C-2 Rev. 04/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

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C.	ction	- I
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ection I				0.7	ti n	•
Name of Candidate or Political Committee Jana Jones	and Chairperson			Superintende	ent	Djstripl(ff apy)0
Mailing Address	Check if address change.	City and Zip Boise 83701	Hon	571-4286	ATE	Work Phone TATE OF IDAHO
Name of Political Treasurer Marilyn Howard						
Mailing Address □ 0 5313 Riffle	Check if address change.	City and Zip Boise 83701	Hon	ne Phone 854-1997		Work Phone
ection II		B013C 00701				
☐ 7 Day Pre-Primary Report ☐ 7 Day Pre-General Report ☐ Semi-Annual Report (State	periods and due dat r the period from t	es. 10 / 23 / 06 0 Day Post-Primary Rep 0 Day Post-General Rep Only) No Is this O CONTRIBUTIONS es during this reporting carry forward the appropriations and have made	through port s a Terminat OR EXPP period, checoriate "Cale		7 / Per 10 Per 1	ort Yes No e statement below, fill in gures in Column II,
	OIII/	_/ through				
Section IV To reach your Calendar Year to Da figures to the Column II figures of				UMN I Period		COLUMN II ndar Year to Date
Line 1: Cash on Hand January 1, 7	Γhis Year*		\$ <u>XXX</u>	XXX_	\$_	5,409.30
Line 2: Enter Cash Balance at Clo	se of Last Reporting	Period**	\$15	5,738.43	\$_	XXXXXX
Line 3: Total Contributions (Enter	amount from page 2	2)	\$16	5,491.16	\$_	106,245.35
Line 4: Subtotal (Add lines 1, 2 and	nd 3)		\$32	2,229.59	\$_	111,654.65
Line 5: Total Expenditures (Enter	amount from page 2)	\$31	,728.01	\$_	111,153.07
Line 6: Cash Balance at Close of I	Period (Subtract line	5 from line 4)**	\$	501.58	\$_	501.58
Line 7: Outstanding Debt to Date			\$			
*This same figure should be entered **You must report the cash on har Note that the closing cash balance	nd at both the beginn e for the current repo	ning of the reporting per orting period appears on	riod and the the next re	port as beginni		
Return This Report To: Ben Ysursa Section V CERTIFICATION , hereby certify that the information						

Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852

fax: (208) 334-2282

in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

 Name of Candidate or Committee
 Report Covering the Period

 Jana Jones
 From 10 / 22 / 06 to 11 / 17 / 06

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Total Amount \$_4,876.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number	4	Total Amount \$	56.53

		Total This Period
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	4,876.00
Itemized Contributions (total all Schedule A sheets)	\$	11,615.16
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	16,491.16
Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	56.53
Itemized Expenditures (total all Schedule B sheets)	\$	31,671.48
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	31,728.01
Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	
Subtotal ·	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	
Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of	

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee				
Jana Jones				

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11 /08 /06	I. Idaho State AFL-CIO P.O. Box 2238	\$500.00	\$	\$
☐ Primary ☐ General	Boise, ID 83701	\$	S	\$Calendar Year to Date
/ /	2.	Calendar Year To Date	Calendar Year To Date	
Primary		\$	\$ \$	\$
General	3.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Primary		s	\$	\$
General	_	SCalendar Year To Date	SCalendar Year To Date	\$Calendar Year to Date
//	4.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
/ /	5.	s	\$	\$
Primary		\$	\$	\$
General	6.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Primary		\$	\$	\$
General	7.	Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//		\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	8.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	9.			
Primary		\$ \$	\$	\$
General General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	Subtotals of Columns A, B & C	\$500.00	\$	\$
	Total This Page (add columns A, B & C)			\$500.00