



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson LARRY C. BRADFORD		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 31-A
Mailing Address 3208 E. CUR RIVER Rd.	City and Zip FRANKLIN 83237	Home Phone 646-2409	Work Phone 646-2409
Name of Political Treasurer ELWIST LARSEN		HOME PHONE STATE OF IDAHO	
Mailing Address 3704 S. STATE	City and Zip PRESTON 83263	Home Phone 852-2328	Work Phone 852-1090

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/16/06 through 6/22/06

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2,357.05
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,064.85	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,300.00	\$ 5,750.08
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,364.81	\$ 8,107.13
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,871.82	\$ 4,614.09
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3,493.04	\$ 3,493.04

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I V. ELWIST LARSEN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

V. Elwist Larsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$.02

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 23.01

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	<u>2,300.00</u>
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> .02 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2,300.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2,300.02</u>
<u> 2 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 23.01 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,848.82</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,871.83</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee
LARRY G. BRADFORD

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (Non-monetary)	Loans
5/10/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. IDAHO ASSOC. OF REGISTERED 1450 W. BANNOCK ST. BOISE, IDAHO 83702	\$ 300.00 Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
4/28/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. COEUR D'ALENE RACING LTD 5100 RIVERBEND AVE POSS FALLS, ID 83854	\$ 500.00 Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
4/19/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. UNION PACIFIC RAILROAD GOVERNMENTAL AFFAIRS 1400 DOUGLAS ST. STOP 1560 OMAHA, NE 68149-1560	\$ 500.00 Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5/13/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. K 12 INC. 8000 WEST PARK DRIVE SUITE 500 MCCLENN, VA 22102	\$ 500.00 Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5/10/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. EMPLOYERS COMPENSATION 500 N. BRAND BLVD. GLENDALE, CA 91203-3372	\$ 300.00 Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
5/16/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. IDAHO MILK PAL P.O. BOX 2751 BOISE, IDAHO 83701	\$ 200.00 Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
Subtotals of Columns A, B, & C		\$ 2,300.00	\$	\$
Total This Page (add columns A, B & C)		\$ 2,300.00	\$	\$ 2,300.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <u>LARRY C. BRADFORD</u>			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/19/06</u>	^{1.} MAVERICK COUNTRY STORE 10 S. 200 W. RICHMOND, UTAH 84333	\$ <u>31.00</u>	\$ _____
Purpose of Above Expenditure: <u>Fuel</u>			
<u>5/20/06</u>	^{2.} TRADING POST GAS FORT HALL, ID	\$ <u>41.50</u>	\$ _____
Purpose of Above Expenditure: <u>Fuel</u>			
<u>5/18/06</u>	^{3.} KIRSTEN SCHUENEVELD 906 S. MAIN ST GRACE, IDAHO 83231	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>DISTRIBUTE FLYERS #371</u>			
<u>5/18/06</u>	^{4.} CARBON COUNTY SUN P.O. Box 875 SODA SPRINGS, ID 83276	\$ <u>404.78</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTISING #372</u>			
<u>5/18/06</u>	^{5.} CRISI JAMES 241 S. MAIN ST. SODA SPRINGS, ID 83276	\$ <u>256.00</u>	\$ _____
Purpose of Above Expenditure: <u>DISTRIBUTE FLYERS #373</u>			
<u>5/18/06</u>	^{6.} NEWS EXAMINER P.O. Box 278 MONTPELIER, ID 83254	\$ <u>119.70</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTISING #374</u>			
<u>5/23/06</u>	^{7.} US POSTMASTER PRESTON, IDAHO 83263-9998	\$ <u>39.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>5/27/06</u>	^{8.} Doug Peterson P.O. Box 681 DRIGGS, ID 83422	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure: <u>Distribution of campaign flyers</u>			
<u>5/22/06</u>	^{9.} JIM PARKER 19964 Hwy 89 OVID, IDAHO	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Distribution of campaign flyers</u>			
Subtotals of Columns A & B		\$ <u>1,236.10</u>	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LARRY C. BRADFORD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/29/06</u>	^{1.} TETON Valley NEWS 75 N. MAIN STREET DRIGGS, ID 83422	\$ <u>65.52</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising # 378</u>			
<u>6/6/06</u>	^{2.} PRESTON CITIZEN P.O. Box 472 PRESTON, IDAHO 83263	\$ <u>424.45</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising # 379</u>			
<u>6/06/06</u>	^{3.} NEWS EXAMINER P.O. Box 278 MONTPELIER, ID. 83254	\$ <u>34.20</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising # 380</u>			
<u>6/9/06</u>	^{4.} CARBON COUNTY SUN P.O. Box 815 SODA Springs, ID 83276	\$ <u>51.30</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising # 381</u>			
<u>5/29/06</u>	^{5.} MAVERICK COUNTRY Store 10 S. 200 W. RICHMOND, UT 84333	\$ <u>37.25</u>	\$ _____
Purpose of Above Expenditure: <u>GAS - VISA-</u>			
<u>1/1/</u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>612.72</u>	\$ _____