



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Section I

Name of Candidate or Political Committee and Chairperson <i>Jim Guthrie</i>		Office Sought (if candidate) <i>Senate</i>	District (if any) <i>29</i>
Mailing Address <i>425 W Gordonough</i>	City and Zip <i>McCammer 83250</i>	Home Phone <i>254-3605</i>	Work Phone <i>236-7211</i>
Name of Political Treasurer <i>Beth Hill</i>			
Mailing Address <i>6900 W Fortney Rd</i>	City and Zip <i>Pocatello, Id 83204</i>	Home Phone <i>333-0490</i>	Work Phone

AM 9:46
SECRETARY OF STATE
STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/06 through 11/17/06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ -0-
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 13397.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3950.00	\$ 40738.64
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 17347.33	\$ 40738.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 16958.41	\$ 40349.72
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 388.92	\$ 388.92
Line 7: Outstanding Debt to Date	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0081
phone: (208) 334-2852
fax: (208) 334-2287

Section V

CERTIFICATION

I Beth Hill, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Beth Hill
Signature of Political Treasurer

Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 16958.41
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	- \$

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Jim Guthrie

Report Covering the Period

From *10/23/06* to *11/7/06*

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 1

Total
Amount \$ 50

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number _____

Total
Amount \$ _____

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 50.00 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> 3900.00 </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 3950.00 </u>
<u> 2 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u> 16958.41 </u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
_____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
_____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Guthrie

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/26/06	1. Dale Almond 13853 Manning Lane Bozeman, Id 83208	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/28/06	2. AGRI Beef Management 1555 Shoreline Dr Boise, Id 83702	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/28/06	3. Senator Patty Ann Lodge 18500 Dymms Rd Caldwell, Id 83607	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/31/06	4. Senator Joyce Broadwood 110 Box 26 Cocolaha, Id 83813	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 800.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11/02/06	5. Potato PAC 40 Box 949 Blackfoot, Id 83221	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11/02/06	6. Idaho Cattle Assoc. Cattle PAC PO Box 15397 Boise, Id 83715	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11/04/06	7. Monsanto Company 800 N. Lindbergh St. Louis, Mo 63167	\$ 1000.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11/17/06	8. Jim Guthrie 405 Goodenough Rd Mc Cammon, Id 83250	\$	\$	\$ 950.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
9.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2950.00	\$	\$ 950.00
Total This Page (add columns A, B & C)				\$ 2000.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Guthrie

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/27/06	1. Principal Resources 964 No 9th Boise, Id 83701	\$ 5706.40	\$
Purpose of Above Expenditure: <u>Direct mail</u>			
10/27/06	2. Idaho United 201 So 10th Pocastello, Id 83201	\$ 30.00	\$
Purpose of Above Expenditure: <u>Campaign advertising</u>			
10/27/06	3. Clear Channel 233 No Main Pocastello, Id 83204	\$ 703.80	\$
Purpose of Above Expenditure: <u>Radio advertising</u>			
10/27/06	4. Idaho State Journal 205 So Arthur Pocastello, Id 83204	\$ 317.70	\$
Purpose of Above Expenditure: <u>Newspaper ad</u>			
11/01/06	5. Principal Resources 964 No 9th Boise, Id 83701	\$ 5705.80	\$
Purpose of Above Expenditure: <u>Direct mail</u>			
11/01/06	6. City Book 4424 Broadway Dr Chubbuck, Id 83202	\$ 200.00	\$
Purpose of Above Expenditure: <u>Campaign expenses</u>			
11/01/06	7. KZBO 436 No Main Pocastello, Id 83204	\$ 511.70	\$
Purpose of Above Expenditure: <u>radio advertising</u>			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 12975.40	\$
Total This Page (add columns A & B)			\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Guthrie

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11.3.06	1. <u>Senators Republican P.O. 124 East Main Street Rexburg Id. 83440</u>	\$ <u>1000</u>	\$ _____
Purpose of Above Expenditure: <u>Reimburse for overpayment to "Guthrie for Senate" campaign</u>			
11.3.06	2. <u>Principal Resources 694 N. 9th St. Boise Id. 83702</u>	\$ <u>319⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>automated phone calls</u>			
11.6.06	3. <u>Principal Resources 694 N. 9th St. Boise Id. 83702</u>	\$ <u>2000⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>live phone calls</u>			
11.14.06	4. <u>Ken Andrews 6948 E Old Oregon Trail Rd Love Hot Spots Id 83246</u>	\$ <u>264⁰¹</u>	\$ _____
Purpose of Above Expenditure: <u>steel posts and stamps</u>			
11.14.06	5. <u>Kent Kuning Boise Idaho 83702</u>	\$ <u>400⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>steel posts for sign</u>			
____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>3983.01</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>3983.01</u>