. C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Section I | Y | | | ne n | EC -7 | PM 2: 10 |
|--|--|---|--|---|--|---|
| Name of Candidate or Political Co | | | | Office Sought (if ca | | District (if any) |
| Idaho Retail Action Cou | | | | | بنواء | |
| Mailing Address 1109 Main St., Suite 331 | ☐ Check if address change. | City and Zip Boise 83702 | | Home Phone ST | ATE (| Work Ph. 110 377-0110 |
| Name of Political Treasurer Parn Eaton | · | | | | | |
| Mailing Address | ☐ Check if address change. | City and Zip | | Home Phone | | Work Phone |
| 1109 Main St., Suite 331 | | Boise 83702 | | | | 342-0010 |
| Section II | | TYPE OF REPOR | _ | | | |
| Directions: To indicate the instructional manual for rep | type of report being filed, porting periods and due dat at is for the period from | fill in the appropriate of tes. 10 / 23 / 06 | | and check the appro crough 11 / | opriate b 17 / | |
| 7 Day Pre-Primary | | 0 Day Post-Primary Re | | | | re-General Report |
| 7 Day Pre-General | Report 2 3 | 0 Day Post-General Re | port | Annu Annu | ual Repo | ort |
| Semi-Annual Repo | ort (Statewide Candidates (| Only) | | | | |
| | n amendment? Yes | | | ermination Report? | | Yes 🖸 No |
| Section III | STATEMENT OF N | O CONTRIBUTIONS | s of | R EXPENDITURES | S | |
| Directions: If you had no c the appropriate dates and si Section IV. | | | | | | |
| | hat I have received no cont | | | | g this re | porting period |
| | from/ | _/ through | | | · | |
| Carter XXX | | | | | | |
| Section IV | | CHMMADV | | | | |
| To reach your Calendar Yea | | | | COLUMN I | | COLUMN II |
| | | report's Column I | | COLUMN I This Period | | COLUMN II ndar Year to Date |
| To reach your Calendar Yea | ures of your previous repor | report's Column I | \$ _ | | | |
| To reach your Calendar Yea figures to the Column II fig | ures of your previous repor ary 1, This Year* | report's Column I rt (except on line 6). | \$_ \$_ | This Period | | 3,855.40 |
| To reach your Calendar Yea figures to the Column II fig Line 1: Cash on Hand Janua | ures of your previous reportance ary I, This Year* at Close of Last Reporting | report's Column I rt (except on line 6). Period** | \$_ \$_ \$_ | This Period | | 3,855.40 |
| To reach your Calendar Yea figures to the Column II fig Line 1: Cash on Hand Janua Line 2: Enter Cash Balance | ures of your previous reporting at Close of Last Reporting (Enter amount from page 2) | report's Column I rt (except on line 6). Period** | \$ _ \$ _ \$ _ \$ _ | This Period XXXXXX 5,470.40 | | 3,855.40 |
| To reach your Calendar Yea figures to the Column II fig Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions | ures of your previous reportance 1, This Year* at Close of Last Reporting (Enter amount from page 2) | report's Column I rt (except on line 6). Period** | \$_ \$_ | XXXXXX 5,470.40 5,225.00 | | 3,855.40 XXXXXX 10,225.00 14,080.40 5,685.00 |
| To reach your Calendar Yea figures to the Column II fig Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (Line 6: Cash Balance at Clo | ary 1, This Year* at Close of Last Reporting (Enter amount from page 2 1, 2 and 3) (Enter amount from page 2 2) (See of Period (Subtract line) | report's Column I rt (except on line 6). Period** | \$_ \$_ \$_ \$_ | This Period XXXXXX 5,470.40 5,225.00 10,695.40 2,300.00 8,395.40 | | 3,855.40 XXXXXX 10,225.00 14,080.40 |
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| To reach your Calendar Yea figures to the Column II fig Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (Line 6: Cash Balance at Clo Line 7: Outstanding Debt to *This same figure should be **You must report the cash Note that the closing cash to Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 | ary 1, This Year* at Close of Last Reporting (Enter amount from page 2 1, 2 and 3) Enter amount from page 2 se of Period (Subtract line Date entered on line 1 of all rejon hand at both the beginn balance for the current repo | report's Column I rt (except on line 6). Period** Period** from line 4)** ports filed this calendaring of the reporting period appears or CERT Pam Eaton (pame of Political Totalsure) is a true, complete and | \$_\$_\$_\$_\$_\$_\$_ryeariod on the | This Period XXXXXX 5,470.40 5,225.00 10,695.40 2,300.00 8,395.40 0.00 r. and the close of the next report as begin CATION, hereby | Cale \$ _ \$ _ \$ _ \$ _ \$ _ reporting the case of the | 3,855.40 XXXXXX 10,225.00 14,080.40 5,685.00 8,395.40 g period. sh on hand. |
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DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Report Covering the Period |
|--------------------------------|-----------------------------------|
| Idaho Retail Action Council | From 10 / 23 / 06 to 11 / 17 / 06 |

| | | CONTRIBUTIONS rs (\$50.00) or Less This Period | |
|-----------------|---|--|--|
| Total Number | 1 | Total Amount \$ 25.00 | |
| , | | EXPENDITURES ty-Five Dollars (\$25.00) This Period | |
| Total Number | 0 | Total Amount \$0.00 | |

| | | Total This Period |
|---|------|-------------------|
| 1 Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | 25.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ | 5,200.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | S | 5,225.00 |
| 1 Number of Schedule B pages Attached | | |
| Expenditures | | |
| Uniternized Expenditures (less than \$25) from top of page | \$ | 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 2,300.00 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | 2 | 0.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | S | 2,300.00 |
| 0 Number of Schedule C-2B pages Attached | | |
| Incurred Expenditures | | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | S | 0.00 |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ | 0.00 |
| Subtotal | = \$ | 0.00 |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ | 0.00 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ | 0.00 |
| 0 Number of Schedule C-2A pages Attached | | |
| Pledged Contributions | | |
| Amount Pledged this Period | \$ | 0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1 | 1 |

| Name of Candidate or Committee | |
|---|--|
| Idaho Retail Action Council | |
| Land to the state of the state | |

| | | Column A | Column B | Column C |
|----------------------|--|--------------------------------------|---------------------------|-------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 /27 /06 | Safeway Inc., U.S. Corporate 5918 Stoneridge Mall Road | s5,000.00 | \$ | s |
| Primary General | Pleasanton, CA 94588 | \$ 5,000.00 Calendar Year To Date | SCalendar Year To Date | S Calcudar Year to Date |
| 10 /27 / 06 | Bonner Foods, Inc. POB 1296 | s 100.00 | s | \$ |
| Primary General | Bonners Ferry, ID 83805 | \$ 100.00 Calendar Year To Date | SCalendar Year To Date | Calendar Year to Dete |
| 11 /03 /06 | 3. Archie McGregor Jr. 109 E College Ave | \$100.00 | \$ | s |
| Primary General | St Maries, ID 83861 | \$ 100.00 Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Dans |
| | 4. | \$ | s | s |
| Primary General | | SColondar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| · // | 5. | \$ | s | \$ |
| Primary General | | \$Calendar Year To Date | \$Calendar Year To Date | SCalondar Year to Date |
| | 6. | \$ | \$ | s |
| ☐ Primary ☐ General | | SCalendar Your To Date | SCalendar Year To Date | \$Calendar Year to Date |
| | , | \$ | \$ | \$ |
| Primary General | | SCalendar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| // | 8. | \$ | \$ | s |
| Primary General | | \$Calendar Year To Date | \$Calcadar Year To Date | \$Calendar Year to Date |
| / |). | s | s | s |
| Primary General | | S Colendar Year To Date | SCulendar Year To Date | S Calendar Year to Date |
| | Subtotals of Columns A, B & C | s5,200.00 | \$0.00 | \$0.00 |
| | Total This Page (add columns A, B & C) | | | \$ 5,200.00 |

SCHEDULE B FIEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | 1 |

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Idaho Retail Action Council

| | | Column A | Column B |
|-----------------|---|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| | Kathie Garrett for Representative | | |
| 10 , 24 , 06 | 3227 Crescent Rim Dr | . 100.00 | 1 |
| 10 / 27 / 00 | Boise, ID 83706 | \$ | \$ |
| urpose of Abov | e Expenditure: Contribution | | |
| | 2. Otter for Idaho | | |
| 10 / 31 / 06 | POB 1456 | 1,000.00 | Ì. |
| 10/31/00 | Boise, ID 83701 | \$ | \s |
| Purpose of Abo | ve Expenditure: Contribution | | 1 |
| | 3. Citizens for Debbie Field | | |
| 44 2 00 | 3236 Chickory Way | 000.00 | |
| 11 / 3 / 06 | Boise, ID 83706 | \$200.00 | \$ |
| urpose of Abov | re Expenditure: Contribution | | |
| | 4. Committee to Elect Julie Ellsworth | | |
| 11 / 3 / 06 | POB 668 | 500.00 | |
| 11/0/00 | Boise, ID 83701 | \$ | 3 |
| urpose of Abov | e Expenditure: Contribution | | <u> </u> |
| | s. Jim Risch for Lt. Governor | | |
| 11 , 3 ,06 | 407 W Jefferson | 500.00 | |
| 11/0/00 | Boise, ID 83702 | \$ | \$ |
| 'urpose of Abov | re Expenditure: Contribution | | <u> </u> |
| | 6. | | |
| , , | | s | S |
| | | | |
| urpose of Abov | e Expenditure: | | |
| | Subtotals of Columns A & B | \$2,300.00 | s0.00 |
| | Total This Page (add columns A & B) | | \$2,300.00 |