



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 NOV 20 PM 3:04
SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson REPUBLICAN REGION VII COMMITTEE		Office Sought (if candidate)	District (if any)	
Mailing Address <input type="checkbox"/> Check if address change. 3456 EAST 17TH STREET #185	City and Zip IDAHO FALLS 83406	Home Phone 208-524-1787	Work Phone 208-524-1040	
Name of Political Treasurer ROBERT N DANSIE				
Mailing Address <input type="checkbox"/> Check if address change. 3456 EAST 17TH STREET #185	City and Zip IDAHO FALLS 83406	Home Phone 208-524-1787	Work Phone 208-524-1040	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 23 / 2006 through 11 / 17 / 2006
- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,120.69</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7,421.79</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>120.00</u>	\$ <u>39,379.50</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,541.79</u>	\$ <u>41,500.19</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6,326.63</u>	\$ <u>40,285.03</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,215.16</u>	\$ <u>1,215.16</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Den Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I ROBERT N DANSIE, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Robert N Dansie

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee REPUBLICAN REGION VII COMMITTEE	Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 120.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 120.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 6,326.63
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 6,326.63
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
REPUBLICAN REGION VII COMMITTEE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 26 / 06	1. PROBING AMERICA 1547 PARKWOOD IDAHO FALLS, ID 83404	\$ _____	\$ 120.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 240.00 Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 0.00	\$ 120.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 120.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
REPUBLICAN REGION VII COMMITTEE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 23 / 06	1. BONNEVILLE CO REPUBLICANS 157 LEESBURG LANE IDAHO FALLS, ID 83440	\$ 2,464.00	\$ _____
Purpose of Above Expenditure: BBQ DISTRIBUTIONS			
10 / 23 / 06	2. MADISON COUNTY REPUBLICANS 578 GEMINI REXBURG, ID 83440	\$ 1,525.00	\$ _____
Purpose of Above Expenditure: BBQ DISTRIBUTIONS			
10 / 23 / 06	3. JEFFESON CO REPUBLICANS 174 NORTH 3500 EAST RIGBY, ID 83442	\$ 581.00	\$ _____
Purpose of Above Expenditure: BBQ DISTRIBUTIONS			
10 / 23 / 06	4. FREMONT CO REPUBLICANS 971 NORTH 3300 WEST ASHTON, ID 83432	\$ 797.00	\$ _____
Purpose of Above Expenditure: BBQ DISTRIBUTIONS			
10 / 23 / 06	5. CUSTER CO REPUBLICANS HC 61 BOX 3050 CHALLIS, ID 83226	\$ 118.00	\$ _____
Purpose of Above Expenditure: BBQ DISTRIBUTIONS			
10 / 23 / 06	6. TETON CO REPUBLICANS 207 SOUTH 175 EAST DRIGGS, ID 83422	\$ 125.00	\$ _____
Purpose of Above Expenditure: <i>BBQ Distrib</i>			
Subtotals of Columns A & B		\$ 5,610.00	\$ 0.00
Total This Page (add columns A & B)			\$ 5,610.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
REPUBLICAN REGION IVV COMMITTEE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 23 / 06	1. LEMHI COUNTRY REPUBLICANS 2386 HWY 93 NORTH FORK, ID 83466	\$ 220.00	\$ _____
Purpose of Above Expenditure: BBQ DISTRIBUTIONS			
10 / 23 / 06	2. CLARK COUNTY REPUBLICANS BOX 113 DUBOIS, ID 83423	\$ 67.00	\$ _____
Purpose of Above Expenditure: BBQ DISTRIBUTIONS			
10 / 23 / 06	3. BUTTE COUNTY REPUBLICANS 2338 NORTH 2930 WEST ARCO, ID 83213	\$ 103.00	\$ _____
Purpose of Above Expenditure: BBQ DISTRIBUTIONS			
10 / 26 / 06	4. PROBING AMERICA 1547 PARKWOOD IDAHO FALLS, ID 83404	\$ 100.00	\$ 120.00
Purpose of Above Expenditure: BBQ ADVERTISING			
10 / 26 / 06	5. AMERICAN SCREEN PRINT 24 WEST 1ST SOUTH REXBURG, ID 83440	\$ 106.63	\$ _____
Purpose of Above Expenditure: BBQ PROGRAMS			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 596.63	\$ 120.00
Total This Page (add columns A & B)			\$ 716.63