C-2 Rev, 04/04



### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section	

Name of Candidate or Political Con Paul E. Shepherd	nmittee and Chairperson			Office Sought (if ca House of Re		Sikula de major 1 9: 19
Mailing Address PO Box 277	Check if address change.	City and Zip Riggins 93549			DEUN	Work Phone UT STAT ATE 628-1563 HO
Name of Political Treasurer Ron R. Shepherd					0	HIL OF TENHIO
Mulling Address	Check if address change.	City and Zip		Home Phone		Work Phone
10093 Duck Lane		Nampa 83686		461-1766	<b>;</b>	467-4479
TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from 10 / 01 / 06 through 10 / 22 / 06  7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report  7 Day Pre-General Report 30 Day Post-General Report Annual Report  Semi-Annual Report (Statewide Candidates Only)  Is this Report an amendment? Yes 7 No Is this a Termination Report? Yes 7 No  Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV.						
Section IV To reach your Calendar Year figures to the Column II figures	to Date figure: Add this	SUMMARY report's Column I rt (except on line 6).		COLUMN I This Period	Calc	COLUMN II
Line 1: Cash on Hand Janua	ry 1, This Year*		\$_	XXXXXX	\$	948.54
Line 2: Enter Cash Balance :	at Close of Last Reporting	Period**	\$	4,954.84	\$ _	XXXXXX
Line 3: Total Contributions (	Enter amount from page	2)	\$_	2,885.00	\$ _	9,336.00
Line 4: Subtotal (Add lines	1, 2 and 3)		<b>s</b> _	7,839.84	\$	10,283.54
Line 5; Total Expenditures (	Enter amount from page 2	2)	\$_	2,136.18	\$ _	4,579.88
Line 6: Cash Balance at Clo	se of Period (Subtract line	5 from line 4)**	\$_	5,703.66	\$.	6,703.66
Line 7: Outstanding Debt to	Date		\$_	0.00		
"This same figure should be "You must report the eash Note that the closing cash b  Return This Report To: Ben Yoursa Secretary of State PO Box 83720 Boise ID 83720-0086	on hand at both the begin alance for the current rep Section V	Ron R. Shephe	eriod a on the s TIFIC	nd the close of the next report as begin	ning c	is that the information
phone: (208) 334-2852  fax: (208) 334-2282  / Signature of Political Treasurer						

Page 1

#### **DETAILED SUMMARY PAGE**

Name of Candidate or Committee PBul E. Shepherd		Report Covering the Period  From _10 / 01 / 06 to _10 / 22 / 06
UNIT Contribution	EMIZED	CONTRIBUTIONS ollars (\$50.00) or Less This Period
Total Number _	10	Total Amount \$ 266.00
		ED EXPENDITURES  centy-Five Dollars (\$25.00) This Period
Total Number _	6	Total Amount \$105.71

		Total This Period
Number of Schedule A pages Attached		
Contributions	ļ	····
Uniternized Contributions (\$50 and less) from top of page	\$	265.00
Iternized Contributions (total all Schedule A sheets)	\$	2,620.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	S	2,885.00
Number of Schedule B pages Attached		
Expenditures		
Uniternized Expenditures (less than \$25) from top of page	5	105.71
Itemized Expenditures (total all Schedule B sheets)	\$	2,030.47
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	S	2,136.18
otal Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	
0 Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	s	
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	
Subtotal	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
otal Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	<b>-</b> s	
0 Number of Schedule C-2A pages Attached		
Piedged Contributions		
Amount Pledged this Period	S	

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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Pago	oI.
1	2
	-

Name of Candidate or Committee
Paul E. Shepherd

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9 /14 /06	Rocky Mountain Surgery Center LLC 333 N. 18th, Building C	s 120.00	s	\$
Primary General	Pocatello, ID 83201	S 120.00 Calcadar Your Ye Data	Celesdar Your To Date	\$Calender Your to Date
09 / 29 / 06	Avista Corp. PO Box 3727	s <u>250.00</u>	\$	\$
Primary General	Spokane, WA 99220	S 250.00 Culender Your To Date	Calendar Year To Date	SCulendar Year to Dian
08 / 18 / 06	3. Couer d' Alene Racing, LP D/B/A Greyhound Park & Event Center	s 250.00	S	s
Primary General	5100 River Bend Ave.	\$ 250.00 Calendar Year To Date	Calcader Year Ye Dam	Calendar Yuz-to Desc
09 /21 /06	4. Capitol Racing II, LLC PO Box 270159	s250.00	s	s
Primary General	San Diego, CA 92158	\$ 250.00 Calender Year To Date	SCulondar Year To Date	Calendar Year its Ditto
10 /17 /06	s. Idaho Dental Hygienist Assoc. 29241 Canal Rd.	s250.00	s	s
☐ Primary ☐ General	Parma, ID 83660	\$ 250.00 Calendar Year To Date	\$Calondar Your To Date	SCulcaday Your to Desc
10 /19 /06	Valley County Republican Central Comm.     PO Box 136	s800.00	s	s
Primary  General	Cascade, ID 83611	S 800.00 Calendar Year Ye Date	\$ Calender Year To Duice	SChiquidar Year to Date:
10 / 04 / 06	7. John McGee for Senate PO Box 7807	s100.00	\$	sz
Primary General	Bolse, ID 83707	S 100.00 Calcodar You To Date	\$Calendar Year To Date	Callendar Your to Date
10 / 16 / 06	J.R. Simplot Co.	s 200.00	\$	\$
Primary General	PO Box 27 Boise, ID 83707	S 200.00 Calendar Year To Diek:	S Calcoder Year Yo Date	S Caloudar Your to Dete
	9. Boise Endoscopy Center, LLC	s 160.00	\$	\$
Primary  General	425 W. Bannock St. Boise, ID 83702	\$ 160.00 Columbia Year To Date	SColloadar Year In Date	S
	Subtotals of Columns A, B & C	\$ 2,380.00	2 0.00	\$0.00
	Total This Page (add columns A, B & C)			s 2,380.00

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of:
2	2

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee	 	 <u> </u>	 
Paul E. Shepherd			

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cush or Check	In-Kind (non-monetary)	Loans
09 /20 /06	Sawtooth Surgery Center  115 Falls Ave. West	s 240.00	s	s
Primary General	Twin Fails, ID 83301	\$ 240.00 Calendar Year To Date	Calendar Year To Date	S Collected Yang to Date
	2.	s	s	\$
Primary General		\$ Calender Year To Date	S Calendar Yest To Deta	Calendar Year to Date
	3.	s	s	\$
Primary General		S Calendar Your To Date	S Calendar Your To Dwo	S Calendar Year to Deto
	4.	\$	\$	3
Primary General		S Columbia Year To Dots	SChlesdar Year To Date	S Columbar Year to Divis
	5.	g	s	
Primary		\$\$	\$	\$
General /	6.	Culcular Year To Dete	Chloriday Year To Date	Catendar Year to Deac
Primary		s	s	·s
General	7.	Chicrular Year To Dote	Calendar Year To Date	Calcadar Your to Dute
Primary		\$	\$	\$
General	8.	Cultinday Year To Date	Calendar Year To Date	Calendar Year to Desc
Primary		s	s	2
General	9.	Calendar You' To Date	Calendar Year To Date	Calendar Year to Date
Primary		5	s	\$
General		Calendar Year To Date	Colondar Year To Date	Calonday Year to Disc
	Subtotals of Columns A, B & C	\$ 240.00	\$0.00	\$0.00
	Total This Page (add columns A, B & C)			s 240.00

### SCHEDULE B ITEMIZED EXPENDITURES

Page of 1 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Paul E. Shepherd

		ColumnA	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	1. Ernie's Steak House		
10 , 01 , 06	622 Main Street	49.20	
10/01/00	Grangeville, ID 83530	\$	S
urpose of Abov	Expenditure: Campaign meal		1
	2. Clearwater 12 Motel		
10 , 03 , 06	PO Box 1168	43.20	
10 / 00 / 00	Kamiah, ID 83536	\$	\$
urpose of Abov	e Expenditure: Lodging for candidate forum		
	Valley County Republican Central Committee		
10 , 08 , 06	PO Box 136	90.00	
10 / 00 / 00	Cascade, ID 83611	ss	5
urpose of Abov	e Expenditure: Donation		
1	Star Media Promotions		
10 , 16 , 06	199 N. Linder Rd.	716,30	
10/10/00	Meridian, ID 83642	3	3
urpose of Abov	e Expenditure: Campaign brochures		
ŀ	s. Montey's Motel		
10 , 18 , 06	700 W. Main	48.60	s
	Grangeville, ID 83530		<u> </u>
urpose of Abov	re Expenditure: Lodging for candidate forum and bus tour		
-	6. Clearwater County Republican Central Committee		
10 / 19 / 06	Orofino, ID 83544	s1,000.00	s
orpose of Abov	e Expenditure: Donation		
	Subtotals of Columns A & B	s1,947.30	50.00
	Total This Page (add columns A & B)		\$1,947.30

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Paul E. Shepherd

		Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)	
10 , 22 , 06	Riggins Motel 615 S. Mein Riggins, ID 63649	s48.15	\$	
Purpose of Abov	re Expenditure: Lodging for campaign manager - Lee Ann Callear			
10 , 22 , 06	Salmon River Inn 129 S. Main Riggins, ID 83549	s35.02	s	
Purpose of Abo	ve Expenditure: Meal with and for campaign manager - Lee Ann Calle	ear		
//	3.	s	s	
Purpose of Abo	ve Expenditure:			
	4.	\$	\$	
Purpose of Abo	ve Expenditure:			
	5.	s	s	
Purpose of Abo	ve Expenditure:			
	6.	s	\$	
Purpose of Above Expenditure:				
	Subtotals of Columns A & B	\$83.17	s0.00	
	Total This Page (add columns A & B)		\$83.17	