



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LELAND G. HEINRICH		Office Sought (if candidate) SENATE	District (if any) 26 8:28
Mailing Address P.O. Box 1350	<input type="checkbox"/> Check if address change.	City and Zip CASCADE, ID 83611	Home Phone 208-382-3242
Name of Political Treasurer ARCHIE N. BANBURY		STATE OF IDAHO	
Mailing Address 180 DUFFERS LANE	<input type="checkbox"/> Check if address change.	City and Zip CASCADE, ID 83611	Home Phone 208-382-3138
		Work Phone 382-7102	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 06 through 10 / 22 / 06

- | | | |
|-------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,321.39	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 11,819.00	\$ 33,528.27
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13,140.39	\$ 33,528.27
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,195.06	\$ 23,582.94
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 9,945.33	\$ 9,945.33
Line 7: Outstanding Debt to Date	\$ - 0 -	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V CERTIFICATION

I Archie N. Banbury, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Archie N. Banbury
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LELAND G. HEINRICH	Report Covering the Period From <u>10/1/06</u> to <u>10/22/06</u>
-------------------------------------------------------------	----------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>36</u>	Total Amount \$ <u>1819.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>- 0 -</u>	Total Amount \$ <u>- 0 -</u>

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>1,819.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>10,000.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>11,819.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>- 0 -</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1795.06</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>1400.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3195.06</u>
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>1400.00</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>- 0 -</u>
Subtotal	= \$ <u>1400.00</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>1400.00</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>- 0 -</u>
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LELAND G. HEINRICH FOR SENATE DISTRICT 8

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/11/06</u>	1. BRADFORD L. HUNGERFORD 2936 PEMBROKE RD TOLEDO, OH 43606	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/06</u>	2. BART M. DAVIS PO BOX 1895 IDAHO FALLS ID 72403	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/06</u>	3. CAPITAL AREA HOUSING LLC PO BOX 27057 SAN DIEGO, CA 92192-2107	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/06</u>	4. LEAD COMMITTEE FOR HOSPITALITY AND SPORTS PO BOX 328 BOISE, ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/05</u>	5. COEUR D'ALENE RACING LP 5100 RIVERBEND AVE PO BOX 1111 ID 82204	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/06</u>	6. ROBERT J. GRIFFIN 270 MOUNTAIN VIEW AVE SODA SPRINGS, ID 82276	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/06</u>	7. SENATE REPUBLICAN PAC C/O BRENT HILL * (REPAID 2004) 134 EAST MAIN ST. (FOR PRISON) REXBURG, ID 83440	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1500.00</u> -Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/06</u>	8. LOMBARDO CONRAD 1001 SHORFLINE LN BOISE, ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/06</u>	9. GARY & SHERYL CLARK PO Box 685 LAKE FORK, ID 82535-0685	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/10/06</u>	10. DON K. WEIL MUNSTER P.O. Box 4 GARDEN VALLEY, ID 83628	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3800.00</u>	\$ <u>- 0 -</u>	\$ <u>- 0 -</u>

Total This Page (add columns A, B & C)

3800.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LELAND G. HEINRICH

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/10/06</u>	1. F. Phillip Davis (DAVIS CATTLE CO.) 19 WARM LAKE HWY CASCADE, ID 83611	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/11/06</u>	2. JOHN McCune PO Box 369 Bend, OR 97709	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/11/06</u>	3. DAVID O'BELEN P.O. Box 612 CASCADE, ID 83611	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/06</u>	4. ROBERT P. DUCE 3323 N. SEVEN OAKS WAY EAGLE, ID 83616	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/06</u>	5. TAMARACK RESORT, LLC 960 BROADWAY AVE. SUITE 1,000 BOISE, ID 83706	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/06</u>	6. DALE F. BOLLAR P.O. Box 96 LAKE FORK, ID 83635	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/06</u>	7. IDAHO POWER Co. P.O. Box 70 BOISE, ID 83707	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/06</u>	8. IDAHO TRUCK PAC 5171 W. OVERLAND BOISE, ID 83705	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/06</u>	9. COEUR D'ALENE MINES 505 FRONT AVE COEUR D'ALENE, ID	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/06</u>	10. JOHN KNORRICK P.O. Box 464 CASCADE, ID 83611	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3450.00</u>	\$ <u>- 0 -</u>	\$ <u>- 0 -</u>
Total This Page (add columns A, B & C)				\$ <u>3450.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LELAND G. HEINRICH FOR SENATE DIST. 8

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/18/06</u>	1. THOMAS W. KEVI 404 E. PARK McCALL, ID 83638	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>126.25</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/06</u>	2. GRANITE EXCAVATION, INC 19 WARM LAKE HWY CASCADE, ID 83611	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/06</u>	3. IDAHO AGENTS PAC 595 S. 14th ST. BOISE, ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/16/06</u>	4. OTTER FOR IDAHO PO Box 1456 BOISE, ID 83611	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/14/06</u>	5. MCGEE FOR SENATE PO BOX 7807 BOISE, ID 83707	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/20/06</u>	6. Comm: He to ELKT JOE STEGNER 216 PROSPECT BLVD LEWISION, ID 83501	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/20/06</u>	7. ROBERTS FOR REPRESENTATIVE 12765 HWY 55 Donnelly, ID 83615	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/20/06</u>	8. IDAHO LAND TITLE ASSOC. 372 S. EAGLE RD STE. 387 EAGLE, ID 83616-5908	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/14/06</u>	9. SWAIN EXCAVATION, INC P.O. Box 670 LAKE FORK, ID 83635	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2750.00</u>	\$ _____	\$ _____

Total This Page (add columns A, B & C)

* 2750.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LELAND G. HEINRICH FOR SENATE DIST. 8

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>10/11/06</i>	<i>1. LELAND G. HEINRICH PO Box 1099 CASCADE ID 73691</i>	\$ <i>1024.14</i>	\$ _____
Purpose of Above Expenditure: <i>Reimburse Campaign Travel - Misc. Expenses</i>			
<i>10/20/06</i>	<i>2. CLEARWATER COUNTY Republican Central Committee 4301 EDWARDS CR. RD LENORA, ID 83541</i>	\$ <i>738.92</i>	\$ _____
Purpose of Above Expenditure: <i>Campaign "Flyer" in Newspaper</i>			
<i>10/20/06</i>	<i>3. CLEARWATER REPUBLICAN 4011 EDWARDS LENORA, ID 83541</i>	\$ <i>50.00</i>	\$ _____
Purpose of Above Expenditure: <i>Journal - Campaign Finance</i>			
/ /	<i>4.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	<i>5.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	<i>6.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>1795.06</i>	\$ _____
Total This Page (add columns A & B)			\$ <i>1795.06</i>

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee LELAND G HEINRICH	Report Covering the Period From <u>10 / 1 / 06</u> to <u>10 / 22 / 06</u>
------------------------------------------------------------	------------------------------------------------------------------------------

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>-0-</u>	Total Amount \$ <u>-0-</u>
------------------------------------------------------------------------	-------------------------	----------------------------

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. LELAND G. HEINRICH P.O. Box 1350 CASCADE, ID 83611	PERSONAL LOANS TO CAMPAIGN
Outstanding Balance beginning this period..... \$ <u>1400.00</u>	5-22-06 - * 900.00
Amount Incurred this period..... \$ <u>- 0 -</u>	9-14-06 * 500.00
Payment this period..... \$ <u>1400.00</u>	TOTAL * 1400.00
Outstanding Balance..... \$ <u>- 0 -</u>	Date Incurred
	Date of Payment
	10-11-06 * 500.00
	10-15-06 900.00
	TOTAL * 1,400.00
2.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 1,400.00
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 1,400.00