C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

		(= ====================================) F - /			
Section I	L			2006.1101.22		
Name of Candidate or Political	Committee and Chairperson Elect Frank He	nderson St	sg Ssony	Office Sought (if candidate)	Destrict of any)	
Mailing Address	☐ Check if address change.	City and Zip	1	Home Thone	Work-Phone	_
2711 Black 7	Forest	Post-Fulls	63654	773-7111	MAIL	
Name of Political Treasurer				107 N	TV .	Ī
treeman B	Duncan					
Mailing Address	☐ Check if address change.	City and Zip		Home Phone	Work Phone	_

Post Pulls 83677 773-7279 P.O. Box 1629 TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. 5 / 8 / 06 through 6 / 2 / 06 ☐ 7 Day Pre-Primary Report ☐ October 10 Pre-General Report ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? No. Is this a Termination Report? ☐ Yes ☐ Yes No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ____/___ through____/___. Section IV To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I **COLUMN II** figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** \$ 2,162.00 Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** Line 7: Outstanding Debt to Date *This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282

Section V

CERTIFICATION

Duncan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Page 1

DETAILED SUMMARY PAGE

Name of Candidate or Committee	
	Report Covering the Period
trank Henderson	From 5 1 8 106 to 6 1 2 106
	CONTRIBUTIONS
Count ioutions of Fifty Dolls	rs (\$50.00) or Less This Period
Total	Total
Number	Amount \$
UNITEMIZED	EXPENDITURES
Expenditures of Less Than Twen	ty-Five Dollars (\$25.00) This Period
Total	Total
Number O	Amount \$ 6

		Total This Period
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	0
Itemized Contributions (total all Schedule A sheets)	\$	1.050.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	1,050.00
Number of Schedule B pages Attached		
Expenditures		
Unitermized Expenditures (less than \$25) from top of page	\$	0
Itemized Expenditures (total all Schedule B sheets)	\$	946.34
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	946.34
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	
Subtotal	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	0
Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	0

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page /	of	/
ŧ		/

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee		
Frank Henderson		
THOUSENSON		

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5,24,06	Micron P.O. Box 6	s 500.00	\$	\$
Primary General	Boise, ID 63707	\$ 500.00 Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
5,24,06	2 Amalgamated Sugar Co PAC 3184 Eller Street	\$ 250.00	\$	\$
Primary General	Boise, ID 83705	\$ 250.00 Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
5,24,06	3. Idako Automobile Dealers AX 4980 W. State St.	\$ 100.00	\$	\$
☑ Primary ☐ General	Bosse, ID 63703	\$ 100.00 Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
5,24,06	Donald J. Boderman 204 S. Cedar St.	s_100.00	\$	\$
☐ Primary ☐ General	Post-Rulls, ID 63654	\$	\$Calendar Year To Date	\$Calendar Year to Date
5,24,06	6 Gary Frame 2676 E. Spyglass Ct. Coeur d'Alere, ID 63815	\$_100.00	\$	\$
☐ Primary☐ General		\$ 100.00 Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	6.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	7.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	8.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$ Calendar Year To Date	\$Calendar Year to Date
	9.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	10.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	Subtotals of Columns A, B & C	\$ 1,050.00	\$	\$
	Total This Page (add columns A, B & C)			\$ 4,050.00

SCHEDULE B ITEMIZED EXPENDITURES

Page	of

of Twenty-Five Dollars (\$25.00) or more this period

	date or Committee		
trank	3 Henlerson		•
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6,2,06	1. Savy Marketma, Inc. 1801 N. Government way, St. 2-A Cocur L'Alene, ID B3614 ove Expenditure: Compaign newspaparals	s 946.34	s
Purpose of Abo	ve Expenditure: Campaign newspafarals		
	2.		
		\$	\$
Purpose of Abo	ve Expenditure:		
	3.		
//		\$	\$
Purpose of Abo	ve Expenditure:		
	4.		
		\$	\$
Purpose of Abo	ve Expenditure:		
	5.		
		\$	\$
Purpose of Abo	ve Expenditure:	*	
	6.		
		\$	\$
Purpose of Abo	ve Expenditure:		
	7.		
		\$	\$
Purpose of Abo	ove Expenditure:		
	8.		
		\$	\$
Purpose of Abo	ove Expenditure:		
	9.		
		\$	\$
Purpose of Abo	ove Expenditure:		
	Subtotals of Columns A & B	s 946.34	s
	Total This Dage (add columns A & P)		