

C-2  
Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

06 NOV 30 AM 8:35

Section I

|   |  |   |                                     |
|---|--|---|-------------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Lynn M Luker</b> |  | Office, Squad (if candidate)<br><b>State Representative</b> | District (if any)<br><b>15A</b>     |
| Mailing Address<br><b>514 S El Blanco Drive</b>                                 | <input type="checkbox"/> Check if address change | City and Zip<br><b>Boise, ID 83709</b>                      | Home Phone<br><b>(208) 375-8254</b> |
| Name of Political Treasurer<br><b>James E Hodges</b>                            |  | Home Phone<br><b>(208) 323-0866</b>                         | Work Phone<br><b>(208) 343-0022</b> |
| Mailing Address<br><b>1010 N Orchard Suite 5</b>                                | <input type="checkbox"/> Check if address change | City and Zip<br><b>Boise, ID 83706</b>                      | Home Phone<br><b>(208) 323-0866</b> |
|   |  | Work Phone<br><b>(208) 375-1230</b>                         |                                     |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 2006 through 11 / 17 / 2006

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ 1,891.79                        |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 5,082.02             | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 945.27               | \$ 14,023.15                       |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 6,027.29             | \$ 15,914.94                       |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 602.65               | \$ 10,490.30                       |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 5,424.64             | \$ 5,424.64                        |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
 Ben Ysursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 fax: (208) 334-2782

Section VI

CERTIFICATION

I, James E Hodges, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*James E Hodges*  
 Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

|  |   |
|--|---|
| Name of Candidate or Committee<br>Elect Lynn M Luker | Report Covering the Period<br>From 10 / 23 / 2006 to 11 / 17 / 2006 |
|--|---|

|   |                               |
|---|-------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                                     |                               |
| Contributions of Fifty Dollars (\$50.00) or Less This Period        |                               |
| Total Number <u>5</u>   | Total Amount \$ <u>154.27</u> |
| <b>UNITEMIZED EXPENDITURES</b>                                      |                               |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                               |
| Total Number <u>1</u>   | Total Amount \$ <u>11.65</u>  |

|  | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached                               |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 154.27         |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 791.00         |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 945.27         |
| <u>1</u> Number of Schedule B pages Attached                               |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ 11.65          |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 591.00         |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 602.65         |

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
Elect Lynn M Luker

| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender      | Column A                          | Column B                          | Column C                          |
|---|---|-----------------------------------|-----------------------------------|-----------------------------------|
|   |   | Cash or<br>Check                  | In-Kind<br>(non-monetary)         | Loans                             |
| 10 / 26 / 06  | 1. Idaho Business Review<br>16110 Crosby Cove<br>Wayzata, MN 55391    | \$ 200.00                         | \$                                | \$                                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 10 / 24 / 06  | 2. Deal for Representative<br>917 2nd St South<br>Nampa, ID 83651     | \$                                | \$ 250.00                         | \$                                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 10 / 24 / 06  | 3. Edmunson for Representative<br>2960 Hwy 95<br>Council, ID 83612    | \$                                | \$ 160.00                         | \$                                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 10 / 24 / 06  | 4. Black for Representative<br>3731 Buckingham Dr.<br>Boise, ID 83704 | \$                                | \$ 181.00                         | \$                                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| _____ / _____ / _____   | 5.  | \$                                | \$                                | \$                                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| _____ / _____ / _____   | 6.  | \$                                | \$                                | \$                                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| _____ / _____ / _____   | 7.  | \$                                | \$                                | \$                                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| _____ / _____ / _____   | 8.  | \$                                | \$                                | \$                                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| _____ / _____ / _____   | 9.  | \$                                | \$                                | \$                                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| Subtotals of Columns A, B & C   |   | \$ 200.00                         | \$ 591.00                         | \$ 0.00                           |
| Total This Page (add columns A, B & C)  |   |                                   |                                   | \$ 791.00                         |

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Elect Lynn M Luker

| Date  | Full Name, Mailing Address and Zip Code of Recipient                  | Column A      | Column B               |
|---|---|---------------|------------------------|
|   |   | Cash or Check | In-Kind (non-monetary) |
| 10 / 24 / 06  | 1. Deal for Representative<br>917 2nd St South<br>Nampa, ID 83651     | \$ _____      | \$ 250.00              |
| Purpose of Above Expenditure: Direct Mail Advertising |   |               |                        |
| 10 / 24 / 06  | 2. Edmunson for Representative<br>2960 Hwy 95<br>Council, ID 83612    | \$ _____      | \$ 160.00              |
| Purpose of Above Expenditure: Direct Mail Advertising |   |               |                        |
| 10 / 24 / 06  | 3. Black for Representative<br>3731 Buckingham Dr.<br>Boise, ID 83704 | \$ _____      | \$ 181.00              |
| Purpose of Above Expenditure: Direct Mail Advertising |   |               |                        |
| ____ / ____ / ____                                    | 4. _____  | \$ _____      | \$ _____               |
| Purpose of Above Expenditure: _____                   |   |               |                        |
| ____ / ____ / ____                                    | 5. _____  | \$ _____      | \$ _____               |
| Purpose of Above Expenditure: _____                   |   |               |                        |
| ____ / ____ / ____                                    | 6. _____  | \$ _____      | \$ _____               |
| Purpose of Above Expenditure: _____                   |   |               |                        |
| Subtotals of Columns A & B                            |   | \$ 0.00       | \$ 591.00              |
| Total This Page (add columns A & B)                   |   |               | \$ 591.00              |