



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DONALD A MCMURRIAN		Office Sought (if candidate) SENATE	District (if any) 12
Mailing Address <input type="checkbox"/> Check if address change. 683 20th Ave N.	City and Zip NAMPA	Home Phone 467-4123	Work Phone STATE OF IDAHO
Name of Political Treasurer DON MCMURRIAN JR		Home Phone 303-459-4850	Work Phone —
Mailing Address <input type="checkbox"/> Check if address change. 868 N. MERCER ST	City and Zip BOISE	Home Phone 303-459-4850	Work Phone —

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 499.61	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 10	\$ 2482.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 509.61	\$ 2482.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 494.39	\$ 2466.78
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 15.22	\$ 15.22
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Don McMurrrian, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Don McMurrrian
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">DONALD A MCMURRIAN</div>	Report Covering the Period From <u>10/23/06</u> to <u>11/17/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 10

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>10</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>0</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>10</u>
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>494.39</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>494.39</u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	<u>0</u>
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/24/06	1. FREINDLY FRED'S 507 16 th Ave N. NAMPA IDAHO 83687	\$ 39	\$
Purpose of Above Expenditure: STAMPS			
10/34/06	2. FREINDLY FRED'S 507 16 th Ave. N. NAMPA ID. 83687	\$ 78	\$
Purpose of Above Expenditure: STAMP			
11/01/06	3. Idaho Press Tribune 1618 Midland Blvd NAMPA ID. 83686	\$ 285.60	\$
Purpose of Above Expenditure: Campaign Ad			
11/07/06	4. GUSHERS 324 3RD ST. S. NAMPA IDAHO 83686	\$ 41.79	\$
Purpose of Above Expenditure: Gasoline			
11/14/06	5. Canyon County Democrats 1408 12 th Ave S. NAMPA IDAHO 83651	\$ 50	\$
Purpose of Above Expenditure: Campaign Ad			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 494.39	\$
Total This Page (add columns A & B)			\$ 494.39