



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>DARREN B. SIMPSON</b>		Office Sought (if candidate) <b>DISTRICT JUDGE</b>	District (if any) <b>7TH</b>
Mailing Address <b>PO BOX 104</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BLACKFOOT 83221</b>	Home Phone <b>782-1324</b>
Name of Political Treasurer <b>S. SCOTT LUND</b>		Work Phone <b>680-0460</b>	
Mailing Address <b>1487 PARKWAY DRIVE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BLACKFOOT 83221</b>	Home Phone <b>684-4826</b>
		Work Phone <b>785-7234</b>	

REC 14  
AM 7:23  
STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 2006 through 11 / 17 / 2006

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,803.56	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 9,159.07	\$ 32,457.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13,962.63	\$ 32,457.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 11,869.77	\$ 30,364.14
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,092.86	\$ 2,092.86
Line 7: Outstanding Debt to Date	\$ 14,053.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Bea Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I S. SCOTT LUND, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>DARREN B. SIMPSON</b>	Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>42</u>	Total Amount \$ <u>1,544.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 1,544.00
Itemized Contributions (total all Schedule A sheets)	\$ 7,615.07
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 9,159.07</b>
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 11,869.77
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 11,869.77</b>
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 9,137.93
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 4,915.07
Subtotal	= \$ 14,053.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$ 14,053.00</b>
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**DARREN B. SIMPSON**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10 / 27 / 06	1. TROY SIMPSON 397 WEST 150 NORTH BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 27 / 06	2. FERROL B. SIMPSON 955 SYRINGA DRIVE IDAHO FALLS, ID 83401	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 600.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 27 / 06	3. DALON ESPLIN 50 SOUTH 600 WEST BLACKFOOT, ID 83221	\$ 55.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 55.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 27 / 06	4. KENNETH JOHN SIMPSON 1028 WEST 97 SOUTH IDAHO FALLS, ID 83402	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 350.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 27 / 06	5. DEAN JONES 144 EAST 100 NORTH BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 27 / 06	6. PAUL K. WOLFLEY 1395 N W MAIN BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 27 / 06	7. DANA TRAUTNER 556 W. HWY. 39 BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 27 / 06	8. GORDON ARAVE 52 WEST 215 NORTH BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 27 / 06	9. RONALD J. GARDNER PO BOX 832 BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 855.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 855.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**DARREN B. SIMPSON**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 02 / 06	1. DAVE RADFORD 4595 E. BAILEY LANE IDAHO FALLS, ID 83406	\$ 70.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 70.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 02 / 06	2. J. STANLEY WILLIAMS 1286 WEST 200 SOUTH PINGREE, ID 83262	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 02 / 06	3. STEPHEN J. BLASER PO BOX 1047 BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 02 / 06	4. JAMES C. PERCY, JR. 1340 YORK DRIVE BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 02 / 16	5. SHIRLEY P. SIMPSON 885 CURTIS STREET BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 09 / 06	6. JAY MILLER 137 NORTH 100 WEST BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 09 / 06	7. PATSY HAYS 1131 JAMES STREET BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 09 / 06	8. SWAFFORD LAW OFFICE 525 9TH STREET IDAHO FALLS, ID 83404	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 09 / 06	9. JIMMY MCGEACHIN 6121 NORTH 5TH WEST IDAHO FALLS, ID 83404	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,270.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,270.00

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
**DARREN B. SIMPSON**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 09 / 06	1. JOHN LINDSAY 892 S. BROADWAY BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 09 / 06	2. GAY SORENSEN PO BOX 1047 BLACKFOOT, ID 83221	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 09 / 06	3. WILLIAM J. SPONENBURGH 200 NORTH 150 WEST BLACKFOOT, ID 83221	\$ 75.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 75.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 30 / 06	4. SHILLING HOUSE 81 NORTH SHILLING BLACKFOOT, ID 83221	\$	\$ 100.00	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date
11 / 06 / 06	5. DARREN B. SIMPSON PO BOX 104 BLACKFOOT, ID 83221	\$	\$	\$ 4,915.07
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 14,053.00 Calendar Year To Date
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 475.00	\$ 100.00	\$ 4,915.07
Total This Page (add columns A, B & C)				\$ 5,490.07

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**DARREN B. SIMPSON**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 24 / 06	<sup>1.</sup> GRAPHIC PRODUCTIONS 140 WILSON AVE. BLACKFOOT, ID 83221	\$ 2,624.07	\$ _____
<b>Purpose of Above Expenditure: TRI-FOLD AND HANDOUT BROCHURES</b>			
10 / 25 / 06	<sup>2.</sup> KIDK TV 1255 EAST 17TH STREET IDAHO FALLS, ID 83404	\$ 1,350.50	\$ _____
<b>Purpose of Above Expenditure: TELEVISION ADVERTISEMENT</b>			
10 / 27 / 06	<sup>3.</sup> THE CHALLIS MESSENGER PO BOX 405 CHALLIS, ID 83226	\$ 40.50	\$ _____
<b>Purpose of Above Expenditure: NEWSPAPER ADVERTISEMENT</b>			
10 / 26 / 06	<sup>4.</sup> OAKRIDGE 1800 EAST AIRPORT ROAD BLACKFOOT, ID 83221	\$ 45.00	\$ _____
<b>Purpose of Above Expenditure: STORAGE FOR CAMPAIGN SIGNS</b>			
10 / 30 / 06	<sup>5.</sup> JEFFERSON STAR 134 W. MAIN RIGBY, ID 83442	\$ 81.00	\$ _____
<b>Purpose of Above Expenditure: NEWSPAPER ADVERTISEMENT</b>			
10 / 30 / 06	<sup>6.</sup> POST REGISTER 333 NORTHGATE MILE IDAHO FALLS, ID 83402	\$ 635.04	\$ _____
<b>Purpose of Above Expenditure: NEWSPAPER ADVERTISEMENT</b>			
Subtotals of Columns A & B		\$ 4,776.11	\$ 0.00
Total This Page (add columns A & B)			\$ 4,776.11

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee DARREN B. SIMPSON
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 30 / 06	1. STANDARD JOURNAL 23 SOUTH 1 EAST REXBURG, ID 83440	\$ 378.00	\$ _____
Purpose of Above Expenditure: NEWSPAPER ADVERTISEMENT			
10 / 30 / 06	2. SHILLING HOUSE 81 NORTH SHILLING BLACKFOOT, ID 83221	\$ 300.00	\$ 100.00
Purpose of Above Expenditure: POLITICAL RECEPTION			
10 / 30 / 06	3. TETON VALLEY NEWS 75 N. MAIN STREET DRIGGS, ID 83422	\$ 81.00	\$ _____
Purpose of Above Expenditure: NEWSPAPER ADVERTISEMENT			
10 / 30 / 06	4. ARCO ADVERTISER 146 S. FRONT ARCO, ID 83213	\$ 40.50	\$ _____
Purpose of Above Expenditure: NEWSPAPER ADVERTISEMENT			
11 / 06 / 06	5. GRAPHIC PRODUCTIONS 140 WILSON AVE. BLACKFOOT, ID 84332	\$ 4,915.07	\$ _____
Purpose of Above Expenditure: POSTAGE AND MAILING FOR BROCHURES			
11 / 06 / 06	6. HONKS 1355 PARKWAY DRIVE BLACKFOOT, ID 83221	\$ 50.09	\$ _____
Purpose of Above Expenditure: SUPPLIES FOR ADVERTISING			
Subtotals of Columns A & B		\$ 5,764.66	\$ 100.00
Total This Page (add columns A & B)			\$ 5,864.66

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**DARREN B. SIMPSON**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11 / 06 / 06	1. KIDK 1255 EAST 17TH IDAHO FALLS, ID 83404	\$ 53.00	\$
<b>Purpose of Above Expenditure: TELEVISION ADVERTISEMENT</b>			
11 / 08 / 06	2. RIVERBEND COMMUNICATIONS PO BOX 699 BLACKFOOT, ID 83221	\$ 1,176.00	\$
<b>Purpose of Above Expenditure: RADIO ADVERTISEMENT</b>			
/ /	3.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 1,229.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,229.00



**SCHEDULE C-2B**  
**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>DARREN B. SIMPSON</b>	Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____	Total Amount \$ _____
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. <b>DARREN B. SIMPSON</b> PO BOX 104 BLACKFOOT, ID 83221	MISC. - SEE SCHEDULE B
Outstanding Balance beginning this period.. \$ <u>9,137.93</u> Amount Incurred this period..... \$ <u>4,915.07</u> Payment this period..... \$ <u>0.00</u> Outstanding Balance..... \$ <u>14,053.00</u>	Date Incurred <u>11-06-06</u> Date of Payment _____
2.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
3.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

**Totals of this Page**

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)	\$ <u>4,915.07</u>
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ _____