



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Luke Prange</u>		Office Sought (if candidate) <u>State Senator</u>	District (if any) <u>35</u>
Mailing Address <u>Box 652</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Salmon 83467</u>	Home Phone <u>756-237405</u>
Name of Political Treasurer <u>Bernadine Berry</u>		SECRETARY OF STATE	
Mailing Address <u>24 Dogwood Lane</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Salmon 83467</u>	Home Phone <u>756-2880</u>
		Work Phone <u>503-663-34</u>	
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Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/06 through 11/17/06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>- 0 -</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1946.66</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>255.00</u>	\$ <u>10214.63</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2201.66</u>	\$ <u>10714.63</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1872.19</u>	\$ <u>10385.16</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>329.47</u>	\$ <u>329.47</u>
Line 7: Outstanding Debt to Date	\$ <u>-</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I Bernadine Berry, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bernadine Berry
Signature of Political Treasurer

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Luke Prange</u>	Report Covering the Period From <u>10/23/06</u> to <u>11/17/06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>4</u>	Total Amount \$ <u>155.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>85.09</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 155.00
Itemized Contributions (total all Schedule A sheets)	\$ 100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 255.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 85.09
Itemized Expenditures (total all Schedule B sheets)	\$ 1787.12
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1872.19
____ Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Prange, Luke

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/26/06</u>	<u>1. Stephen Stolp 1969 Villard Eugene, OR 97403</u>	\$ _____	\$ <u>100.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ <u>100.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>100.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Luke Prange

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/23/06</u>	^{1.} 21st Century Plastics 2221 S 3rd West Missoula, MT 59807	\$ <u>110.00</u>	\$ _____
Purpose of Above Expenditure: <u>carplast for yard signs</u>			
<u>10/24/06</u>	^{2.} Arco Advertiser PO Box 863 Arco, ID 83213	\$ <u>144.00</u>	\$ _____
Purpose of Above Expenditure: <u>ads</u>			
<u>10/26/06</u>	^{3.} Steve Stolp 1969 Villard Eugene, OR 97403	\$ _____	\$ <u>100.00</u>
Purpose of Above Expenditure: <u>production of radio ad</u>			
<u>10/26/06</u>	^{4.} K5RA 315 Hwy 93 N Salmon, ID 83467	\$ <u>296.00</u>	\$ _____
Purpose of Above Expenditure: <u>ads</u>			
<u>10/26/06</u>	^{5.} Bernadine Berry 24 Dogwood Lane Salmon, ID 83467	\$ <u>43.15</u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement - lodging, Rigby</u>			
<u>10/26/06</u>	^{6.} Bernadine Berry 24 Dogwood Lane Salmon, ID 83467	\$ <u>49.20</u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement - gas, Rigby</u>			
<u>10/30/06</u>	^{7.} KUPI 1406 Commerce Way Idaho Falls, ID 83402	\$ <u>144.00</u>	\$ _____
Purpose of Above Expenditure: <u>ads</u>			
<u>10/30/06</u>	^{8.} Post Register 333 Northgate Mall Idaho Falls, ID 83401	\$ <u>301.10</u>	\$ _____
Purpose of Above Expenditure: <u>ads</u>			
<u>11/04/06</u>	^{9.} Luke Prange 602 12th St. Salmon, ID 83467	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement - mileage @ 25¢ 300mi, Rigby</u>			
Subtotals of Columns A & B		\$ <u>1136.45</u>	\$ <u>100.00</u>
Total This Page (add columns A & B)			\$ <u>1236.45</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Luke Prange

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11/10/06</u>	<u>1. Luke Prange 602 12th St. Salmon, ID 83467</u>	<u>\$ 46.20</u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement - lodging - Rigby</u>			
<u>11/10/06</u>	<u>2. Luke Prange 602 12th St. Salmon, ID 83467</u>	<u>\$ 300.00</u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement - ad - KID Radio</u>			
<u>11/10/06</u>	<u>3. Luke Prange 602 12th St Salmon, ID 83467</u>	<u>\$ 53.47</u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement - print - yard signs</u>			
<u>11/10/06</u>	<u>4. Salmon Public Library 204 Main Street Salmon, ID 83467</u>	<u>\$ 151.00</u>	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 550.67</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 550.67</u>