



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson PETER NIELSEN		Office Sought (if candidate) Representative	District (if any) DEC-4
Mailing Address 3955 S. 136 W	City and Zip Mountain Home, ID 83647	Home Phone 208-832-4382	Work Phone 208-832-4382
Name of Political Treasurer MERLEEN JOHNS			
Mailing Address 48903 Hwy 78	City and Zip Mountain Home	Home Phone 208-366-7734	Work Phone 208-580-9814

PM 3:44
STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 22 / 2006 through 11 / 17 / 2006

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,362.66</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5,312.69</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,400.00</u>	\$ <u>11,185.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,712.69</u>	\$ <u>14,547.66</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,937.32</u>	\$ <u>8,772.29</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,775.37</u>	\$ <u>5,775.37</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0088
phone: (208) 334-2852
fax: (208) 334-2282

I Merleen Johns, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Merleen Johns
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Peter Nielsen</u>	Report Covering the Period From <u>10/22/2006</u> to <u>11/17/2006</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 8 Total Amount \$ 90.33

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2400.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2400.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>90.33</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1846.99</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1937.32</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Peter Nielsen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/24/06</u>	¹ Cleve Edmunson State Rep. 2960 Hwy 96 Council, ID 83612	\$ _____	\$ <u>175.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>175.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/24/06</u>	² Max Black, State Rep. 3731 Buckingham Dr. Boise, ID 83704	\$ _____	\$ <u>225.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>225.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/24/06</u>	³ W.W. "Bill" Deal, state Rep. 917 2nd St South Nampa, ID 83651	\$ _____	\$ <u>300.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/27/06</u>	⁴ Idaho Dental Hygienists Assn 29241 Canal Rd. Parma, ID 83660	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/27/06</u>	⁵ Senator John McGee P.O. Box 7807 Boise, ID 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/27/06</u>	⁶ Merck & Co. Inc. P.O. Box 4 West Point, PA 19486	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/6/06</u>	⁷ Idaho Physical Therapists PAC 12788 Smith Ave Nampa, ID 83651	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/6/06</u>	⁸ Idaho Health Care Assoc. PAC 802 W. Bannock Suite 304 Boise, ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/6/06</u>	⁹ Id. Assn. of Nurse Anesthetists PAC Fundal 1698 E Seaport Court Boise, ID 83706	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/6/06</u>	¹⁰ Pharmaceutical Research and New Manufacturers of America 1928 Arrietta Ave S.E. Olympia, WA 98582	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1450.00</u>	\$ <u>700.00</u>	\$ _____

Total Contributions this page . . .

\$ 2150.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee
Peter Nielsen

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/6/06	1. U.S. Ecology, IDHFO Inc. 300 E. Millard Dr. Suite 300 Boise, ID 83706	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 250.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 250.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Peter Nielsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/25/06</u>	<u>1 Grubb Bro. Art 1400 Airbase Rd Mtn. Home, ID 83647</u>	<u>\$ 38.16</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Stickers for signs</u>			
<u>10/26/06</u>	<u>2 Paul's Market 215 E Jackson Mtn. Home, ID 83647</u>	<u>\$ 42.19</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Potatoes for Senior Citizens</u>			
<u>10/27/06</u>	<u>3 Mtn. Home News P.O. Box 1330 Mtn. Home, ID 83647</u>	<u>\$ 419.50</u>	<u>\$</u>
Purpose of Above Expenditure: <u>advertising</u>			
<u>10/30/06</u>	<u>4 Treasure Craft Decals 807 Dearborn St. Caldwell, ID 83605</u>	<u>\$ 759.54</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Signs</u>			
<u>11/4/06</u>	<u>5 Greg Whipple 10460 Lahonta Dr. Boise, ID 83709</u>	<u>\$ 200.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Campaigning rent of truck</u>			
<u>11/8/06</u>	<u>6 S I more Co. GOP 1215 Park Ct Mtn. Home, ID 83647</u>	<u>\$ 100.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Meat for U.A. Banquet</u>			
<u>11/13/06</u>	<u>7 Mtn. Home News P.O. Box 1330 Mtn. Home, ID 83647</u>	<u>\$ 137.60</u>	<u>\$</u>
Purpose of Above Expenditure: <u>advertising</u>			
<u>11/15/06</u>	<u>8 Idaho World P.O. Box 99 Garden Valley, ID 83622</u>	<u>\$ 80.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>advertising</u>			
<u>11/16/06</u>	<u>9 Idaho Water Users Assn. 205 N 10th Boise, ID 83702</u>	<u>\$ 70.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>annual conference</u>			
Subtotals of Columns A & B		<u>\$ 1846.99</u>	<u>\$</u>
Total This Page (add columns A & B)		<u>\$ 1846.99</u>	<u>\$</u>