C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

ection 1							
Name of Candidate or Political Com-					Office Sought (if can	didate)	District (if any)
Mining Autres	Williams Check if address change.	City a	ud 7in		Home Those		Work Phone
1456 N. Sendli		Mo	vidian 83	642	288-190	/aci	695-0466
Name of Political Treasurer A. R	eed				1		TATE OF IDAHO
Mailing Address	Check if politicus change. Hallow Lone	City to	nd Zip djse 8311	<u>+</u>	Home Phone 376 - 55	12	Work Plane
ection II							
	orting periods and due dat Lis for the period from	fill in t es. /0	122 ids	dates an	ough <u>// / /</u>	1	
7 Day Pre-Primary	-		Post-Primary R	•	-		
7 Day Pre-General l		· · · · · · · · · · · · · · · · · · ·	Post-General R	eport	Annu Annu	al Kep	prt
Semi-Annual Repor	rt (Statew)de Candidates (Only's		•			
	smendment? Yes				mination Report?		Yes No
Section 111	STATEMENT OF N	υcφ	NT KIBU HON	SUR	EXPENDITURES	•	
Directions: If you had no co the appropriate dates and sig Section IV. I hereby certify the	ontributions or expenditure this report. Be sure to the sure that the sure to	tributi	orward the appr	opriate '	"Calendar Year to	Dote" f	gures in Column II.
Section IV	7.1		CLUBANA A FINA				
To reach your Calendar Year figures to the Column II figures					COLUMN I This Period	Cal	COLUMN II endar Year to Date
Line 1: Cash on Hand Janua	ry 1, This Year*			\$	XXXXXX	\$.	1
Line 2: Enter Cash Balance	at Close of Lust Reportin	g Perib)d**	s	674.23	\$.	XXXXXX
Line 3: Total Contributions (Enter amount from page	2)		\$_	ø	\$.	1455.00
Line 4: Subtotal (Add lines	1, 2 and 3)			\$	674.23	\$.	1455.00
Line 5: Total Expenditures (Enter amount from page 2	2)		\$	103.99	\$	1730. 77
Line 6: Cash Balance at Clo	se of Period (Subtract lin	e 5 fro	m line 4)**	\$	570. 25	\$	1834.76
Line 7: Outstanding Debt to	Date			\$	<u></u>		
*This same figure should be **You must report the cash Note that the closing cash h	on hand at both the begin	ning d	f the reporting t	period as	nd the close of the text report as begin	reporti	ng period. ash on hand.
	Section V		CEI	RTIFIC	ATION		1
Return This Report To:	P .		M				G. shassha ladamastia
Ben Ysursa Secretary of State	\ \ \-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\	rell	ane of Political Transfer			-	ly that the information
PO Box 83720	in this repor	isat	ue, complete an	d correc	at Campaign Finan	iciul Di	sclosure Report as
Boise ID 83720-0080 phone: (208) 334-2852	required by	aw.	L'arette	S	$n \ll e$	1	
fax: (208) 334-2282			Signatur	of Poli	ifical Treasurer		

Page 1

06 DEC 29 PM 4: 46

DETAILED SUMMARY PAGE

Name of Candidate or Committee Auryndu A.	Williams	Report Covering the Period O	117106
		D CONTRIBUTIONS Dellars (\$50.00) or Less This Period	
	Total Number	Total Amount \$	
		ED EXPENDITURES [wenty-Five Dollars (\$25.00) This Period	
	Total Number 3	Amoum \$ 46.11	

1	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	S
Number of Schedule B pages Attached	
Expenditures	
Unitermized Expenditures (less than \$25) from top of page	\$ 46.11
Itemized Expenditures (total all Schedule B sheets)	\$ 57.88
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 103.99
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) S
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- s
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Mumber of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	S

SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

of Twenty-Five Dollars (\$25.00) or more this period

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (uon-monetary)
	Fred Megu		
10 100 10	Meridian For 83642	\$ 57.88	\$
<u> </u>	0 0	1	4
urpose of Abo	1. Fred Mega Meridian, FD 83642 ve Expenditure: food for walking team par	ty	
	2.		
		s	s
			Ψ
	ve Expenditure:		
	3.		
, ,		\$	s
urpose of Abo	ve Expenditure:		
	4.		
, ,		\$	\$
urpose of Abo	ve Expenditure:		
	5.		•
, ,		S	\$
	i		
urpose of Abo	ve Expenditure:	· · · · · · · · · · · · · · · · · · ·	
		1	
//		\$	\$
	ve Expenditure:		1
	·	\$	\$
	ve Expenditure:	:	
	8.		1
		\$	\$
urnose of Abo	ve Expenditure:		
-post or rado	9.		
		\$	\$
urpose of Abo	ve Expenditure:		
	Subtotals of Columns A & B	\$ 57.58	
	Subtotale of Columne A & D		