



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Ben Ysursa</b>		Office Sought (if candidate) <b>Secretary of State</b>	District (if any) <b>NA</b>
Mailing Address <b>5355 Waterwheel Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83703</b>	Home Phone <b>344-1548</b>
Name of Political Treasurer <b>Royce C. Chigbrow</b>		Work Phone <b>334-2300</b>	
Mailing Address <b>PO Box 192</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83702</b>	Home Phone <b>229-1020</b>
			Work Phone <b>384-1040</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 06 through 6 / 2 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>14,633.17</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>16,022.85</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,350.00</u>	\$ <u>4,611.38</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>17,372.85</u>	\$ <u>19,244.55</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>730.27</u>	\$ <u>2,601.97</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>16,642.58</u>	\$ <u>16,642.58</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I Royce C. Chigbrow, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Royce C. Chigbrow*  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Ben Ysursa for Secretary of State</b>	Report Covering the Period From <u>5</u> / <u>8</u> / <u>06</u> to <u>6</u> / <u>2</u> / <u>06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
<b>Contributions of Fifty Dollars (\$50.00) or Less This Period</b>	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
<b>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</b>	
Total Number <u>1</u>	Total Amount \$ <u>8.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,350.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 1,350.00</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 8.00
Itemized Expenditures (total all Schedule B sheets)	\$ 722.27
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 730.27</b>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$ 0.00</b>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Ben Ysursa for Secretary of State
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5 / 15 / 06	1. Qwest Idaho PAC 999 Main Street Boise, Idaho 83702	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5 / 16 / 06	2. Scott Peyron 1322 E. Holly Boise, Idaho 83712	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5 / 22 / 06	3. Idaho PAC PO Box 953 Boise, Idaho 83701	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5 / 22 / 06	4. Auto PAC 4980 W. State Street Boise, Idaho 83703	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1 / 3 / 06	5. Paul Pusey (reported contribution twice) 2252 N. Interlachen Way Meridian, Idaho 83642	\$ -50.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,350.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Ben Yursa for Secretary of State
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 15 / 06	1. Canyon County GOP 19105 Evening Drive Caldwell, Idaho 83607	\$ 60.00	\$
<b>Purpose of Above Expenditure: 2 Roundup Tickets</b>			
5 / 15 / 06	2. Canyon County GOP 19105 Evening Drive Caldwell, Idaho 83607	\$ 100.00	\$
<b>Purpose of Above Expenditure: Roundup Ad</b>			
5 / 19 / 06	3. Ada County GOP PO Box 1572 Boise, Idaho 83701	\$ 100.00	\$
<b>Purpose of Above Expenditure: 2 Roundup Tickets</b>			
5 / 21 / 06	4. Otter for Idaho PO Box 1456 Boise, Idaho 83701	\$ 200.00	\$
<b>Purpose of Above Expenditure: Contribution at Plantation Fundraiser</b>			
5 / 22 / 06	5. Gem Meat Packing 315 E. 45th Garden City, Idaho 83714	\$ 30.87	\$
<b>Purpose of Above Expenditure: Meat for election night event</b>			
5 / 25 / 06	6. Idaho State GOP PO Box 2267 Boise, Idaho 83701	\$ 170.00	\$
<b>Purpose of Above Expenditure: State Convention Registration</b>			
Subtotals of Columns A & B		\$ 660.87	\$ 0.00
Total This Page (add columns A & B)			\$ 660.87

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Ben Yursa for Secretary of State
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 / 1 / 06	1. US Postal Service Borah Station Boise, Idaho 83702	\$ 61.40	\$
<b>Purpose of Above Expenditure:</b> Stamps and box rental			
/ /	2.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	3.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 61.40	\$ 0.00
Total This Page (add columns A & B)			\$ 61.40