



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

05 JUN 19 PM 3:51

STATE OF IDAHO

Section I

| | | | |
|---|---|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson Joyce Broadsword | | Office Sought (if candidate) Senate | District (if any) 2 |
| Mailing Address PO Box 76 | <input type="checkbox"/> Check if address change. | City and Zip Cocolalla 83813 | Home Phone 208-263-7735 |
| Name of Political Treasurer Joyce Hatcher | | Home Phone 208-266-0355 | Work Phone 208-263-3250 |
| Mailing Address PO Box 76 | <input type="checkbox"/> Check if address change. | City and Zip Cocolalla 83813 | Work Phone none |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 06 through 6 / 02 / 06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>4,616.95</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>5,368.96</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>2,006.00</u> | \$ <u>5,624.66</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>7,373.96</u> | \$ <u>10,241.61</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>4,733.01</u> | \$ <u>7,600.66</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>2,640.95</u> | \$ <u>2,640.95</u> |
| Line 7: Outstanding Debt to Date | \$ _____ | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Joyce Hatcher, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joyce Hatcher
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee <u>Joyce M. Broadward</u> | Report Covering the Period From <u>5 / 8 / 06</u> to <u>6 / 2 / 06</u> |
|---|---|

| | |
|---|------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>3</u> | Total Amount \$ <u>30.00</u> |
| | |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>4</u> | Total Amount \$ <u>35.43</u> |

| | Total This Period |
|--|--------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 30.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 1,975.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 2,005.00 |
| | |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 35.43 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 4,697.58 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 4,733.01 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ |
| | |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ 0.00 |
| | |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ 0.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Joyce M Broadsword

| | | Column A | Column B | Column C |
|--|--|--------------------------------------|-----------------------------|--------------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Leader | Cash or Check | In-Kind (non-monetary) | Loans |
| 5 / 11 / 06 | 1. Clear Springs Foods PO Box 712 Buhl, ID 83316 | \$ 200.00 | \$ | \$ |
| | | \$ 200.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5 / 11 / 06 | 2. CDA Tribe PO Box 408 Plummer, ID 83851 | \$ 1,000.00 | \$ | \$ |
| | | \$ 1,000.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5 / 13 / 06 | 3. H.F. Magnuson PO Box 469 Wallace, ID 83873 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5 / 18 / 06 | 4. Dale Lavigne PO Box 2170 Osburn, ID 83849 | \$ 75.00 | \$ | \$ |
| | | \$ 75.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5 / 19 / 06 | 5. Hecla Mining 6500 Mineral Dr. CDA, ID 83815 | \$ 200.00 | \$ | \$ |
| | | \$ 200.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5 / 23 / 06 | 6. Idaho Auto Dealers 4980 W State ST Boise, ID 83703 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5 / 23 / 06 | 7. US Ecology 300 E Mallard Suite 300 Boise, ID 83706 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5 / 30 / 06 | 8. Dr. Rick Thurston PO Box 411 St. Maries, ID 83861 | \$ 50.00 | \$ | \$ |
| | | \$ 50.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5 / 30 / 06 | 9. Joyce Broadsword 590 Heath Lake Rd Sagle, ID 83860 | \$ | \$ | \$ 400.00 |
| | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ 1,369.66 Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 1,975.00 | \$ 0.00 | \$ 400.00 |
| Total This Page (add columns A, B & C) | | | | \$ 2,375.00 |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Joyce M Broadsword

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|-----------------------------------|-----------------------------------|------------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 8 / 1 / 06 | 1. Joyce Broadsword 590 Heath Lake Rd Sagle, ID 83860 | \$ _____ | \$ _____ | \$ -400.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ 969.66 Calendar Year To Date |
| / / | 2. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 3. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 4. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 0.00 | \$ 0.00 | \$ -400.00 |
| Total This Page (add columns A, B & C) | | | | \$ -400.00 |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Joyce M Broadsword

| | | Column A | Column B |
|--|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 5 / 13 / 06 | 1. KWAL Radio PO Box 828 Osburn, ID 83849 | \$ 210.00 | \$ |
| Purpose of Above Expenditure: advertising | | | |
| 5 / 13 / 06 | 2. 6th Street Theater 212 6th St. Wallace, ID 83873 | \$ 150.00 | \$ |
| Purpose of Above Expenditure: donation | | | |
| 5 / 15 / 06 | 3. Wallace Senior Center 615 Cedar Wallace, ID 83873 | \$ 65.00 | \$ |
| Purpose of Above Expenditure: donation | | | |
| 5 / 18 / 06 | 4. Safeway 702 N 5th Sandpoint, ID 83864 | \$ 37.74 | \$ |
| Purpose of Above Expenditure: parade candy | | | |
| 5 / 25 / 06 | 5. Shoshone News Press 401 Main Kellogg, ID 83837 | \$ 211.20 | \$ |
| Purpose of Above Expenditure: advertising | | | |
| 5 / 30 / 06 | 6. St. Maries Gazette Record 601 Main St. Maries, ID 83869 | \$ 1,339.00 | \$ |
| Purpose of Above Expenditure: advertising | | | |
| Subtotals of Columns A & B | | \$ 2,012.94 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 2,012.94 |

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
Joyce M Broadsword

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|--|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 5 / 30 / 06 | 1. Shoshone News Press 401 Main Kellogg, ID 83837 | \$ 1,620.00 | \$ |
| Purpose of Above Expenditure: advertising | | | |
| 5 / 30 / 06 | 2. CDA Press 202 N 2nd CDA, ID 83814 | \$ 614.64 | \$ |
| Purpose of Above Expenditure: advertising | | | |
| 5 / 30 / 06 | 3. Historic Silver Valley 10 Station Ave Kellogg, ID 83837 | \$ 50.00 | \$ |
| Purpose of Above Expenditure: donation | | | |
| 6 / 1 / 06 | 4. Joyce Broadsword 590 Heath Lake Rd Sagle, ID 83860 | \$ 400.00 | \$ |
| Purpose of Above Expenditure: 899 miles @ .445 | | | |
| / / | 5. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 2,684.64 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 2,684.64 |