



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>STEVEN FOXX</b>		Office Sought (if candidate) <b>State Senate</b>	District (if any) <b>4</b>
Mailing Address <b>1113 C STREET</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Coeur d'Alene 83814</b>	Home Phone <b>208-704-2861</b>
Name of Political Treasurer <b>THOMAS K. GEORGE</b>		Work Phone <b>NA</b>	
Mailing Address <b>3948 N Magnuson St</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>CdA 83815</b>	Home Phone <b>665-0596</b>
		Work Phone <b>660-4761</b>	

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**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 2006 through 10 / 22 / 2006

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ - 0 -
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,888.87	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5,890.00	\$ 16,230.95
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,778.87	\$ 16,230.95
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6,590.40	\$ 12,042.48
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,188.47	\$ 4,188.47
Line 7: Outstanding Debt to Date	\$ 1,000.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Thomas K. George hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Thomas K. George*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Foxy for SENATE</b>	Report Covering the Period From <b>10/01/06</b> to <b>10/22/06</b>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <b>15-</b>	Total Amount \$ <b>510<del>00</del></b>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <b>0</b>	Total Amount \$ <b>0</b>

	Total This Period
<b>2</b> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 510.00
Itemized Contributions (total all Schedule A sheets)	\$ 5,380.00
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	<b>\$ 5,890.00</b>
<b>2</b> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ - 0 -
Itemized Expenditures (total all Schedule B sheets)	\$ 6,590.40
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ - 0 -
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	<b>\$ 6,590.40</b>
<b>0</b> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 7, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	<b>= \$</b>
<b>0</b> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**FOXX FOR SENATE**

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>10/06/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. UF & CW WARE LOCAL 1435 ABC FUND P.O. BOX 5298 SPOKANE, WA 99205	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/09/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. JEANNE A. BUELL 6435 SUNNY SLOPE RD. WORLEY, ID 83876	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/13/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. MARY LOU REED 408 SHERMAN AVE PO BOX 75 COEUR D'ALENE, ID 83816-0075	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/13/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. PAULA M. MARANO 215 BRUCE DR. COEUR D'ALENE, ID 83814	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Buell Hollister 8985 N HAUSER LAKE RD. HAUSER, ID 83854-5523	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Victoria Roberge P.O. Box 1373 Coeur d'Alene, ID 83816	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/15/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. KOOTENAI County Democrat pledge fund 1124 SHERMAN AVE COEUR D'ALENE, ID 83814	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/15/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. COORDINATED CAMPAIGN Central Committee P.O. BOX 445 BOISE, ID 83701	\$ <u>2,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/06/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <del>JULIE C. MASSEY</del> <del>PO BOX 1122</del> <del>HARPER, ID 83835</del>	<del>\$ <u>500.00</u></del> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/13/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Sherry W. Pagones William & Lisa Smith 228 Lakewood Dr COEUR D'ALENE ID 83814	\$ <u>50.00</u> Calendar Year To Date \$ <u>175.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3600.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3600.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**FOX for Senate**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/13/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Beverly A. MOSS 1202 Ash Ave. Coeur d'Alene, ID 83814	\$ 50.00	\$	\$
		\$ 150.00 <small>Calendar Year To Date</small>	\$	\$
10/13/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <del>William H. Kersting</del> William H. Kersting PO Box 2504 HAYDEN LAKE, ID	\$ 100.00	\$	\$
		\$	\$	\$
10/19/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. D STODOLSKA 310 S 13TH ST Coeur d'Alene, ID 83814	\$ 100.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
10/16/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. PNWRC 25120 Pacific Hwy S Kent, WA 98032	\$ 200.00	\$	\$
		\$	\$	\$
10/07/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Jeff Crowe 4011 N 21 ST CDA, ID 83815	\$	\$ 665.00	\$
		\$	\$ 665.00 <small>Calendar Year To Date</small>	\$
10/07/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. SUSAN CROWE 4011 N 21 ST CDA, ID 83815	\$	\$ 665.00	\$
		\$	\$ 665.00 <small>Calendar Year To Date</small>	\$
 <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$	\$	\$
 <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$	\$	\$
 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$	\$	\$
 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$	\$	\$
Subtotals of Columns A, B & C		\$ 450	\$ 1330	\$
Total This Page (add columns A, B & C)				\$ 1780

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**FOX FOX SENATE**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/07/06	1. Jeff Crowe 4011 N 21 ST CDA ID 83814	\$	\$ 665.00
Purpose of Above Expenditure: TV Production			
10/07/06	2. SUSAN CROWE 4011 N 21 ST CDA ID 83814	\$	\$ 665.00
Purpose of Above Expenditure: TV PRODUCTION			
10/01/06	3. MICHAEL TEAGUE 6749 LOWWONE DR CDA ID 83815	\$ 130.54	\$
Purpose of Above Expenditure: INK- Direct mail Printing			
10/06/06	4. Eileen Cox 2605 E. Summit Dr. Hayden ID 83815	\$ 249.59	\$
Purpose of Above Expenditure: POSTAGE.			
10/06/06	5. RANDALL COX 2605 E. Summit Dr. Hayden ID 83815	\$ 359.95	\$
Purpose of Above Expenditure: POSTAGE			
10/06/06	6. Eileen Cox 2605 E Summit Dr. Hayden ID 83815	\$ 160.25	\$
Purpose of Above Expenditure: POSTAGE			
10/06/06	7. <del>OFFICE MAIL</del> Eileen Riddell <del>301 W CASFIELD</del> 10045 Vail <del>CDA ID 83815</del> Hayden LAKE ID 82835	\$ 19.39	\$
Purpose of Above Expenditure: ENVELOPES			
10/05/06	8. USPS 7TH & LAKEside CDA, ID 83814	\$ 72.00	\$
Purpose of Above Expenditure: STAMPS			
10/16/06	9. USPS 7TH & LAKEside CDA ID 83814	\$ 78.00	\$
Purpose of Above Expenditure: STAMPS			
Subtotals of Columns A & B		\$ 1069.72	\$ 1330.00
Total This Page (add columns A & B)		\$ 2,399.72	

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**FOAX FDS Senate**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/11/06	1. USPS 7th & Lakeside CDA, ID 83814	\$ 78.00	\$
Purpose of Above Expenditure: <b>STAMPS</b>			
10/16/06	2. MIKE TRAMER 6749 LOUVONNE DR CDA ID 83815	\$ 160.62	\$
Purpose of Above Expenditure: <b>FOOD - Beverage - fundraiser</b>			
10/16/06	3. Mike Tramer 6749 Louvonne Dr CDA, ID	\$ 126.59	\$
Purpose of Above Expenditure: <b>INK - mailing</b>			
10/18/06	4. USPS 7th & Lakeside Ave CDA, ID 83814	\$ 120.00	\$
Purpose of Above Expenditure: <b>STAMPS</b>			
10/16/06	5. COMCAST SPOTLIGHT 2020 N LAKEWOOD DR CDA ID 83814	\$ 1972.85	\$
Purpose of Above Expenditure: <b>TV COMMERCIALS</b>			
10/16/06	6. <del>MIKE</del> ALL AMERICAN SIGNS 1512 N GOVT WAY CDA ID 83814	\$ 702.42	\$
Purpose of Above Expenditure:			
10/19/06	7. COMCAST SPOTLIGHT 2020 N LAKEWOOD DR CDA ID 83814	\$ 1,030.20	\$
Purpose of Above Expenditure: <b>TV ADS</b>			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4190.68	\$
Total This Page (add columns A & B)		\$ 4190.68	\$