



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

2007 APR -9 AM 8:55  
SEC  
STATE OF IDAHO

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Comm. to Elect Nicole LeFavour</b>		Office Sought (if candidate) <b>State Rep</b>	District (if any) <b>19</b>
Mailing Address <b>PO Box 775</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83701</b>	Home Phone <b>208 336 8471</b>
Name of Political Treasurer <b>Christopher Huntley</b>		Home Phone <b>208 426 9124</b>	Work Phone <b>208 336 1460</b>
Mailing Address <b>PO Box 2188</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83701</b>	Work Phone <b>208 388 1230</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4,533.97
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,124.72	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 100.00	\$ 10,638.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,224.72	\$ 15,191.97
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,525.23	\$ 12,492.48
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,699.49	\$ 2,699.49
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Christopher F. Huntley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Christopher F. Huntley*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Committee to Elect Nicole LeFavour	Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>50.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>16.17</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 50.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 100.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 16.17
Itemized Expenditures (total all Schedule B sheets)	\$ 1,509.06
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,525.23
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Committee to Elect Nicole LeFavour
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 30 / 06	1. Families for a Better Idaho PO Box 1552 Boise ID 83701	\$ _____	\$ _____	\$ 3,000.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ 3,000.00 <small>Calendar Year to Date</small>
11 / 04 / 06	2. Families for a Better Idaho PO Box 1552 Boise ID 83701	\$ _____	\$ _____	\$ -2,500.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ 500.00 <small>Calendar Year To Date</small>
11 / 09 / 06	3. Families for a Better Idaho PO Box 1552 Boise ID 83701	\$ _____	\$ _____	\$ -500.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ 0.00 <small>Calendar Year To Date</small>
10 / 29 / 06	4. Boise Firefighters PAC 211 N 18th Street Boise ID 83702	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 50.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 50.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Committee to Elect Nicole LeFavour
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10 / 28 / 06	<sup>1.</sup> Families for a Better Idaho PO Box 1552 Boise ID 83701	\$ 1,000.00	\$ _____
<b>Purpose of Above Expenditure: Contribution</b>			
11 / 08 / 06	<sup>2.</sup> Kinkos 691 S. Capital Blvd Boise ID 83702	\$ 40.28	\$ _____
<b>Purpose of Above Expenditure: Copies</b>			
11 / 08 / 06	<sup>3.</sup> Owhee Plaza Hotel 1109 Main Street Boise ID 83702	\$ 93.79	\$ _____
<b>Purpose of Above Expenditure: Room Rental Election Night</b>			
11 / 12 / 06	<sup>4.</sup> Carol Growhoski 1210 N 11th Street Boise ID 83702	\$ 152.54	\$ _____
<b>Purpose of Above Expenditure: Reimb. for Food and Drinks for Volunteers</b>			
10 / 25 / 06	<sup>5.</sup> Office Depot 722 Broad St Boise ID 83701	\$ 122.92	\$ _____
<b>Purpose of Above Expenditure: Supplies</b>			
10 / 24 / 06	<sup>6.</sup> Donnie Mac's 1515 W Grove BOise ID 83702	\$ 67.53	\$ _____
<b>Purpose of Above Expenditure: Food for Volunteers</b>			
Subtotals of Columns A & B		\$ 1,477.06	\$ 0.00
Total This Page (add columns A & B)			\$ 1,477.06

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Committee to Elect Nicole LeFavour

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 02 / 06	1. Key Bank 702 W Idaho Boise ID 83702	\$ 32.00	\$
Purpose of Above Expenditure: Bank Charges			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 32.00	\$ 0.00
Total This Page (add columns A & B)			\$ 32.00