C-2 Rev. 04/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I		(1 loase 1 line of 1	ypc)			
Name of Candidate or Political Com	mittee and Chairperson			Office Sought (if candid	ate) Distri	ct (if any)
National Federation of Independent	Business/Idaho Save Americas	Free Enterprise Trust				
Mailing Address	Check if address change.	City and Zip		Home Phone	Work	Phone
1201 F St. NW, Suite 200		Washington, 20004			202-	554-9000
Name of Political Treasurer						
Suzanne Schaefer						
Mailing Address PO Box 984	Check if address change.	City and Zip Boise, 83701		Home Phone	Work	Phone
Section II Directions: To indicate the ty instruction manual for reporti	pe of report being filed, f			d check the appropria	te box(es).	See the
This rep	port is for the period from	05/08/2006	tl	rough06/02/20	06	
7 Day Pre-Primary Re		30 Day Post-Primary			er 10 Pre-(General Report
7 Day Pre-General Re	port 🔲	30 Day Post-General	Report	Annua Annua	ıl Report	
Semi-Annual Report (Statewide Candidates Onl	ly)				
Is this Report an	amendment? Yes	√ No	ls this a 7	Termination Report?	Yes	✓ No
Section III ST	ATEMENT OF NO	CONTRIBUTION	ONS O	R EXPENDITUI	RES	
the appropriate dates and sign Section IV. I hereby certify t	that I have received no confrom05/08/	ntributions and have	no expe		_	
Section IV		SUMMARY				
To reach your Calendar Year figures to the Column II figure				COLUMN I This period (UMN II year to Date
Line 1: Cash on Hand Januar	y 1, This Year*		s	xxxxxx	\$	14818.26
Line 2: Enter Cash Balance at Close of Last Reporting Period**			\$	14,868.26	\$ <u>x</u>	xxxxx
Line 3: Total Contributions (Enter amount from page 2)			s	100.00	\$	150.00
Line 4: Subtotal (Add lines 1,2 and 3)			s _	14,968.26	\$	14,968.26
Line 5: Total Expenditures (Enter amount from page 2)			\$	0.00	\$	0.00
Line 6: Cash Balance at Clos	e of Period (subtract line	5 from line 4)**	\$	14,968.26	\$	14,968.26
Line 7: Outstanding Debt to I	Date		\$		\$	
*This same figure should be entered **You must report the cash on h	and at both the beginning of	the reporting period ar				
Note that the closing cash balance					na.	
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852	Iin this report is a required by law.	Suzanne Schae				that the informatio
fax: (208) 334-2282	Significant Treasurer					

Page 1

DETAILED SUMMARY PAGE

Name of Candidate or Committee		Report Covering of Period			
National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust	From 0	5/08/2006	_ to	06/02/2006	
UNITEMIZED CONTRIBUT					
Contributions of Fity Dollars (\$50.00) or Less	s This Perio	đ			
Total Total Number 2 Amount \$	100.00				
UNITEMIZED EXPENDITU Expenditures of Less Than Twenty-Five Dollars (\$		Period			
Total Total					

		Total This Period		
Number of Schedule A pages Attached				
Contributions				
Unitemized Contributions (\$50.00 and less) from top of page	\$	100.00		
Itemized Contributions (Total all Schedule A sheets)	\$	0.00		
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	100.00		
Number of Schedule B pages Attached				
Expenditures		· · · · · · · · · · · · · · · · · · ·		
Unitermized Expenditures (less than \$25.00) from top of page	\$	0.00		
Itemized Expenditures (Total all Schedule B sheets)	\$	0.00		
Expenditures to Reduce Accounts Payable (total all Schedules C-2B's - Payment this Period)	\$	0.00		
Total Expenditures (also enter this figure on page1, Section IV, line 5)	s	0.00	_	
Number of Schedule C-2B pages Attached				
Incurred Expenditures				
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)		0.00		
Amount Incurred this period (Total asll Schedule C-2B's - Amount Incurred this Period)		0.00		
Subtotal		0.00		
Payment this Period (Total all C-2B's - Payment this Period)		0.00		
Total Outstanding Balance at close of this period (enter on page 1, section IV, line 7)		0.00		
Number of Schedule C -2A pages Attached	S	0.00		
Pledged Contributions	s	0.00		
Amount Pledged this Period		0.00		