



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|---|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson WILLIAM K. CHISHOLM | | Office Sought (if candidate) SENATE | District (if any) 23 |
| Mailing Address 19073 E. HWY. 30 | <input type="checkbox"/> Check if address change. | City and Zip BUHL 83316 | Home Phone 543-4418 |
| Name of Political Treasurer RICHARD CARLSON | | | |
| Mailing Address P. O. BOX 21 | <input type="checkbox"/> Check if address change. | City and Zip FILER 83328 | Home Phone 326-3686 |
| | | | Work Phone 21 |

06 DEC -6 AM 8:24
SECRETARY OF STATE
STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>1,123.03</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>912.23</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>0</u> | \$ <u>1,175.</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>912.23</u> | \$ <u>2,298.03</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>372.05</u> | \$ <u>1,757.85</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>540.18</u> | \$ <u>540.18</u> |
| Line 7: Outstanding Debt to Date | \$ <u> </u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282
DONE 12-6-06

Section V

CERTIFICATION

I RICHARD A. CARLSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard A. Carlson

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <u>WILLIAM K. CHRIS HOLM</u> | Report Covering the Period From <u>10/23/06</u> to <u>11/17/06</u> |
|--|---|

| | |
|---|------------------------------|
| UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>2</u> | Total Amount \$ <u>21.80</u> |

| | Total This Period |
|---|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0 |
| Itemized Contributions (total all Schedule A sheets) | \$ 0 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 0 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 21.80 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 350.25 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ — |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 372.05 |
| <u> </u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| <u> </u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
WILLIAM K. CHISHOLM

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|--|-----------------------------------|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u> / / </u> | N/A | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | \$ _____ | \$ _____ | \$ _____ | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | |
| <u> / / </u> | \$ _____ | \$ _____ | \$ _____ | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | |
| <u> / / </u> | \$ _____ | \$ _____ | \$ _____ | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | |
| <u> / / </u> | \$ _____ | \$ _____ | \$ _____ | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | |
| <u> / / </u> | \$ _____ | \$ _____ | \$ _____ | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | |
| <u> / / </u> | \$ _____ | \$ _____ | \$ _____ | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | |
| Subtotals of Columns A, B & C | | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| Total This Page (add columns A, B & C) | | \$ _____ | \$ _____ | \$ _____ |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
WILLIAM K. CHISNOLM

| | | Column A | Column B |
|-------------------------------------|---|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10,23,06 | 1. TRAVEL RT BOHL - TWIN FALLS FOR MEDIA INTERVIEW AND FORUM, 60 MI @ \$.45/MI | \$ 27. | \$ |
| Purpose of Above Expenditure: | | | |
| 10,23,06 | 2. TRAVEL RT BOHL - TWIN FALLS FOR MED. ASSOCIATION LEGISLATIVE MTO. 60 MI @ \$.45/MI | \$ 27. | \$ |
| Purpose of Above Expenditure: | | | |
| 10,25,06 | 3. TRAVEL RT BOHL - TWIN FALLS FOR CHAMBER OF COMMERCE FORUM | \$ 27. | \$ |
| Purpose of Above Expenditure: | | | |
| 10,26,06 | 4. OWYHEE AVALANCHE P.O. BOX 97 HUNDEALE, ID 83626 | \$ 107.25 | \$ |
| Purpose of Above Expenditure: ADVT. | | | |
| 10,27,06 | 5. BOHL HERALD P.O. BOX 312 BOHL, ID 83316 | \$ 100. | \$ |
| Purpose of Above Expenditure: ADVT. | | | |
| 11,2,06 | 6. TRAVEL RT BOHL - TWIN FALLS C.S.I. FORUM 60 MI @ \$.45/MI | \$ 27. | \$ |
| Purpose of Above Expenditure: | | | |
| 11,7,06 | 7. TRAVEL RT BOHL - TWIN FALLS ELECTION NIGHT MTO. 60 MI @ \$.45/MI | \$ 27. | \$ |
| Purpose of Above Expenditure: | | | |
| 1,1,1 | 8. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| 1,1,1 | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 350.25 | \$ |
| Total This Page (add columns A & B) | | \$ 350.25 | \$ |