



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Idaho County Democratic Party, Linwood Laughy</b>		Office Sought (if candidate) <b>2007 AIR TO</b>	District (if any) <b>AM 8:49</b>
Mailing Address <b>Chair's Address PO Box 447</b>	<input type="checkbox"/> Check if address change	City and Zip <b>Kooskia 83539</b>	Home Phone <b>208 926 7875</b>
Name of Political Treasurer <b>Janice L. Inghram</b>		STATE OF IDAHO	
Mailing Address <b>61 Whitetail Acres Lane</b>	<input type="checkbox"/> Check if address change	City and Zip <b>Grangeville 83530</b>	Home Phone <b>208 983 0616</b>
		Work Phone <b>-</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct / 23 / 2006 through Nov. / 17 / 2006

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3,749.49
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 8,751.61	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	308.75	<del>13,970.01</del> 13,988.76
Line 4: Subtotal (Add lines 1, 2 and 3)	9,060.36	<del>17,719.50</del> 17,738.25
Line 5: Total Expenditures (Enter amount from page 2)	6,359.60	<del>15,018.74</del> 15,037.44
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,700.76	\$ 2,700.76
Line 7: Outstanding Debt to Date	\$ -0-	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

*Amended 4/6/07  
to reflect in-kind  
donation to same  
campaign \$18.75  
(bulk mail permit  
use of  
J. Inghram  
IDDP Tre*

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Janice L. Inghram, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Janice L. Inghram  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Idaho County Democratic Party</span>	Report Covering the Period From <u>Oct / 23 / 2006</u> to <u>Nov / 17 / 2006</u>
--	---

<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>40.00</u> + <u>18.75</u> = <u>58.75</u> <i>James campaign in-kind (non-monetary)</i>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>4</u>	Total Amount \$ <u>42.42</u> + <u>18.75</u> = <u>61.17</u> <i>James campaign in-kind (non-monetary)</i>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ +18.75 + 40.00 = 58.75
Itemized Contributions (total all Schedule A sheets)	\$ 250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <del>290.00</del> 308.75
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 18.75 + 42.42 = 61.17
Itemized Expenditures (total all Schedule B sheets)	\$ 6,298.43
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <del>6,340.85</del> 6,359.61
Number of Schedule C-2B pages Attached	N/A
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	N/A
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Idaho County Democratic Party

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check ✓	In-Kind (non-monetary)	Loans
<u>11 / 7 / 06</u>	1. <u>Jim Rehder</u> <u>1184 Cottonwood Butte Dr.</u> <u>Cottonwood, ID 83522</u> <u>(returned ICDP campaign contribution)</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>430.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Idaho County Democratic Party

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check ✓	In-Kind (non-monetary)
10/23/06	1. The Print Shop 110 North College Grangeville, ID 83530 # 262	\$ 363.08	\$ _____
Purpose of Above Expenditure: <u>copies</u>			
10/23/06	2. Idaho County Free Press 900 W Main Grangeville, ID 83530 # 263	\$ 500.50	\$ _____
Purpose of Above Expenditure: <u>2 Political Ads</u>			
10/23/06	3. United States Postal Service main St. Grangeville, ID 83530 # 264	\$ 121.63	\$ _____
Purpose of Above Expenditure: <u>Bulk Mailing</u>			
10/26/06	4. United States Postal Service Main St Grangeville, ID 83530 # 265	\$ 39.00	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
10/26/06	5. Committee to Elect Darcy James 937 Whitetail Dr. Grangeville, ID 83530 # 266	\$ 1,580.00	\$ _____
Purpose of Above Expenditure: <u>Donation to Campaign Fund</u>			
10/26/06	6. The Print Shop 110 North College Grangeville, ID 83530	\$ 43.21 cash	\$ _____
Purpose of Above Expenditure: <u>copies</u>			
10/26/06	7. Costco 301 5th St. Clarkston, WA 99403	\$ 27.84 cash	\$ _____
Purpose of Above Expenditure: <u>envelopes &amp; file folders</u>			
10/24/06	8. Janice Inghram 61 Whitetail Acres Lane Grangeville, ID 83530 # 267	\$ 117.95	\$ _____
Purpose of Above Expenditure: <u>reimburse for labels (Staples)</u>			
10/29/06	9. The Print Shpp 110 North College Grangeville, ID 83530 # 268	\$ 528.18	\$ _____
Purpose of Above Expenditure: <u>copies for Commissioner Mailings</u>			
Subtotals of Columns A & B		\$ 3,321.39	\$ _____
Total This Page (add columns A & B)			\$ 3,321.39

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Idaho County Democratic Party

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/29/06	1. Ron Funke 419 W North 5th Grangeville, ID 83530 #269	\$ 600.00	\$ _____
Purpose of Above Expenditure: Campaign contribution (Assessor position)			
10/29/06	2. Dick Adams HCR 67 Box 28 Grangeville, ID 83530 #270	\$ 400.00	\$ _____
Purpose of Above Expenditure: campaign contribution (Commissioner position)			
10/30/06	3. United States Postal Service Main St. Grangeville, ID 83530 #271	\$ 1,295.61	\$ _____
Purpose of Above Expenditure: Bulk Mailing			
10/30/06	4. Idaho County Free Press 900 W Main Grangeville, ID 83530 #272	\$ 414.00	\$ _____
Purpose of Above Expenditure: Political Ad			
10/30/06	5. Borg Hendrickson PO Box 447 Kooskia, ID 83539 #273	\$ 201.32	\$ _____
Purpose of Above Expenditure: reimburse for Political Ad in Cleanwater Progress			
11/5/06	6. Costco 301 5th St. Clarkston, WA 99403	\$ 32.13 <small>cash</small>	\$ _____
Purpose of Above Expenditure: Envelopes <span style="float:right">Per P.T.</span>			
11/6/06	7. Sterling Savings Bank W Main Grangeville, ID 83530	\$ 33.98	\$ _____
Purpose of Above Expenditure: cost of printing checks			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,977.04	\$ _____
Total This Page (add columns A & B)			\$ 2,977.04