



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

SCANNED

POSTED

Section I

Name of Candidate or Political Committee and Chairperson <b>CITIZENS FOR FIELD</b>		Office Sought (if candidate) <b>REP</b>	District (if any) <b>18</b>
Mailing Address <b>3236 Chickory Way</b>	City and Zip <b>BOISE 83706</b>	Home Phone <b>336-8565</b>	Work Phone <b>STATE 424-8083</b>
Name of Political Treasurer <b>FREDA CENARRUSA</b>			
Mailing Address <b>2400 Cherry Ln.</b>	City and Zip <b>BOISE 83705</b>	Home Phone <b>344-2443</b>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 06 through 06 / 02 / 06

- 7 Day Pre-Primary Report     
 30 Day Post-Primary Report     
 October 10 Pre-General Report  
 7 Day Pre-General Report     
 30 Day Post-General Report     
 Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No     
Is this a Termination Report?    Yes    No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1829.01
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2888.61	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 300.00	\$ 2450.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3188.61	\$ 4279.01
Line 5: Total Expenditures (Enter amount from page 2)	\$ 100.00	\$ 1190.40
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3088.61	\$ 3088.61
Line 7: Outstanding Debt to Date	\$ -0-	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

Section V

CERTIFICATION

I FREDA CENARRUSA, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Freda Cenarrusa*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">CITIZENS FOR FIELD</span>	Report Covering the Period From <span style="font-size: 1.2em; font-family: cursive;">5/18/06</span> to <span style="font-size: 1.2em; font-family: cursive;">6/2/06</span>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number     0                          Total Amount \$     0    

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number     0                          Total Amount \$     0    

	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	1
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 300.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 300.00
<u>  1  </u> Number of Schedule B pages Attached	1
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 100.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 100.00
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/20/06</u>	1. <u>IDAH0 Auto DEALERS</u> <u>4980 W State St.</u> <u>BOISE 83703</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/5/06</u>	2. <u>Woody Richards</u> <u>804 E. Pennsylvania Ln.</u> <u>BOISE 83706</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>300.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CITIZENS for Field

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6/2/06</u>	1. <u>Ada Co. Rep. Party 6560 Plantation Lane Boise ID 83706</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>  /  /  </u>	2. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	3. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>100.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>100.00</u>