



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

SCANNED 2006 DEC -5 AM 8:07

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jim Patrick</b>		Office Sought (if candidate) <b>Representative 23A</b>	District (if any) <b>23A</b>
Mailing Address <b>2231 East 3200 North</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Twin Falls 83301</b>	Home Phone <b>733-6897</b>
Name of Political Treasurer <b>Paul T. Smith</b>		Work Phone <b>731-6896</b>	
Mailing Address <b>P.O. Box 1941</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Twin Falls 83303</b>	Home Phone <b>734-4846</b>
		Work Phone <b>734-2510</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No     
 Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 10,285.10	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,072.00	\$ 17,265.75
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,357.10	\$ 17,265.75
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7,294.35	\$ 13,203.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,062.75	\$ 4,062.75
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

I Paul T. Smith, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Paul T. Smith*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee  
Patrick for Representative

Report Covering the Period  
From 10 / 23 / 06 to 11 / 17 / 06

### UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 50.00

### UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 22.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,022.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,072.00
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 22.00
Itemized Expenditures (total all Schedule B sheets)	\$ 7,272.35
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7,294.35
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>1</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Patrick for Representative

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 25 / 06	1. Max Black 3731 Buckingham Dr. Boise, ID 83704	\$ _____	\$ 212.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 25 / 06	2. Deal for Representative 917 2nd St. South Nampa, ID 83651	\$ _____	\$ 270.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 25 / 06	3. Clete Edmunson for Representative 2960 Hwy 95 Council, ID 83612	\$ _____	\$ 190.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 03 / 06	4. Gary Walker 1733 W. Wildflower Twin Falls, ID 83301	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 10 / 06	5. US Ecology Idaho, Inc. 300 East Mallard Dr., Suite 300 Boise, ID 83706	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 350.00	\$ 672.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,022.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Patrick for Representative
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 25 / 06	1. Max Black 3731 Buckingham Dr. Boise, ID 83704	\$ _____	\$ 212.00
Purpose of Above Expenditure: Mailer			
10 / 25 / 06	2. Deal for Representative 917 2nd St. South Nampa, ID 83651	\$ _____	\$ 270.00
Purpose of Above Expenditure: Mailer			
10 / 25 / 06	3. Clete Edmunson for Representative 2960 Hwy 95 Council, ID 83612	\$ _____	\$ 190.00
Purpose of Above Expenditure: Mailer			
11 / 03 / 06	4. Hartgen & Associates 1681 Wildflower Lane Twin Falls, ID 83301	\$ 262.46	\$ _____
Purpose of Above Expenditure: Media Relations			
11 / 03 / 06	5. Owyhee Avalanche P.O. Box 97 Homedale, ID 83628	\$ 297.00	\$ _____
Purpose of Above Expenditure: Advertising			
11 / 04 / 06	6. Buhl Herald 126th S. Broadway Buhl, ID 83316-0312	\$ 27.00	\$ _____
Purpose of Above Expenditure: Thank you advertisement			
Subtotals of Columns A & B		\$ 586.46	\$ 672.00
Total This Page (add columns A & B)			\$ 1,258.46

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Patrick for Representative
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 27 / 06	1. Standard Printing 140 2nd Ave. N. Twin Falls, ID 83301	\$ 1,418.20	\$ _____
Purpose of Above Expenditure: Flyers and postage			
10 / 27 / 06	2. Standard Printing 140 2nd Ave. N. Twin Falls, ID 83301	\$ 3,511.39	\$ _____
Purpose of Above Expenditure: Flyers and postage			
11 / 01 / 06	3. Buhl Herald 126th S. Broadway Buhl, ID 83316-0312	\$ 267.75	\$ _____
Purpose of Above Expenditure: Advertising			
11 / 01 / 06	4. Times-News 132 Fairfield Twin Falls, ID 83301	\$ 188.90	\$ _____
Purpose of Above Expenditure: Advertising			
11 / 02 / 06	5. Times-News 132 Fairfield Twin Falls, ID 83301	\$ 308.00	\$ _____
Purpose of Above Expenditure: Flyer distribution			
11 / 10 / 06	6. Standard Printing 140 2nd Ave. N. Twin Falls, ID 83301	\$ 159.00	\$ _____
Purpose of Above Expenditure: Flyers and postage			
Subtotals of Columns A & B		\$ 5,853.24	\$ 0.00
Total This Page (add columns A & B)			\$ 5,853.24

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Patrick for Representative
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 09 / 06	1. Idaho Press Tribune 1618 N. Midland Blvd. Nampa, ID 83652	\$ 160.65	\$
Purpose of Above Expenditure: <i>Advertising</i>			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 160.65	\$ 0.00
Total This Page (add columns A & B)			\$ 160.65

*Rev.  
P.T.*