\$ <u>10,665.41</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>11,708.24</u>	\$ <u>11,708.24</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

I Michael Crow hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Michael Crow*  
Signature of Political Treasurer

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

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Section I

Name of Candidate or Political Committee and Chairperson <b>CURT MCKENZIE</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>12</b>
Mailing Address <b>504 16 Ave S.</b>		City and Zip <b>NAMPA 83651</b>	Home Phone <b>467-9330</b>
Name of Political Treasurer <b>MICHAEL CROW</b>		Work Phone <b>467-9300</b>	
Mailing Address <b>504 16 Ave S.</b>		City and Zip <b>NAMP 83651</b>	Home Phone <b>467-9300</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **10 / 01 / 2006** through **10 / 22 / 2006**

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4287.65
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 11,472.31	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4250	\$ 15536
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 15,722.31	\$ 19823.65
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4264.07	\$ 8365.41
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 11,458.24	\$ 11458.24
Line 7: Outstanding Debt to Date	\$ ---	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Curt McKenzie hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Curt McKenzie*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">CART MCKENZIE</span>	Report Covering the Period From <span style="font-size: 1.2em; font-family: cursive;">10/1/06</span> to <span style="font-size: 1.2em; font-family: cursive;">10/22/06</span>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ \_\_\_\_\_

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ \_\_\_\_\_

	Total This Period
<span style="font-size: 1.2em; font-family: cursive;">2</span> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ _____
Itemized Contributions (total all Schedule A sheets)	\$ <span style="font-size: 1.2em; font-family: cursive;">4250</span>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <span style="font-size: 1.2em; font-family: cursive;">4250</span>
<span style="font-size: 1.2em; font-family: cursive;">1</span> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ _____
Itemized Expenditures (total all Schedule B sheets)	\$ <span style="font-size: 1.2em; font-family: cursive;">4264.07</span>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ _____
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <span style="font-size: 1.2em; font-family: cursive;">4264.07</span>
<span style="font-size: 1.2em; font-family: cursive;">0</span> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ _____
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ _____
Subtotal	= \$ _____
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ _____
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ _____
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <span style="font-size: 1.5em; font-family: cursive;">0</span>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CURT MCKENZIE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/2/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Robert L Geddes 370 Mountain View Soda Springs ID	\$ 250	\$	\$
		\$ 250 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/2/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. John McGee PO Box 7807 Boise, ID 83707	\$ 250	\$	\$
		\$ 250 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/2/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	K12 9800 Santa Monica Beverly Hills, CA	\$ 250	\$	\$
		\$ 250 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/2/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Senate Republican PAC 124 E. Main St. Rexburg, ID 83440	\$ 300	\$	\$
		\$ 900 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/2/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. ICUA PAC PO Box 6006 Barley, ID 83440	\$ 400	\$	\$
		\$ 400 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/2/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. World Cable Telecomm Assoc. PO Box 1145 Boise, ID 83701	\$ 300	\$	\$
		\$ 300 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/4/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Pacific Corp 825 NE Multnomah Portland, OR 97232	\$ 300	\$	\$
		\$ 300 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/4/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Wells Fargo 877 W. Main St. Boise, ID 83702	\$ 100	\$	\$
		\$ 100 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/4/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Chamber PAC PO Box 2368 Boise, ID 83701	\$ 400	\$	\$
		\$ 400 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/14/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Verizon Wireless PO Box 2167 Tulsa, CA 95763	\$ 500	\$	\$
		\$ 500 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 3050	\$	\$
Total This Page (add columns A, B & C)				\$ 3050

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee CURT MCKENZIE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/14/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	1 Idaho Assoc. Realtors 1450 W. Benbow Boise, ID 83702	\$ 500	\$	\$
		\$ 500 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/14/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	Union Pacific RR 1400 Douglas St Omaha, NE 68179	\$ 500	\$	\$
		\$ 500 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/14/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	1 Idaho Milk PAC PO Box 2761 Boise, ID 83701	\$ 200	\$	\$
		\$ 200 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1200	\$	\$
Total This Page (add columns A, B & C)				\$ 1200

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: CURT MCKENZIE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10.3.06	1 Thome Printing 623 12th Ave Nampa, ID 83686	\$ 1312.66	\$ _____
Purpose of Above Expenditure: <u>brochures</u>			
10.3.06	2 USPS Nampa, ID 83686	\$ 234	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
10.10.06	3 Idaho Latino Vote 317 Happy Day Caldwell, ID 83607	\$ 45	\$ _____
Purpose of Above Expenditure: <u>fund raiser</u>			
10.11.06	4 Tom Lung 3116 Gammit Nampa, ID 83687	\$ 250	\$ _____
Purpose of Above Expenditure: <u>fundraiser</u>			
10.13.06	5 Alpine Self Storage 2543 2nd St. S. Nampa, ID 83653	\$ 192	\$ _____
Purpose of Above Expenditure: <u>storage</u>			
10.16.06	6 Thome 623 12th Ave Nampa, ID 83686	\$ 537.33	\$ _____
Purpose of Above Expenditure: <u>postcards</u>			
10.17.06	7 Auto Sort 7286 W. Anway Ct. Boise, ID 83719	\$ 1600	\$ _____
Purpose of Above Expenditure: <u>mailing</u>			
10.18.06	* staples 1901 Caldwell Blvd. Nampa, ID 83651	\$ 93.08	\$ _____
Purpose of Above Expenditure: <u>envelopes, paper</u>			
Subtotals of Columns A & B		\$ 4264.07	\$ _____
Total This Page (add columns A & B)			\$ 4264.07