



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>JANA M. KEMP</b>		Office Sought (if candidate) <b>HOUSE</b>	District <b>16B</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>P.O. Box 8045</b>	City and Zip <b>Boise 83707</b>	Home Phone <b>853-0859</b>	Work Phone <b>367-7470</b>
Name of Political Treasurer <b>MINNIE MYRNA BENTON</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>8199 W. DRAKE LANE</b>	City and Zip <b>Boise 83714</b>	Home Phone <b>378-7633</b>	Work Phone <b>890-0045</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 22 / 06 through 11 / 17 / 06

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>2594.21</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>9614.61</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4605.00</u>	\$ <u>36480.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>14219.61</u>	\$ <u>39074.21</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>12085.57</u>	\$ <u>36940.17</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2134.04</u>	\$ <u>2134.04</u>
Line 7: Outstanding Debt to Date	\$ <u>- 0 -</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I MINNIE MYRNA BENTON hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

*Minnie Myrna Benton*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">JANA M. KEMP</div>	Report Covering the Period From <u>10/23/06</u> to <u>11/17/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>4</u>	Total Amount \$ <u>155</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>- 0 -</u>	Total Amount \$ <u>- 0 -</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 155-
Itemized Contributions (total all Schedule A sheets)	\$ 4450-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4605
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ - 0 -
Itemized Expenditures (total all Schedule B sheets)	\$ 12085.57
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ - 0 -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 12085.57
_____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$ <span style="font-size: 1.5em; font-family: cursive;">M/a</span>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <span style="font-size: 1.5em; font-family: cursive;">/a</span>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
_____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ - 0 -

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**JANA M. KEMP**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. WARRENE, BERNIE McCain 3980 N. Hackberry Way Boise, 83702	\$ 250-	\$ _____	\$ _____
		\$ 250 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Coalition for Regional Public Transportation 1302 Warm Springs Ave. Boise 83712	\$ 250-	\$ _____	\$ _____
		\$ 250 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/30/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. LARRY CRAIG Senator P.O. Bx 2754 Boise, 83701	\$ 500	\$ _____	\$ _____
		\$ 500 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/30/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. BRADFORD D. HILL 4814 Riverfront Pl. Garden City, 83703	\$ 50	\$ _____	\$ _____
		\$ 50 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/03/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. STEWART M. BUTLER 18135 N. Rimrock Rd. Hayden Lake, ID 83835	\$ 50	\$ _____	\$ _____
		\$ 50 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/03/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. PHARMACEUTICAL RESEARCH 950 F St. N.W. Washington, D.C. 20004	\$ 200-	\$ _____	\$ _____
		\$ 200- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/03/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. DAVID BENNION 2212 Ridge Pt. Way Boise, ID 83712	\$ 50-	\$ _____	\$ _____
		\$ 50- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/03/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. PARKIS ROYAL 905 ROYAL BLVD. Boise 83706	\$ 200	\$ _____	\$ _____
		\$ 200 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/03/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. JOHN B FERY P.O. Bx 15407 Boise, 83715	\$ 250	\$ _____	\$ _____
		\$ 250 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/00/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Monsanto Co. 800 N. Lindburg St. Louis MO. 63167	\$ 250	\$ _____	\$ _____
		\$ 250 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2050-	\$ _____	\$ -0-
Total This Page (add columns A, B & C)				\$ 2050-

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
JANA M. KEMP

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11/16/06	1. Sean C. Spense 156 Frankfort Sq. Columbus, OH 43206	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/07/06	2. Tom Williams 1710 W STATE #266 Boise, 83702	\$	\$ 375	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 750-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/07/06	3. Representative MARY BLAC 3731 BUCKINGHAM DR. Boise, 83704	\$	\$ 319	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 319	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/07/06	4. Clete Edmunson State Representative 2960 Highway 95 Council, ID 83612	\$	\$ 281	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 281	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10/24/06	5. W.W. "Bill" Deal State Representative 917 2nd St S Nampa, ID 83651	\$	\$ 500	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 500	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/01/06	6. STEVE Rector IHFA P.O. Bx 7899 Boise Id. 83707	\$	\$ 55-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/07/06	7. Rick Just 3380 S. TERRA Boise 83709	\$	\$ 150	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 1000	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/01/06	8. JANA M KEMP P.O. Bx 8045 Boise Id 83707	\$	\$ 620	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 1242-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 100 -	\$ 2300 -	\$ -0 -
Total This Page (add columns A, B & C)				\$ 2400 -

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**JANA M. KEMP**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/26/06	1. JANA M. KEMP P.O. BOX 8045 BOISE, ID 83707	* 2101 \$ 127.14	\$ _____
Purpose of Above Expenditure: Campaign Postage			
10/27/06	2. THE COBLE COMPANY 1701 BROADWAY BOISE, ID 83706	+ 2102 \$ 1672.54/x	\$ _____
Purpose of Above Expenditure: White Vinyl Bumper Sticker			
10/27/06	3. BOISE DIRECT 5375 KENDALL ST. BOISE, ID 83706	2103 \$ 1011.20/x	\$ _____
Purpose of Above Expenditure: Print. Design Door Hangers			
10/27/06	4. JANA M. KEMP P.O. BOX 8045 BOISE, ID 83707	2104 \$ 212.00/x	\$ _____
Purpose of Above Expenditure: Nursing Home Thank You's			
10/27/06	5. JANA M. KEMP P.O. BOX 8045 BOISE, ID 83707	2105 \$ 125.93/x	\$ _____
Purpose of Above Expenditure: Printing of Thank You's			
10/31/06	6. BOISE DIRECT 5375 KENDALL ST. BOISE, ID 83706	2106 \$ 3132.19/x	\$ _____
Purpose of Above Expenditure: POST CARDS			
10/31/06	7. TOM WILLIAMSON #266 1770 W STATE BOISE, ID 83702	2107 \$ 89.34/x	\$ _____
Purpose of Above Expenditure: Campaign Managers Expenses			
10/30/06	8. JANA M. KEMP P.O. BOX 8045 BOISE, ID 83707	2108 \$ 195-	\$ _____
Purpose of Above Expenditure: Campaign Postage			
10/31/06	9. SATURN PRINTING 611 E 44 ST BOISE, ID 83714	2109 \$ 212 -	\$ _____
Purpose of Above Expenditure: Yard Signs Printing			
Subtotals of Columns A & B		\$ 6777.32	\$ _____
Total This Page (add columns A & B)			\$ 6777.32

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11.03.06	1. JANA KEMP P.O. BX 8045 Boise, 83707	2110 \$ 232. <sup>00</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: Campaign Thank You's			
11.06.06	2. DAN AILERS 2020 Dwynee Boise, 83706	2111 \$ 106.75	\$
Purpose of Above Expenditure: Nov 7 - Party for Workers + Volunteers.			
11.11.06	3. TOM WILLIAMSON 1770 W. STATE #266 BOISE 83702	2112 \$ 69.50	\$
Purpose of Above Expenditure: Mailing for FUNRAISE Campaign Expense			
11.11.06	4. Tom Williamson # 1770 W State 266 Boise, 83702	2113 \$ 800	\$
Purpose of Above Expenditure: Campaign Managers Fee			
11.11.06	5. Rick JUST 3380 S. TERRA Boise, 83709	2114 \$ 300	\$
Purpose of Above Expenditure: Website Host Management			
11.13.06	6. Minnie Myena Benton 8199 W Drake Ln. Boise, 83714	2115 \$ 1500	\$
Purpose of Above Expenditure: Campaign Treasurer's Fee 2 1/2 Years.			
11.07.06	7. Tom Williamson #266 1770 W STATE BOISE, ID 83702	\$	\$ 375-
Purpose of Above Expenditure: Campaign Manager's Fee			
11.07.06	8. Representative MAY BLAC 3731 BUCKINGHAM DR BOISE, 83704	\$	\$ 319-
Purpose of Above Expenditure: Campaign mailings			
11.07.06	9. Clete EDMUNSON - STATE REPRESENTATIVE 2960 HIGHWAY 95 COUNCIL, ID 83612	\$	\$ 281-
Purpose of Above Expenditure: Campaign mailings			
Subtotals of Columns A & B		\$ 3008.25	\$ 975-
Total This Page (add columns A & B)			\$ 3983.25

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*JANA M. KEMP*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>10/24/06</i>	<i>1. W.W. "BILL" DEAL STATE REPRESENTATIVE 917 2ND ST S - Nampa ID 83651</i>	\$ _____	\$ <u>500</u>
Purpose of Above Expenditure: <i>campaign mailing</i>			
<i>11/01/06</i>	<i>2. STEVE RECTOR IHFA POBx 7899 Boise, Id 83707</i>	\$ _____	\$ <u>55</u>
Purpose of Above Expenditure: <i>Tax Conference Registration</i>			
<i>11/02/06</i>	<i>3. RICK JUST 3380 S. TEERA Boise 83709</i>	\$ _____	\$ <u>150</u>
Purpose of Above Expenditure: <i>WEBSITE MAINTANCE</i>			
<i>11/01/06</i>	<i>4. JANA M KEMP POB 8045 Boise, ID 83707</i>	\$ _____	\$ <u>620</u>
Purpose of Above Expenditure: <i>Thank You's, Volunteer food event, Printing office Exp.</i>			
<i>___/___/___</i>	<i>5.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>___/___/___</i>	<i>6.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>___/___/___</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>___/___/___</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>___/___/___</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>- 0 -</u>	\$ <u>1325-</u>
Total This Page (add columns A & B)			\$ <u>1325-</u>

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <i>JANA M Kemp</i>	Report Covering the Period From <i>10/23/06</i> to <i>11/17/06</i>
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> Total Number _____ Total Amount \$ _____
---

**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>          </u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>          </u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ <u>          </u>



**SCHEDULE C-2B**

**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <i>JANA M. Kemp</i>	Report Covering the Period From <i>10/23/06</i> to <i>11/17/06</i>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number _____	Total Amount \$ _____
--	--------------------	-----------------------

**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

	Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.		
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____		
2.		
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____		
3.		
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____		
4.		
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____		
5.		
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____		

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, under Incurred Expenditures) \$ 0

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ \_\_\_\_\_