



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>EVA ACTION FUND</u>		Office Sought (if candidate) 06	District (if any) DEC-1 PM 1:53
Mailing Address <u>PO Box 44873</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>BOISE 83711</u>	Home Phone <u>377-4386</u>
Name of Political Treasurer <u>GLEN LIBERTY</u>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <u>PO Box 44631</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>BOISE 83711</u>	Home Phone <u>433-8758</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3599</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5235</u>	\$ <u>9385</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8834</u>	\$ <u>9385</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>8625.65</u>	\$ <u>9176.65</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>208.35</u>	\$ <u>208.35</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I GLEN LIBERTY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Glen Liberty
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee FUA Action Fund	Report Covering the Period From 10/23/06 to 11/12/06
--	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 5235
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5235
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 8625.65
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 8625.65
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
IUA Action Fund

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/23/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. CLIFFORD R BAYER CAMPAIGN FOR STATE REPRESENTATIVE 2020 W AMITY RD BOISE ID 83707	\$ <u>500</u>	\$ _____	\$ _____
		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/23/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. RUSSELL & KARA FULCITER 4035 S LINDER RD MERIDIAN ID 83642	\$ <u>250</u>	\$ _____	\$ _____
		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/26/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. JOHN M LEE FOR SENATE PO Box 7807 BOISE ID 83707	\$ <u>500</u>	\$ _____	\$ _____
		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. CITIZENS TO ELECT CURT MCKENZIE 194 S Candewood DR DAMPA ID 83686	\$ <u>1000</u>	\$ _____	\$ _____
		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. COMMITTEE TO ELECT MIKE MOYLE ASSOC. 1239 MAPLE CT MERIDIAN ID 83642	\$ <u>1000</u>	\$ _____	\$ _____
		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. COMMITTEE TO ELECT BOB NONI NI PO Box 1629 POST FALLS ID 83277	\$ <u>500</u>	\$ _____	\$ _____
		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. COMMITTEE TO ELECT FRANK HENDERSON PO Box 1629 POST FALLS ID 83277	\$ <u>250</u>	\$ _____	\$ _____
		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/14/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. OTTER FOR IDAHO PO Box 1456 BOISE ID 83701	\$ <u>1000</u>	\$ _____	\$ _____
		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/14/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. BEN MILAN PO Box 1059 EARLE ID 83616	\$ <u>85</u>	\$ _____	\$ _____
		\$ <u>85</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/10/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. BEN J CRANE CAMP PIONEER ACCOUNT 417 W HAWAII AVE DAMPA ID 83686	\$ <u>150</u>	\$ _____	\$ _____
		\$ <u>150</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>5235</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>5235</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
FUA ACTION FUND

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11/13/06</u>	<u>1. IDAHO PRESS TRIBUNE 1618 N MIDLAND BLVD Nampa ID 83651</u>	<u>\$ 2560.55</u>	\$ _____
Purpose of Above Expenditure: <u>FULL PAGE NEWSPAPER AD</u>			
<u>11/15/06</u>	<u>2. DANE & ASSOCIATES 4259 EL CARNAL WAY LAS VEGAS NV 89101</u>	<u>\$ 1030.10</u>	\$ _____
Purpose of Above Expenditure: <u>LOTU Pitone Banking</u>			
<u>11/15/06</u>	<u>3. OWYHEE PUBLISHING PO BOX 217 HOMEDEAL ID 83628</u>	<u>\$ 5035</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN LITERATURE</u>			
<u> / / </u>	<u>4. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>5. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>6. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>7. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>8. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>9. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		<u>\$ 8625.65</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 8625.65</u>