



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 JUN 19 AM 8:26

Section I

Name of Candidate or Political Committee and Chairperson DEAN MORTIMER		Office Sought (if candidate) STATE REP.	District (if any) STATE OF IDAHO 32
Mailing Address <input type="checkbox"/> Check if address change. 3400 MERLIN DR	City and Zip IDAHO FALLS, ID 83404	Home Phone 208-709-2810	Work Phone 208-524-9000
Name of Political Treasurer KEVIN KILLPACK			
Mailing Address <input type="checkbox"/> Check if address change. 3400 MERLIN DR	City and Zip IDAHO FALLS, ID 83404	Home Phone 208-528-6722	Work Phone 208-522-0886

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 06 through 06 / 02 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,506.37	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,525.00	\$ 18,025.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,031.37	\$ 18,025.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,648.04	\$ 19,641.67
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 383.33	\$ -1,616.67
Line 7: Outstanding Debt to Date	\$ 2,000.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0880
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I KEVIN KILLPACK, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Kevin Killpack

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee DEAN MORTIMER	Report Covering the Period From <u>05 / 08 / 08</u> to <u>06 / 02 / 08</u>
--------------------------------------------------------	-------------------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>125.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 125.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,400.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,525.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 3,548.04
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,548.04
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DEAN MORTIMER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05 / 18 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Mark & Stephanie Mickelsen 9088 N River Bend Rd Idaho Falls, ID 83402	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 18 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Gilman Gardner PO Box 50367 Idaho Falls, ID 83405	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 18 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Jim Workman 198 E 23rd St Idaho Falls, ID 83404	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 18 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Rex Williams 2245 Belmont Idaho Falls, ID 83404	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 18 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Kevin Macho 5636 Veil Dr Idaho Falls, ID 83406	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 18 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Jerry Jacobsen 263 Brookside Dr Idaho Falls, ID 83404	\$ 100.00	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 31 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Idaho Retail Action Council 1109 Main St Mez B Boise, ID 83702	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 31 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. David Lemons 6813 S Holmes Ave Idaho Falls, ID 83404	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,400.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,400.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DEAN MORTIMER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	in-Kind (non-monetary)
05 / 12 / 06	^{1.} Post Register 333 Northgate Mile Idaho Falls, ID 83401	\$ 988.68	\$ _____
Purpose of Above Expenditure: ADVERTISING - PRINTING			
05 / 23 / 06	^{2.} Bob Roos 113 N. 3600 E. Rigby, ID 83442	\$ 265.05	\$ _____
Purpose of Above Expenditure: ADVERTISING - Telephone			
05 / 25 / 06	^{3.} Post Register 333 Northgate Mile Idaho Falls, ID 83401	\$ 166.56	\$ _____
Purpose of Above Expenditure: ADVERTISING - PRINTING			
05 / 25 / 06	^{4.} Brady Hall 182 E. 650 S. Kaysville, UT 84037	\$ 227.75	\$ _____
Purpose of Above Expenditure: ADVERTISING - Telephone			
05 / 31 / 06	^{5.} Nathan Olsen 1367 Homer Ave Idaho Falls, ID 83404	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN STAFF/LABOR			
05 / 31 / 06	^{6.} Bob Roos 113 N. 3600 E. Rigby, ID 83442	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN STAFF/LABOR			
Subtotals of Columns A & B		\$ 3,648.04	\$ 0.00
Total This Page (add columns A & B)			\$ 3,648.04