

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED
06 FEB -2 PM 1:00
SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Dean L. Cameron		Office Sought (if candidate) State Senate	District (if any) 26
Mailing Address 1101 Ruby Drive	<input type="checkbox"/> Check if address change.	City and Zip Rupert, 83350	Home Phone 436-5624
Name of Political Treasurer S. Todd Seamons			
Mailing Address P.O. Box 824	<input type="checkbox"/> Check if address change.	City and Zip Rupert, 83350	Home Phone 436-4135
		Work Phone 436-4424	Work Phone 436-4424

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 05 through 12 / 31 / 05

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4,824.34</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,824.34</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,100.00</u>	\$ <u>3,100.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,924.34</u>	\$ <u>7,924.34</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7,705.89</u>	\$ <u>7,705.89</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>218.45</u>	\$ <u>218.45</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I S. Todd Seamons, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee Dean L. Cameron	Report Covering the Period From <u>1 / 1 / 05</u> to <u>12 / 31 / 05</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,100.00
<u>7</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 7,705.89
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7,705.89
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dean L. Cameron

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
01 / 16 / 05	1. Employer Compensation Insurance Group 500 N. Brand BLVD	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
06 / 22 / 05	2. Anheuser - Busch Co's Inc. PO Box 816 Soda Springs ID 83205	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
09 / 15 / 05	3. Employer Compensation Insurance Group 500 N. Brand Blvd	\$ 750.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 07 / 05	4. CCA 10 Burton Hills BLVD Nashville, TN 37215	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 01 / 05	5. Id. Dental PAC 1220 N. Hays Boise, ID 83702	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 09 / 05	6. Eli Lilly & Comp. Indianapolis, Indiana 46285	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12 / 17 / 05	7. Anheuser-Busch Co's, Inc. PO Box 816 Soda Springs ID 83205	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 29 / 05	8. Quest - Idaho PAC 999 main St. 11th Floor Boise, ID 83702	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12 / 21 / 05	9. ICUA PAC P.O. Box 608 Burley, ID 83318	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3,100.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,100.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Dean L. Cameron

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01 / 03 / 05	1. The Bookstore Rupert, Id 83350 <i>PO Box 516</i>	\$ 183.99	\$
Purpose of Above Expenditure: Senate Supplies			
1 / 10 / 05	2. Facilities Services 502 N. 4th St. Boise, ID 83720	\$ 75.00	\$
Purpose of Above Expenditure: 05 Parking			
1 / 26 / 05	3. Lewis and Clark State College Lewiston, ID <i>500 8th Ave 83501</i>	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
1 / 26 / 05	4. St. Benedicts 709 N. Lincoln (P.O. Box 586) Jerome, ID 83350	\$ 55.00	\$
Purpose of Above Expenditure: Donation - Advertising			
1 / 26 / 05	5. ALEC 1129 20th St. Suite 500 Washington, DC 20036	\$ 100.00	\$
Purpose of Above Expenditure: Dues			
2 / 5 / 05	6. Rocky Mtn Elk Foundation <i>PO Box 8249 Missoula, MT 59807</i>	\$ 425.00	\$
Purpose of Above Expenditure: Advertising			
Subtotals of Columns A & B		\$ 938.99	\$ 0.00
Total This Page (add columns A & B)			\$ 938.99

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Dean L. Cameron

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
02 / 12 / 05	1. Rocky Mtn Elk Foundation Po Box 8249 Missoula, MT 59807	\$ 1,166.40	\$
Purpose of Above Expenditure: Advertising/Donation			
2 / 15 / 05	2. House Republican Caucus Po Box 82720 Boise ID 83720	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
2 / 23 / 05	3. Custom Printing Boise, ID 1116 12 th Ave So Boise	\$ 119.25	\$
Purpose of Above Expenditure: Senate Stationary			
3 / 2 / 05	4. Louis Pizza Boise 622 N. Idaho	\$ 135.00	\$
Purpose of Above Expenditure: East Minico Capitol Visit			
3 / 5 / 05	5. Renaissance Arts Center Wilson Theatre Rupert, ID 83350	\$ 160.00	\$
Purpose of Above Expenditure: Advertising/ Donation			
3 / 5 / 05	6. Rupert Renaissance Wilson Theatre Rupert, ID 83350	\$ 250.00	\$
Purpose of Above Expenditure: Advertising/ Donation			
Subtotals of Columns A & B		\$ 1,930.65	\$ 0.00
Total This Page (add columns A & B)			\$ 1,930.65

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Dean L. Cameron

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
03 / 6 / 05	1. Miss. MHS Minico High School Rupert, ID 83350	\$ 50.00	\$
Purpose of Above Expenditure: Donation/Sponsorship			
3 / 20 / 05	2. House Republican Caucus Boise PO Box 83720	\$ 25.00	\$
Purpose of Above Expenditure: Fundraiser/Donation			
3 / 30 / 05	3. Senate Republican Caucus PO Box 83720 Boise ID 83720	\$ 300.00	\$
Purpose of Above Expenditure: Senate Fundraiser			
4 / 13 / 05	4. Mini-Cassia Junior Miss Burley, ID 83318 801 "I" Street	\$ 100.00	\$
Purpose of Above Expenditure: Advertising-Donation			
4 / 15 / 05	5. Minico Business Club Minico High School Rupert, Id 83350	\$ 50.00	\$
Purpose of Above Expenditure: Advertising			
4 / 30 / 05	6. Pheasants Forever Rupert, ID 83350 620 5 th St	\$ 485.00	\$
Purpose of Above Expenditure: Sponsor/Advertising			
Subtotals of Columns A & B		\$ 1,010.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,010.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dean L. Cameron

Column A Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 5 / 05	1. Minidoka HealthCare Foundation 1224 8th Street Rupert, ID 83350	\$ 200.00	\$
Purpose of Above Expenditure: Advertising			
5 / 5 / 05	2. Rupert Kiwanis <i>PO Box 243</i> Rupert, ID 83350	\$ 75.00	\$
Purpose of Above Expenditure: Advertising			
5 / 5 / 05	3. Dean L. Cameron 1101 Ruby Dr. Rupert, ID 83350	\$ 241.29	\$
Purpose of Above Expenditure: Reimburment for Senate Memorial			
5 / 5 / 05	4. Phone Directories P.O. Box 2277 Orem, UT 8405-2277	\$ 407.40	\$
Purpose of Above Expenditure: Advertising			
5 / 9 / 05	5. Walmart <i>415 Riverview Dr</i> Burley, ID 83318	\$ 50.00	\$
Purpose of Above Expenditure: Kids Free fishing day sponsor			
5 / 11 / 05	6. National Multiple Sclerosis Society 75 Talcott Road Suite40 Williston, VT 05495	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
Subtotals of Columns A & B		\$ 1,073.69	\$ 0.00
Total This Page (add columns A & B)			\$ 1,073.69

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dean L. Cameron

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5 / 13 / 05	^{1.} Cassia Regional Technical Center 1143 West 16th Street Burley, ID 83318	\$ 213.06	\$ _____
Purpose of Above Expenditure: Gifts-Trade Mission Asian			
6 / 5 / 05	^{2.} Relay for Life American Cancer Society 2676 Vista Ave Boise ID 83705	\$ 50.00	\$ _____
Purpose of Above Expenditure: Donation/Sponsorship			
6 / 30 / 05	^{3.} Mini Cassia Chamber P.O. Box 640 Heyburn, ID 83336	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation			
6 / 21 / 05	^{4.} Jacquie Law 3467 W. Muirfield Dr. Meridian, ID 83642	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation-Business week			
7 / 28 / 05	^{5.} Sportsman For Kids & Wildlife 55 SW 5th Ave Ste 100 Meridian ID 83642	\$ 230.00	\$ _____
Purpose of Above Expenditure: Advertising/Sponsorship			
8 / 3 / 05	^{6.} Cassia Regional Tech Center 1143 W. 16th Street Burley, Id 83318	\$ 735.00	\$ _____
Purpose of Above Expenditure: Veterans Celebration Gifts			
Subtotals of Columns A & B		\$ 1,428.06	\$ 0.00
Total This Page (add columns A & B)			\$ 1,428.06

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dean L. Cameron			
	Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 / 9 / 05	1. Rupert Sharks City of Rupert Swim team Rupert, ID 83350	\$ 50.00	\$ _____
Purpose of Above Expenditure: Donation			
8 / 31 / 05	2. Minidoka Livestock Sale 318 S. Onelda Rupert, ID 83350	\$ 175.00	\$ _____
Purpose of Above Expenditure: Advertising/Donation			
8 / 31 / 05	3. Rupert Kiwanis P.O. Box 243 Rupert, ID 83350	\$ 200.00	\$ _____
Purpose of Above Expenditure: Advertising/Donation			
8 / 31 / 05	4. Minico Booster Club Melanie Irigoyen 551 E. 100 N	\$ 100.00	\$ _____
Purpose of Above Expenditure: Advertising			
10 / 15 / 05	5. Ducks Unlimited Mini Cassia <i>One Waterfowl Way</i> <i>Memphis TN 38120</i>	\$ 125.00	\$ _____
Purpose of Above Expenditure: Donation			
11 / 15 / 05	6. Gem State Awards 347 Locust St. S. Twin Falls, ID 83301	\$ 94.50	\$ _____
Purpose of Above Expenditure: Lapel Pins gifts-drug Courts			
Subtotals of Columns A & B		\$ 744.50	\$ 0.00
Total This Page (add columns A & B)			\$ 744.50

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dean L. Cameron
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 16 / 05	1. Postmaster Rupert, ID 83350	\$ 148.00	\$ _____
Purpose of Above Expenditure: Postage			
12 / 16 / 05	2. Facilities Services(State of Idaho) 502 N. 4th St. Boise, ID 83720-0072	\$ 75.00	\$ _____
Purpose of Above Expenditure: Senate Parking			
12 / 12 / 05	3. Ken McClure Boise, ID 277 N. 6 th St 200	\$ 357.00	\$ _____
Purpose of Above Expenditure: Lodging & Expenses Governors Cup			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 580.00	\$ 0.00
Total This Page (add columns A & B)			\$ 580.00