



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson Committee to Elect James Ruchti		Office Sought (if candidate) State House	District (if any) 29B
Mailing Address 5100 Pinyon, PO Box 0873	<input type="checkbox"/> Check if address change.	City and Zip Pocatello 83204	Home Phone 208-233-6619
Name of Political Treasurer Audrey L. Cole		Work Phone 208-235-1145	
Mailing Address 520 Skyline Dr.	<input type="checkbox"/> Check if address change.	City and Zip Pocatello 83204	Home Phone 208-233-6744
		Work Phone na	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No     
 Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>14,598.63</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>7,589.91</u>	\$ <u>43,562.86</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>22,188.54</u>	\$ <u>43,562.86</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>18,546.59</u>	\$ <u>39,920.91</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,641.95</u>	\$ <u>3,641.95</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Audrey L. Cole, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Audrey L. Cole*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Committee To Elect James Ruchti	Report Covering the Period From <u>10.</u> / <u>23</u> / <u>06</u> to <u>11</u> / <u>17</u> / <u>06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>30</u>	Total Amount \$ <u>1,245.01</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>3.90</u>

	Total This Period
<u>4</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 1,245.01
Itemized Contributions (total all Schedule A sheets)	\$ 6,344.90
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 7,589.91
<u>4</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 3.90
Itemized Expenditures (total all Schedule B sheets)	\$ 18,542.69
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 18,546.59
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee To Elect James Ruchti

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 01 / 06	1. Adria B. Young 4245 Bristol Boise 83704	\$ 35.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 70.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 08 / 06	2. Angela R. Sellman 129 Jackson, Unit A Hoboken, NJ 07030	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 06 / 06	3. Bannock County Democrats PO Box 1563 Pocatello 83204	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 01 / 06	4. Bannock Six Democratic Legislative PAC 226 S. 16th Pocatello 83201	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10. / 24 / 06	5. Committee to Reelect Wendy Jaquet PO Box 783 Ketchum 83340	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10. / 24 / 06	6. Donald L. Burnett, Jr. 1423 Alpowa Ave. Moscow 83843	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10. / 30. / 06	7. Everett M. Perry 19924 Sunnyside Dr. N Apt I-102 Shoreline, WA 98133	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10. / 27 / 06	8. Heber E. Lenroot 760 Myrtle Pocatello 83201	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 06 / 06	9. ID State AFL-CIO State PAC: IBEW PO Box 2238 Boise 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,985.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,985.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee To Elect James Ruchti

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10./24./06	1. James P. Price 3587 Somerset Dr. Pocatello 83201	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10./24./06	2. Jean Rytting 2835 Terrace Pocatello 83201	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10./27./06	3. Judy J. Winmill 5227 Johnny Creek Rd. Pocatello 83204	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11./01./06	4. Lori M. & Michael W. Kilander 18 Lost Canyon, Rancho Santa Margarita, CA 92688	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 450.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10./24./06	5. McBride & Roberts, Signature Law Group 1495 E. 17th Idaho Falls 83404	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10./30./06	6. Michael D. Severson 634 W. Bear Track Dr. Meridian 83642	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10./27./06	7. Mitchell W. Brown 3705 Augusta Dr. Pocatello 83204	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10./25./06	8. Nalder Law Office, PC 591 Park Ave., Suite 201 Idaho Falls 83402	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10./30./06	9. Patricia B. Barnhill 4687 Rachael's Run Chubbuck 83202	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,600.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,600.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Committee To Elect James Ruchti
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10. / 27 / 06	1. Paul Buchanan 1325 Cedar Lake Rd. Pocatello 83204	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 03 / 06	2. Pence For Representative 1960 US Hwy 26 Gooding 83330	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 03 / 06	3. Public Empl.PAC Local R14 687 4696 Overland Rd., Suite 214 Boise 83705	\$ 150.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 30. / 06	4. Robert A Wallace, Attorney At Law 815 Park Blvd, Suite 130 Boise 83712	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10. / 23 / 06	5. Ron Kerl 20 Mar Vista Pocatello 83204	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10. / 28 / 06	6. Rulon M. Ellis 62 Toponce Dr. Pocatello 83204	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10. / 27 / 06	7. Sunbelt Communications Co. 1500 Foremaster Ln Las Vegas, NV 89101	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10. / 24 / 06	8. The Roark Law Firm, R. Keith Roark 409 N. Main Hailey 83333	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 01 / 06	9. RAS Productions 1134 Cedar Hollow Dr. Pocatello 83204	\$ _____	\$ 459.90	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ 459.90 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,300.00	\$ 459.90	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,759.90

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Committee To Elect James Ruchti
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 27 / 06	<sup>1.</sup> Amy Pike PO Box 791 Lava Hot Springs 83246	\$ 50.00	\$
<b>Purpose of Above Expenditure:</b> Reimbursement: Lava News Campaign Advertisement			
10 / 30 / 06	<sup>2.</sup> Amy Pike PO Box 791 Lava Hot Springs 83246	\$ 93.52	\$
<b>Purpose of Above Expenditure:</b> Reimbursement: Idaho Unido Campaign Advertisement			
11 / 02 / 06	<sup>3.</sup> Amy Pike PO Box 791 Lava Hot Springs 83246	\$ 680.00	\$
<b>Purpose of Above Expenditure:</b> Reimbursement: Postage for Lava Hot Springs Campaign Mailer			
10 / 31 / 06	<sup>4.</sup> Anita or Ross Ruchti 1435-B Ammon Pocatello 83201	\$ 186.18	\$
<b>Purpose of Above Expenditure:</b> Reimbursement: Postage and Office Supplies			
10 / 31 / 06	<sup>5.</sup> Bannock Six Democratic Legislative PAC 226 S. 16th Pocatello 83201	\$ 67.00	\$
<b>Purpose of Above Expenditure:</b> Reimbursement: ISU Bengal Newspaper Advertisement			
11 / 04 / 06	<sup>6.</sup> Domino's Pizza 275 Yellowstone Pocatello 83201	\$ 27.10	\$
<b>Purpose of Above Expenditure:</b> Food for Campaign Volunteers			
Subtotals of Columns A & B		\$ 1,103.80	\$ 0.00
Total This Page (add columns A & B)			\$ 1,103.80

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Committee To Elect James Ruchti

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 02 / 06	1. GSI Voter Contact 1570 Prospect Ave. Hermosa Beach, CA 90254	\$ 892.17	\$ _____
<b>Purpose of Above Expenditure:</b> Election Campaign Voter ID Project			
11 / 11 / 06	2. Kinko's 650 S. 5th Pocatello 83201	\$ 31.80	\$ _____
<b>Purpose of Above Expenditure:</b> Copies			
10. / 31 / 06	3. Papa John's Pizza 114 S. 5th Pocatello 83201	\$ 33.83	\$ _____
<b>Purpose of Above Expenditure:</b> Food for Campaign Volunteers			
10. / 24 / 06	4. RAS Productions 1134 Cedar Hollow Dr. Pocatello 83204	\$ 5,180.00	\$ _____
<b>Purpose of Above Expenditure:</b> Media advertisements			
10. / 25 / 06	5. RAS Productions 1134 Cedar Hollow Dr. Pocatello 83204	\$ 1,066.66	\$ _____
<b>Purpose of Above Expenditure:</b> Media advertisements			
11 / 01 / 06	6. RAS Productions 1134 Cedar Hollow Dr. Pocatello 83204	\$ _____	\$ 459.90
<b>Purpose of Above Expenditure:</b> Donation: Professional Services			
Subtotals of Columns A & B		\$ 7,204.46	\$ 459.90
Total This Page (add columns A & B)			\$ 7,664.36

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Committee To Elect James Ruchti
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 06 / 06	1. RAS Productions 1134 Cedar Hollow Dr. Pocatello 83204	\$ 1,000.50	\$ _____
<b>Purpose of Above Expenditure:</b> Media advertisements			
10. / 24 / 06	2. Safari Graphics 705 N. Main Pocatello 83204	\$ 36.86	\$ _____
<b>Purpose of Above Expenditure:</b> copies; office supplies			
11 / 02 / 06	3. Safari Graphics 705 N. Main Pocatello 83204	\$ 338.78	\$ _____
<b>Purpose of Above Expenditure:</b> Campaign Flyers; office supplies; copies			
10. / 24 / 06	4. Sallee Gasser 56 Cedar Hills Dr. Pocatello 83204	\$ 64.83	\$ _____
<b>Purpose of Above Expenditure:</b> Reimbursement: copies; office supplies			
10. / 27 / 06	5. Sho-Ban News PO Box 900 Fort Hall 83203	\$ 100.00	\$ _____
<b>Purpose of Above Expenditure:</b> Campaign Advertisements			
11 / 11 / 06	6. The Courtyard Swim & Tennis Club 540 University Dr. Pocatello 83201	\$ 50.00	\$ _____
<b>Purpose of Above Expenditure:</b> Building Rent Share: Post Election Party			
Subtotals of Columns A & B		\$ 1,590.97	\$ 0.00
Total This Page (add columns A & B)			\$ 1,590.97



**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Committee To Elect James Ruchti
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 25 / 06	1. The Paperwork Place PO Box 4520 Pocatello 83205	\$ 4,124.44	\$ _____
<b>Purpose of Above Expenditure:</b> Campaign Literature Production			
10 / 25 / 06	2. US Postmaster 730 E. Clark Pocatello 83205	\$ 39.00	\$ _____
<b>Purpose of Above Expenditure:</b> Postage			
10 / 27 / 06	3. US Postmaster 730 E. Clark Pocatello 83205	\$ 1,733.09	\$ _____
<b>Purpose of Above Expenditure:</b> Postage			
10 / 30 / 06	4. US Postmaster 730 E. Clark Pocatello 83205	\$ 1,709.33	\$ _____
<b>Purpose of Above Expenditure:</b> Postage			
11 / 01 / 06	5. US Postmaster 730 E. Clark Pocatello 83205	\$ 577.70	\$ _____
<b>Purpose of Above Expenditure:</b> Postage			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 8,183.56	\$ 0.00
Total This Page (add columns A & B)			\$ 8,183.56