

CAMPAIGN FINANCIAL DISCLOSUR SUMMARY PAGE

SCANNED

| | 3 | (Please Print or Type) | IOGILD | |
|------------------------------------|----------------------------|------------------------|-----------------------------|----------------------|
| Section I | , | | | ns 1111 27 11 18:39 |
| Name of Candidate or Political Con | | | Office Sought (if candidate | e) District (if any) |
| Clete Edmunson | | | State Res | 9-B |
| Mailing Address | □ Check if address change. | City and Zip | Home Phone | S Work Phone |
| ZZSS NW litave | • | Fruitland, ID | 208-452-389 | 0 869-4274 |
| Name of Political Treasurer | | | | <u> </u> |
| Clete Edmuss | • | | | |

☐ Check if address change. City and Zip Mailing Address Work Phone Fruitland ID 869-4274 208-452-3890 TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 05/08/06 through 06/02/0630 Day Post-Primary Report ☐ 7 Day Pre-Primary Report October 10 Pre-General Report ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? ☐ Yes Is this a Termination Report? ☐ Yes STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period _ through_ Section IV **COLUMN II** To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I figures to the Column II figures of your previous report (except on line 6). Calendar Year to Date This Period Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** Line 7: Outstanding Debt to Date *This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. Section V CERTIFICATION Return This Report To: Ben Ysursa , hereby certify that the information Secretary of State and correct Carpaign Financial Disclosure Report as in this report is a true, complete

PO Box 83720 Boise ID 83720-0080

phone: (208) 334-2852 fax: (208) 334-2282

required by law.

gnature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Clefe Edmuns Report Covering the Period
From 05/08/06 to 06 02/06

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Total Amount \$____

| | | Total This Period |
|---|------|--------------------------|
| Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | Ø |
| Itemized Contributions (total all Schedule A sheets) | \$ | 2860 00 |
| tal Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 28602 |
| Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitemized Expenditures (less than \$25) from top of page | \$ | Ø |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 833.57 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ | Ø |
| tal Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 833.27 833.27 |
| Number of Schedule C-2B pages Attached | | |
| Incurred Expenditures | | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ | Ø |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ | Ø |
| Subtotal | = \$ | Ý |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ | ø |
| tal Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ | Ø |
| Number of Schedule C-2A pages Attached | | |
| Pledged Contributions | | |
| Amount Pledged this Period | \$ | Ø |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| P | age | 1 | of | 1 |
|---|-----|---|----|---|
| | | • | | • |

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Clefe Edmussic

| | GIC BRAMMAN. | Column A | Column B | Column C |
|---|---|------------------------------|-----------------------------|-----------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 5,9,06 | F.O.Box 1638 | s_25000 | \$ | \$ |
| ☐ Primary ☐ General | Boise, 70 83701-1638 | \$ 250 Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 5,9,06 | M. ALLYN Dingel | s_60 @ | \$ | \$ |
| ☐ Primary ☐ General | 1116 N. 24754. Buist, #D 83702 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 5/16/06 | P. 030x 2638 | s 1000 m | \$ | \$ |
| Primary General | Boist, ID 83701 | \$ Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| 518106 | Micron Fechnology FUTO S. Federal Way | s 500° | \$ | \$ |
| Primary General | P. OBOX 6 . F3 707-0006 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 5/16/06 | Comp D'Alene Tribe 850 "A" Street | s_500° | \$ | \$ |
| Primary General | P. U B UK 408 Plymmer ID 83851-0408 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 5/17/04 | " Idaho ÁntoPAC 4970 WiShtest. | s_1000 | \$ | \$ |
| Primary General | Boise, ID E1703-326 | \$Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| 5,8,06 | Nec Perce Taide PAC ROBON 698 | s_100° | \$ | \$ |
| ☑ Primary☑ General | Lapuai, ID83540 | \$ Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 518 106 | David E. Kurrick 2005 S. 10th | s100° | \$ | \$ |
| Primary General | Callwell, ID 83 605 | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 5,10,06 | Calfwell, ID &3 605 Calfwell, ID &3 605 There Assur of Realters 1450 W. Bannock St. Boist, ID &3702 | s 250° | \$ | \$ |
| Primary General | Boise, ID 83702 | \$Calendar Year To Date | \$ Calendar Year To Date | \$Calendar Year to Date |
| / | 10. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| | Subtotals of Columns A, B & C | s_2860° | \$ | \$ |
| | Total This Page (add columns A, B & C) | | | s 5860° |

SCHEDULE B ITEMIZED EXPENDITURES

Page of

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Clefe Edmusson

| | | Column A | Column B | |
|-------------------------------|---|------------------|---------------------------|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | |
| | 1. Verison bracless Pollox 19769 Territ CA, 92623-9769 | s 120° | \$ | |
| Purpose of Abov | ve Expenditure: cell shone changes | | | |
| | 2 DAB Supply Oxtanio, OR | s_ 76 55 | \$ | |
| Purpose of Abov | ve Expenditure: fenceposts for campaign signs | | - | |
| | 3. U.J. Postmoster New Plymonth, ID F1655 | s_ 43 <u>55</u> | \$ | |
| Purpose of Abov | ve Expenditure: | | | |
| 5,18,06 | 4. Walmert 1775 E. ID Avr. Onthris, OR 97914 | s_9/55 | \$ | |
| Purpose of Abov | ve Expenditure: office Supplies | | | |
| 5,19,06 | 5. Bilbao Fun Rep 2062 Corral ld. Emmett, ID 83617 | s 10000 | \$ | |
| | ve Expenditure: Campaign Contribution | | | |
| 5/19/06 | " Ring Fon Rep 406 James 2+. Cardwell, ID E>605 | s_100 oc | \$ | |
| Purpose of Abov | ve Expenditure: Campigs Contribution | | | |
| 5,19,06 | re Expenditure: Campings contribution 7. Skippen For Rep 3454 W. Central Fol. Emmett, ID 83617 | s 100° | \$ | |
| Purpose of Abov | | | | |
| 5,19,06 | Shell Station Joi N. Whitley Dr. Frontland, ID BJL19 | s_52°0 | \$ | |
| Purpose of Above Expenditure: | | | | |
| 5 20.06 | 9 Verien his eles 10500 19769 Trune, CA 9763-9769 | s 150 cc | \$ | |
| Purpose of Abov | ve Expenditure: 2ell | | | |
| | Subtotals of Columns A & B | \$ \$3332 | \$ | |
| | Total This Page (add columns A & B) | | s_ \$33 ⁵² | |