C-2 Rev. 04/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

POSTED

SUMMARY PAGE (Please Print or Type)

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ection 1					101
Name of Candidate or Political Committee and Chairperson Idaho Business and Agriculture Committee			Office Sought (if car	ndidate) (	District (if arty)
	City and Zip Idaho Falls 83405		Home Phone 208-522-48	355	Work Phone 208-523-0800
Name of Political Treasurer Ross C Hinckley					744015
Mailing Address	City and Zip		Home Phone		Work Phone
PO Box 1842	idaho Falls 83403		208-522-72	25	208-522-7691
Section II	TYPE OF REPOR	T			
Directions: To indicate the type of report being filed, fr instructional manual for reporting periods and due dates. This report is for the period from	ill in the appropriate d	lates and		_	• •
☐ 7 Day Pre-Primary Report ☐ 30	Day Post-Primary Re	eport	Octo	ber 10 I	Pre-General Report
☐ 7 Day Pre-General Report	Day Post-General Re	eport	☐ Annu	al Repo	ort
☐ Semi-Annual Report (Statewide Candidates O	nly)				
Is this Report an amendment?	☐ No Is thi	s a Tern	nination Report?		Yes 🛛 No
Section III STATEMENT OF NO	CONTRIBUTION	SORE	XPENDITURES	S	
Section IV.  I hereby certify that I have received no contraction from/	ributions and have ma	de no ex	penditures durin	g this re	eporting period
Section IV	SUMMARY		··· · · · · · · · · · · · · · · · · ·		
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN I This Period		COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Year*		\$ X	XXXXX	\$	2,832.97
Line 2: Enter Cash Balance at Close of Last Reporting	Period**		2,382.97	\$	XXXXXX
Line 3: Total Contributions (Enter amount from page 2)		•		\$	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$		\$	
Line 5: Total Expenditures (Enter amount from page 2)		\$	450.00	\$	900.00
Line 6: Cash Balance at Close of Period (Subtract line		\$	1,932.97	\$	1,932.97
Line 7: Outstanding Debt to Date	,	\$		_	
*This same figure should be entered on line 1 of all rep **You must report the cash on hand at both the beginni Note that the closing cash balance for the current repor	ng of the reporting pe	eriod and			
Section V	CER	ΓΙΓΙCA	TION		

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080

phone: (208) 334-2852 fax: (208) 334-2282 I Ross C Hinckley , hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Idaho Business and Agriculture Committee

		Column A	Column B			
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)			
10 , 31 , 06	Otter for Idaho Boise, ID  Boise, ID  Boise, ID 83701	\$250.00	\$			
Purpose of Abov	ve Expenditure: Campaign Contribution	E				
10 / 31 / 06	Jack Barraclough Campaign 3018 Westmoreland Cir Idaho Falls, ID 83402	s100.00	s			
Purpose of Abo	ve Expenditure: Campaign Contribution					
10 / 31 / 06	Russ Matthews Campaign 2583 Genevieve Way Idaho Falls, ID 63402	s100.00	\$			
Purpose of Above Expenditure: Campaign Contribution						
	4.	\$	\$			
Purpose of Above Expenditure:						
//	5.	s	\$			
Purpose of Above Expenditure:						
//	6.	\$	\$			
Purpose of Above Expenditure:						
	Subtotals of Columns A & B	s450.00	s0.00			
	Total This Page (add columns A & B)		s450.00			