



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JOHN R TOMKINSON		Office Sought (if candidate) District (if any) STATE REP 14 SEAT B IATE	
Mailing Address <input type="checkbox"/> Check if address change. 2393 N SUNNY LANE	City and Zip STAR 83669	Home Phone 208-286-7595	Work Phone 208-286-7595
Name of Political Treasurer JAMES C. ADAMS			
Mailing Address <input type="checkbox"/> Check if address change. 1952 CANOVA DR	City and Zip BOISE 83706	Home Phone 208-336-4198	Work Phone 208-336-9831

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 2006 through 06 / 02 / 2006

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2907.04	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1900.00	\$ 9123.90
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4817.04	\$ 9123.90
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4817.04	\$ 9123.90
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ -0-	\$ -0-
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I JAMES C. ADAMS (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee JOHN R. TOMKINSON	Report Covering the Period From 05/08/06 to 06/02/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 1 </u>	Total Amount \$ <u>10.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 1 </u>	Total Amount \$ <u>5.50</u>

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 10.00
Itemized Contributions (total all Schedule A sheets)	\$ 1900.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1910.00
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 5.50
Itemized Expenditures (total all Schedule B sheets)	\$ 4811.54
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4817.04
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JOHN R. TOMKINSON

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
MAY 10, 2006	1. IDAHO POTATO GROWERS PO BOX 949 BLACKFOOT IDAHO 83221	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
MAY 10, 2006	2. DICK & CHERYL HUDSON 3035 N HAMLET LANE STAR IDAHO 83669	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
MAY 10, 2006	3. IDAHO EDUCATION ASSOCIATION PO BOX 2638 BOISE IDAHO 83701	\$ 1000.00	\$ _____	\$ _____
		\$ 1000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
MAY 17, 2006	4. IDAHO CREDIT UNION LEAGUE PO BOX 5158 BOISE IDAHO 83705	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
MAY 20, 2006	5. SLN PLANNING INC 1589 N ESTANCIA PLACE EAGLE IDAHO 83616	\$ 150.00	\$ _____	\$ _____
		\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
MAY 20, 2006	6. FRANK MARTIN 13172 N TOWN RIDGE RD BOISE IDAHO 83714	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1900.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1900.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JOHN R TOMKINSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05/10/06	1. KBOI RADIO PO BOX 1280 BOISE IDAHO 83701	\$ 1100.00	\$ _____
Purpose of Above Expenditure: RADIO ADVERTISING			
05/08/06	2. FAST SIGNS 8239 FRANKLIN BOISE IDAHO 83709	\$ 551.25	\$ _____
Purpose of Above Expenditure: POLITICAL SIGNAGE (YARD SIGNS)			
05/10/06	3. UNITED STATES POSTAL SERVICE EAGLE IDAHO 83616	\$ 39.00	\$ _____
Purpose of Above Expenditure: 100 39¢ STAMPS FOR POLITICAL MAILING			
05/9/06	4. SHADY ACRES 4150 W STATE ST EAGLE IDAHO 83616	\$ 80.99	\$ _____
Purpose of Above Expenditure: FUEL FOR CANDIDATE VEHICLE			
05/12/06	5. VALLEY TIMES PO BOX 1790 EAGLE IDAHO 83616	\$ 140.00	\$ _____
Purpose of Above Expenditure: INSERT IN NEWSPAPER (POLITICAL AD)			
05/15/06	6. ESP PO BOX 140657 BOISE IDAHO 83714	\$ 1149.11	\$ _____
Purpose of Above Expenditure: POLITICAL MAILING			
05/17/06	7. SHADY ACRES 4150 STATE ST EAGLE IDAHO 83616	\$ 85.65	\$ _____
Purpose of Above Expenditure: FUEL FOR CANDIDATE VEHICLE			
05/31/06	8. JOHN R TOMKINSON 2393 N SUNNY LAKE STAR IDAHO 83669	\$ 1665.54	\$ _____
Purpose of Above Expenditure: REPAYMENT ON \$2000.00 LOAN FROM MARCH 13, 2006			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4811.54	\$ _____
Total This Page (add columns A & B)		\$ 4811.54	\$ _____