## C-2 Rev. 7/97

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

**SUMMARY PAGE** 

| Section I   |                                  | (Please Print or Type)        | SCANNED  |  |  |  |
|---|----------------------------------|-------------------------------|--|--|--|--|
| Name of Candidate or Political Co   | pimittee and Chairperson         | 1 \ -                         | Office Sough (if candidate) District (if any)  |  |  |  |
| M Georlin -   |                                  | epresentation                 |  |  |  |  |
| Mailing Address   | □ Check of address change.       | City and Cip                  | Home Phone 3: 54 Work Phone  |  |  |  |
| Name of Political Treasurer   | ox 50048                         | 1-datotal                     | 5 524-552 523-171  |  |  |  |
| Name of Fortical deasties   | C Grading                        | /s/ so                        | STATE OF IDAHO   |  |  |  |
| Mailing Address   | Check if address change.         | City and Zip                  | Home Phone Work Phone  |  |  |  |
| 20121 N   | . 5th W.                         | Totalotale                    | JJ. 524-552 523-118  |  |  |  |
| Section II  |                                  | TYPE OF REPORT                | 93401  |  |  |  |
| Directions: To indicate the   | type of report being filed.      |                               | tes and check the appropriate box(es). See the                                       |  |  |  |
| instructional manual for repe   | orting periods and due dat       | es. " /                       |  |  |  |  |
| This repor  | t is for the period from         | 1000                          | through 6 1 2 1 0 6  |  |  |  |
| ☐ 7 Day Pre-Primary   | y Report                         | Day Pre-General Report        |  |  |  |  |
| D30 Day Post-Prim   | ary Report                       | 0 Day Post-General Repo       | (only filed by ballot measure committees)  |  |  |  |
|   | 15                               | 1.0                           | ☐ Quarterly (July 30)  |  |  |  |
| ☐ October 10 Pre-G  | eneral Report                    | innual Report                 | (only filed by ballot measure committees)  |  |  |  |
| Is this Report ar   | n amendment?                     | ☑-No Is th                    | his a Termination Report?  |  |  |  |
| Section III   | STATEMENT OF N                   | O CONTRIBUTIONS               | OR EXPENDITURES  |  |  |  |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.   □ I hereby certify that I have received no contributions and have made no expenditures during this reporting period |                                  |                               |  |  |  |  |
|   |                                  | _/through                     |  |  |  |  |
| Section IV  |                                  | SUMMARY                       |  |  |  |  |
| To reach your Calendar Yea figures to the Column II figures   |                                  |                               | COLUMN I COLUMN II This Period Calendar Year to Date                                 |  |  |  |
|   |                                  | •                             | 1500 50  |  |  |  |
| Line 1: Cash on Hand Janua  | ry 1, This Year*                 | n 1 11/1 50/1 58              | \$ XXXXXX \$ 7,59,00   |  |  |  |
| Line 2: Enter Cash Balance  | at Close of Last Reporting       | Period**7,5 87.               | \$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |  |  |
| Line 3: Total Contributions Line 4: Subtotal (Add lines   |                                  | 4,684.58                      |  |  |  |  |
| Line 5: Total Expenditures (  |                                  | 7,007.20                      | \$ 73  |  |  |  |
| Line 6: Cash Balance at Clos  |                                  |                               | s 135959   |  |  |  |
| Zino or outil zutuno at oro   | or or remote (submitted mile     | .,                            | 11.04 58 46  |  |  |  |
| *This same figure should be entered on line 1 of all reports filed this calendar year. 7,467.  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  |                                  |                               |  |  |  |  |
| **You must report the cash  Note that the closing cash h  | on hand at both the begins       | ning of the reporting perior  | od and the close of the reporting period. the next report as beginning cash on hand. |  |  |  |
| Section V   |                                  | PLEDGED - INCURRI             |  |  |  |  |
| Contributions Pledged d   |                                  |                               | None S (See at 18 C et a C-24  |  |  |  |
|   |                                  | •                             |  |  |  |  |
| Incurred Expenditures during this reporting period but not yet paid:  |                                  |                               |  |  |  |  |
|   | Section VI                       | CERTI                         | FICATION   |  |  |  |
| Return This Report To:  |                                  | $\sim$ $\Lambda_{\alpha}$     |  |  |  |  |
| Pete T. Cenarrusa   | I                                | (mame of Political Treasurer) | hereby certify that the information  |  |  |  |
| Secretary of State<br>PO Box 83720  | in this report                   |                               | orrect Campaign Financial Disclosure Report as                                       |  |  |  |
| Boise ID 83720-0080   | required by la                   | av.                           | 4  |  |  |  |
| fax: (208) 334-2282   |                                  | 1                             |  |  |  |  |
|   | Signature of Political Treasurer |                               |  |  |  |  |

### **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee | for State                                | Represen   | Report Covering the Period From 5/2/0240 | <u> (a 2</u> | 0/0 |
|--------------------------------|--|--|--|--------------|-----|
|                                | UNITEMIZED Contributions of Fifty Dol    | CONTRIBUTION CONTR |  |              |     |
|                                | Total<br>Number                          | Total<br>Amount \$   | 0  |              |     |
|                                | UNITEMIZED Expenditures of Less Than Twe | D EXPENDITUI<br>enty-Five Dollars (\$25  |  |              |     |
|                                | Total<br>Number                          | Total Amount \$Z   | <u></u>                                  |              |     |

|  | Total This Period |  |
|--|-------------------|--|
| Number of Schedule A pages Attached  |                   |  |
| Contributions  |                   |  |
| Unitemized Contributions (\$50 and less) from top of page                  | \$                |  |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 100.00         |  |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 100.00         |  |
| Number of Schedule B pages Attached  |                   |  |
| Expenditures   |                   |  |
| Unitemized Expenditures (less than \$25) from top of page                  | \$                |  |
| Itemized Expenditures (total all Schedule B sheets)                        | \$                |  |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | s <del>C</del>    |  |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page 1 of

of more than Fifty Dollars (\$50.00) this period

| Name of Candidat       | My beachin for 5   | tate Re                 | presentat                 | we                      |
|------------------------|--|-------------------------|---------------------------|-------------------------|
|                        |  | Column A                | Column B                  | Column C                |
| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check        | In-Kind<br>(non-monetary) | Loans                   |
| 5/10/06                | Idalo Automobile Dealor  | \$ 100.00               | \$                        | \$                      |
| ☐ rimary ☐ General     | 1980 W. State ST.  | \$OOOO                  | \$Calendar Year To Date   | \$Calendar Year to Date |
|                        | 2.   | \$                      | \$                        | \$                      |
| ☐ Primary<br>☐ General |  | SCalendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| 1 /                    | 3.   | \$                      | \$                        | \$                      |
| ☐ Primary ☐ General    |  | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| / /                    | 4.   | Calcinal Teal To Date   |                           | \$                      |
| ☐ Primary ☐ General    |  | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| / /                    | 5.   | Calendar Year 10 Date   | S                         | \$                      |
| ☐ Primary ☐ General    |  | \$                      | \$                        | \$                      |
| 1 /                    | 6.   | Calendar Year To Date   | Calendar Year To Date     | Calendar Year 10 Date   |
| ☐ Primary ☐ General    |  | \$                      | \$                        | \$                      |
| <i>J J</i>             | 7.   | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |
| ☐ Primary ☐ General    |  | \$<br>\$                | \$                        | \$                      |
| _ Gomeran              | 8.   | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |
| ☐ Primary ☐ General    |  | \$<br>\$                | \$                        | \$                      |
|                        | 9.   | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |
| ☐ Primary              |  | \$<br>\$                | \$                        | \$                      |
| ☐ General              | 10.  | Calendar Year To Date   | Calendar Wear To Date     | Calendar Year to Date   |
| Primary                |  | \$<br>\$                | \$                        | \$                      |
| ☐ General              | Subtotals of Columns A, B & C                                    | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |
|                        | \$ 100.00  |                         |                           |                         |
|                        | L  |                         |                           |                         |