



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MIKE MOYLE</b>		Office Sought (if candidate) <b>HOUSE</b>	District (if any) <b>20</b>
Mailing Address <b>480 N PLUMMER</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>83369</b>	Home Phone <b>887-7687</b>
Name of Political Treasurer <b>MARY HARVEY</b>		Home Phone <b>888-3250</b>	Work Phone <b>870-6667</b>
Mailing Address <b>1239 MAPLE CT.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>83642</b>	Work Phone <b>343-6767</b>

DEC 5 PM 1:19  
SECRETARY OF STATE  
STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 23 / 06 through 11 / 17 / 06
- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. Fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 19,913.43	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,450.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 23,363.43	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6,430.24	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 16,933.19	\$ _____
Line 7: Outstanding Debt to Date	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I, MARY HARVEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Mary E. Harvey*  
Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Mike Moyle**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9 / 5 / 06	1. Employers Compensation Ins. Co. 500 N Brand Blvd. Glendale, CA 91203-3392	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 23 / 06	2. Pharm. Research & Mfg. of America 950 F Street NW Washington, DC 2004	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 6 / 06	3. IHCA 802 West Bannock, Suite 304 Boise, ID 83701-2633	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 16 / 06	4. ID Assoc. of Nurse Anest. Pac Fund 1698 E. Seaport Court Boise, ID 83706	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 2 / 06	5. ICTA 1015 W. Hays St. Boise, ID 83701-1145	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 25 / 06	6. Agri Beef Management 1555 Shoreline Drive Boise, ID 83702	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 15 / 06	7. Dennis Bassford - Special Acct. 6720 Fort Dent Way Ste 230 Seattle, WA 98188	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 2 / 06	8. ICUA PAC P.O. BOX 608 BURLEY, ID 83318	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 4 / 06	9. ID Land Title Assoc. 372 S. Eagle Rd. Suite 387 Eagle, ID 83616-5908	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,350.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Mike Moyle**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9 / 22 / 06	1. Id Assoc. of Realtors, Inc. PAC 1450 West Bannock State Boise, ID 83702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 20 / 06	2. James & Sylvia Dolan 16110 Crosby Cove Wayzata, MN 55391	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 18 / 06	3. Qwest PAC 999 Main St. 11th Floor Boise, ID 83702	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,100.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ <del>1,100.00</del>

3,450.<sup>00</sup>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 27 / 06	1. Grant Ipsen 740 E. Jamaica Ct. Meridian, ID 83642	\$ 250.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
10 / 27 / 06	2. Ada County Republicans P.O. Box Boise, ID 83701	\$ 400.00	\$
Purpose of Above Expenditure: Contribution			
10 / 30 / 06	3. Cawley Consultant Meridian, Id 83642 <i>1911 W. Tracy Ct.</i>	\$ 1,538.19	\$
Purpose of Above Expenditure: flyers			
10 / 30 / 06	4. Mike Moyle 480 N. Plummer Rd. Star, ID 83669	\$ 195.55	\$
Purpose of Above Expenditure: Dinner for crew helping w/signs			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,383.74	\$ 0.00
Total This Page (add columns A & B)			\$ 2,383.74 <i>4,646.50</i>

*\$ 6,430.24*

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Mike Moyle**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 27 / 06	1. The Idaho Values Alliance P.O. BOX 44873 Boise, ID 83711	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
10 / 27 / 06	2. Les Bois Printing 5017 Morris Hill Boise, ID 83702	\$ 346.50	\$ _____
Purpose of Above Expenditure: Printing			
10 / 27 / 06	3. Tom Luna, 3116 Barritt Blvd, Box 7 PMB 25 Nampa, ID 83657	\$ 250.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
10 / 27 / 06	4. Corner Stone P.O. Box 191023 Boise, ID 83719-1023	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
10 / 27 / 06	5. Brad Bolick 374 E. Carter St. Boise, ID 83706	\$ 500.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
10 / 27 / 06	6. Julie Ellsworth P.O BOX 668 BOISE, ID 83701	\$ 950.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
Subtotals of Columns A & B		\$ 4,046.50	\$ 0.00
Total This Page (add columns A & B)			\$ 4,046.50