



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Dannis Adamson</b>		Office Sought (if candidate) <b>Governor</b>	District (if any) <b>17-19</b>
Mailing Address <b>12288 N. Hilene Rd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Pocatello, 83202-5203</b>	Home Phone <b>(208)237-7781</b>
Name of Political Treasurer <b>Dwight Romriell</b>		STATE OF IDAHO	
Mailing Address <b>13840 N. Moonglow Lane</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Pocatello, 83202</b>	Home Phone <b>(208) 237-8404</b>
		Work Phone <b>(208) 637-0999</b>	Work Phone <b>(208) 238-2230</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 2006 through 06 / 02 / 2006

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11,005.11</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>49,536.39</u>	\$ <u>165,783.71</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>60,541.50</u>	\$ <u>165,783.71</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>57,576.10</u>	\$ <u>162,818.31</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,965.40</u>	\$ <u>2,965.40</u>
Line 7: Outstanding Debt to Date	\$ <u>1,440.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Dwight Romriell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Dannis Adamson</b>	Report Covering the Period From <u>05 / 08 / 06</u> to <u>06 / 02 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>10.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 49,536.39
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 49,536.39</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 10.00
Itemized Expenditures (total all Schedule B sheets)	\$ 57,566.10
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 57,576.10</b>
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 1,440.00
Subtotal	= \$ 1,440.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$ 1,440.00</b>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Dannis Adamson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
05 / 21 / 06	1. Dannis Adamson 12288 N. Hilline Rd Pocatello, ID 83202-5203	\$ _____	\$ _____	\$ 27,769.39
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 117,724.99 Calendar Year to Date
05 / 22 / 06	2. Karen Adams 3947 S. Naples Meridian, ID 83642	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05 / 22 / 06	3. Dannis Adamson 12288 N. Hilline Rd Pocatello, ID 83202-5203	\$ _____	\$ _____	\$ 19,467.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 137,191.99 Calendar Year to Date
05 / 22 / 06	4. Dale West RT 1 Box 87B Pocatello, ID 83202	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05 / 22 / 06	5. L. R. Misner Jr. 2730 Kristen Pl. Pocatello, ID 83201	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05 / 22 / 06	6. Mangesh K Chinthamaneni 4701 Lakeland Drive Apt 5e Flowood, MS 39232	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05 / 22 / 06	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2,300.00	\$ 0.00	\$ 47,236.39
Total This Page (add columns A, B & C)				\$ 49,536.39

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Dannis Adamson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05 / 08 / 06	1. Cable One Advertising 8450 Westpark Boise, ID 83704	\$ 13,884.00	\$ _____
Purpose of Above Expenditure: Television Advertising			
05 / 10 / 06	2. Graphic Imaginations 254 James Ave. Chubbuck ID, 83202	\$ 260.00	\$ _____
Purpose of Above Expenditure: Advertising			
05 / 12 / 06	3. Cable One Advertising 8450 Westpark Boise, ID 83704	\$ 200.00	\$ _____
Purpose of Above Expenditure: Advertising			
05 / 16 / 06	4. Comcast Spotlight 2320 Nez Perce Grade Lewiston, ID 83501	\$ 5,003.10	\$ _____
Purpose of Above Expenditure: Advertising			
05 / 18 / 06	5. Cable One Advertising 8450 Westpark Boise, ID 83704	\$ 220.00	\$ _____
Purpose of Above Expenditure: Television Advertising			
05 / 18 / 06	6. Allens Press Clipping Bureau 621 SW Alder #540 Portland, OR 97205	\$ 101.75	\$ _____
Purpose of Above Expenditure: Advertising			
Subtotals of Columns A & B		\$ 19,668.85	\$ 0.00
Total This Page (add columns A & B)			\$ 19,668.85

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Dannis Adamson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05 / 18 / 06	1. Kuna Melba News 190 Main Street Kuna, ID 83634	\$ 292.25	\$ _____
Purpose of Above Expenditure: Newspaper Advertising			
05 / 19 / 06	2. Cable One Advertising 8450 Westpark Boise, ID 8370	\$ 16,608.00	\$ _____
Purpose of Above Expenditure: Television Advertising			
05 / 23 / 06	3. U.S. Postmaster 730 E. Clark Pocatello, ID 83201	\$ 19,467.00	\$ _____
Purpose of Above Expenditure: Mailings			
05 / 24 / 06	4. Dave Butler 1804 Lehmi Dr. Boise, ID 83705	\$ 150.00	\$ _____
Purpose of Above Expenditure: Advertising			
05 / 25 / 06	5. TVCTV 9258 Foothill Rd. Middleton, ID 83644-5608	\$ 300.00	\$ _____
Purpose of Above Expenditure: Advertising			
06 / 01 / 06	6. Elizabeth Laden P.O. Box 410 Island Park, ID 83429	\$ 1,080.00	\$ _____
Purpose of Above Expenditure: Advertising			
Subtotals of Columns A & B		\$ 37,897.25	\$ 0.00
Total This Page (add columns A & B)			\$ 37,897.25

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>Dannis Adamson</b>	Report Covering the Period From <u>05 / 08 / 06</u> to <u>06 / 02 / 06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number <u>0</u> Total Amount \$ <u>0.00</u>
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. Dwight Romniell 13840 N. Moonglow Lane Pocatello, ID 83202	Radio Advertising
Outstanding Balance beginning this period.. \$ <u>0.00</u> Amount Incurred this period..... \$ <u>1,350.00</u> Payment this period..... \$ <u>0.00</u> Outstanding Balance..... \$ <u>1,350.00</u>	Date Incurred <u>05/21/2006</u> Date of Payment _____
2. Sho-Ban News P.O. Box 900 Foothill 83203	Advertising
Outstanding Balance beginning this period.. \$ <u>0.00</u> Amount Incurred this period..... \$ <u>90.00</u> Payment this period..... \$ <u>0.00</u> Outstanding Balance..... \$ <u>90.00</u>	Date Incurred <u>05/23/2006</u> Date of Payment _____
3.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

**Totals of this Page**

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)	\$ <u>1,440.00</u>
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>0.00</u>