C-2 Ray. 06/04



fax: (208) 334-2282

CAMPAIGN FINANCIAL DISCLOSURE REPORT US JUN 16 AM 8: 20 SUMMARY PAGE

(Please Print or Type)

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me of Candidate or Political Commit	ttee and Chairperson			Office Sought (if candidate)	
DON L. HARdi	•		i.	District Judge	Sixth
illing Address	Deheck if address change.	City and Zip		Home Phone	Work Phone
P. s. Box 752		Soda SPRINGS &	73276	547-3433	547-2146
me of Political Tressurer					
DON L. HARCIN	Chock if address change.	City and Zip		Home Phone	Work Phone
A	E CHARL II STATES CHARLE.	1 _' -			547-2146
P.o. Box 754_		Sode Spaings	7276	547-3483	347-248
Pirections: To indicate the type retructional manual for reporti This report is		tes_	lates and	check the appropriate	
7 Day Pre-Primary Re	port 🔀 3	0 Day Post-Primary Re	port	October 10	Pre-General Report
7 Day Pre-General Re	port 🔲 3	0 Day Post-General Re	port	☐ Annual Rep	port
Semi-Annual Report (Statewide Candidates (Only)			
Is this Report an an	nendment?	No Is thi	s a Termi	nation Report?	Yes No
ection III	STATEMENT OF N	O CONTRIBUTIONS	S OR EX	PENDITURES	
T netery certify man		tributions and have ma			reporting period
		through			reporting period
ection IV	from <u>05</u> / <u>07</u>	SUMMARY	<u> </u>	02 / 06.	
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Signature of Political Treasurer