



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2006 DEC -5 AM 8:07

Section I

Name of Candidate or Political Committee and Chairperson Jim Patrick		Office Sought (if candidate) Representative 23A	District (if any) 23A
Mailing Address 2231 East 3200 North	<input type="checkbox"/> Check if address change.	City and Zip Twin Falls 83301	Home Phone 733-6897
Name of Political Treasurer Paul T. Smith		Home Phone 733-6896	Work Phone 731-6896
Mailing Address P.O. Box 1941	<input type="checkbox"/> Check if address change.	City and Zip Twin Falls 83303	Home Phone 734-4846
			Work Phone 734-2510

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 06 through 06 / 02 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,223.92</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,880.00</u>	\$ <u>8,983.75</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,103.92</u>	\$ <u>8,983.75</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,232.67</u>	\$ <u>4,112.50</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,871.25</u>	\$ <u>4,871.25</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Paul T. Smith, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Paul T. Smith
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Patrick for State Representative	Report Covering the Period From <u>5 / 8 / 06</u> to <u>6 / 2 / 06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 7 Total Amount \$ 295.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 295.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,585.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,880.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1,232.67
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,232.67
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Patrick for State Representative

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/9/06</u>	1. <u>Potato Growers of Idaho</u> <u>P.O. Box 949</u> <u>Blackfoot, ID 83221</u>	\$ <u>400.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/9/06</u>	2. <u>Bruce + Kathy Bulcher</u> <u>3627 East 3300 North</u> <u>Hansen, ID 83334</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/9/06</u>	3. <u>Brian + Stephanie Olmstead</u> <u>3128 East 3500 North</u> <u>Twin Falls, ID 83301</u>	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/9/06</u>	4. <u>Idaho milk P.A.C.</u> <u>P.O. Box 2751</u> <u>Boise, ID 83701</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/11/06</u>	5. <u>Richard + Victoria Leach</u> <u>2342 East 4300 North</u> <u>Filer, ID 83328</u>	\$ <u>75.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/11/06</u>	6. <u>Amalgamated Sugar PAC</u> <u>3184 Elder Street</u> <u>Boise, ID 83705</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/16/06</u>	7. <u>Gerald + Nancy Tews</u> <u>2473 East 4100 North</u> <u>Filer, ID 83328</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/26/06</u>	8. <u>Ken Coimer</u> <u>1214 Parkway Dr.</u> <u>Twin Falls, ID 83301</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,585.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,585.00</u>

Per P.T.

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Patrick for State Representative

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/15/06</u>	^{1.} Stephen Hartgen 1681 Wildflower Lane W. Twin Falls, ID 83301	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising - Advize</u>			
<u>5/12/06</u>	^{2.} Owyhee Avalance P.O. Box 97 Homedale, ID 83628	\$ <u>103.13</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>5/17/06</u>	^{3.} Times News 132 Fairfield St. - Box 548 Twin Falls, ID 83303	\$ <u>755.85</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>5/19/06</u>	^{4.} Owyhee Avalance P.O. Box 97 Homedale, ID 83628	\$ <u>36.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>5/19/06</u>	^{5.} Buhl Herald Box 312 Buhl, ID 83316	\$ <u>44.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>5/12/06</u>	^{6.} Buhl Herald Box 312 Buhl, ID 83316	\$ <u>106.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>5/22/06</u>	^{7.} Quickdraw 3740 N. 3386 E. Kimberly, ID 83341	\$ <u>63.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign shirts</u>			
<u>6/2/06</u>	^{8.} U.S. Postal Service Twin Falls mpo 83301-6017	\$ <u>39.00</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing</u>			
<u>6/2/06</u>	^{9.} Office Max 1519 Blue Lakes Blvd. Twin Falls, ID 83301	\$ <u>35.69</u>	\$ _____
Purpose of Above Expenditure: <u>Office Supplies</u>			
Subtotals of Columns A & B		\$ <u>1,232.67</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1,232.67</u>