



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Mark A. Snodgrass		Office Sought (if candidate) Representative	District (if any) 20A
Mailing Address <input type="checkbox"/> Check if address change. 1406 N. Leslie Way	City and Zip Meridian 83646	Home Phone (208) 887-4939	Work Phone (208) 861-0728
Name of Political Treasurer Eva Gay Yost			
Mailing Address <input type="checkbox"/> Check if address change. 2638 N. Sea Cove Way	City and Zip Meridian 83646	Home Phone (208) 888-9975	Work Phone (208) 424-6979

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 23 / 2006 through 11 / 17 / 2006
- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>5,937.93</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>22,009.58</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,800.00</u>	\$ <u>39,825.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>23,809.58</u>	\$ <u>45,762.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>825.30</u>	\$ <u>22,778.65</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>22,984.28</u>	\$ <u>22,984.28</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Eva Gay Yost, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Eva Gay Yost
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Mark A. Snodgrass	Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,750.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,800.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 825.30
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 825.30
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mark A. Snodgrass

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 25 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Coalition for Regional Public Transportation PAC 1302 Warm Springs; Boise, ID 83712	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 26 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Agri-Beef Management 1555 Shoreline Drive Boise, Idaho 83702	\$ 200.00	\$	\$
		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 26 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Boise Firefighters PAC 211 North 18th Street Boise, Idaho 83702	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 26 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. James Dolan 16110 Crosby Drive Wayzata, Minnesota 55391	\$ 200.00	\$	\$
		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11 / 04 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. American Insurance Ass. - PAC - Idaho 980 9th Street, Suite 2060 Sacramento, California 95814	\$ 50.00	\$	\$
		\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11 / 06 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Pharmaceutical Research & Manufacturers of America 950 F Street NW; Washington DC 20004	\$ 200.00	\$	\$
		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11 / 06 / 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Micron Technology Inc. P. O. Box 6 Boise, Idaho 83707	\$ 500.00	\$	\$
		\$ 1,500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11 / 08 / 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. U.S. Ecology Idaho, Inc. 300 East Mallard Drive; Suite 300 Boise, Idaho 83706	\$ 250.00	\$	\$
		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,750.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,750.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Mark A. Snodgrass
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 27 / 06	^{1.} Ada County Republicans 5550 S. Caper Place Boise, ID 83716	\$ 250.00	\$ _____
Purpose of Above Expenditure: District Voter Guide			
10 / 27 / 06	^{2.} Ashlee Thompson 835 E. Waisaki Meridian, ID 83646	\$ 25.00	\$ _____
Purpose of Above Expenditure: childcare for campaigning			
11 / 1 / 06	^{3.} Louie's Pizza 2500 E. Fairview Meridian, ID 83642	\$ 100.00	\$ _____
Purpose of Above Expenditure: dinner for campaign volunteers			
11 / 04 / 06	^{4.} Ten Mile Storage 3735 N. Ten Mile Road Meridian, ID 83646	\$ 25.00	\$ _____
Purpose of Above Expenditure: Post, sign & campaign supply storage for November			
11 / 7 / 06	^{5.} Joe's Crab Shack 2288 N. Garden Boise, ID 83706	\$ 150.00	\$ _____
Purpose of Above Expenditure: Dinner for campaign volunteers			
11 / 14 / 06	^{6.} Alaska Air 3201 Airport Way Boise, ID 83705	\$ 125.30	\$ _____
Purpose of Above Expenditure: Airfare for Northern Idaho Tour			
Subtotals of Columns A & B		\$ 675.30	\$ 0.00
Total This Page (add columns A & B)			\$ 675.30

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Mark A. Snodgrass
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11 / 17 / 06	1. Facilities Services 502 N. 4th Street Boise, ID 83701	\$ 75.00	\$
Purpose of Above Expenditure: Legislative Parking Permit			
11 / 17 / 06	2. Meridian Chamber of Commerce POB 7 Meridian, ID 83680	\$ 75.00	\$
Purpose of Above Expenditure: 2007 Dues			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 150.00	\$ 0.00
Total This Page (add columns A & B)			\$ 150.00