



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Stan Bastian</b>		Office (if candidate) <b>Senator</b>	District (if any) <b>4</b>
Mailing Address <b>1369 N Nestview Crt</b>	City and Zip <b>Eagle 83616</b>	Home Phone <b>939-8822</b>	Work Phone <b>4168-7820</b>
Name of Political Treasurer <b>Judith Christensen</b>			
Mailing Address <b>1768 E Highgate Crt</b>	City and Zip <b>Eagle 83616</b>	Home Phone <b>939-7150</b>	Work Phone <b>861-7782</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10.01.06 through 10.22.06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I  
This Period**

**COLUMN II  
Calendar Year to Date**

Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1684.21</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>12401.58</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3745.00</u>	\$ <u>27930.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>16146.58</u>	\$ <u>29614.21</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>938.46</u>	\$ <u>19406.09</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>15208.12</u>	\$ <u>15208.12</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Judith Christensen hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Judith Christensen*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Stan Bastian</u>	Report Covering the Period From <u>10/01/06</u> to <u>10/22/06</u>
---	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>45.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>12</u>	Total Amount \$ <u>298.46</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>45</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3700.00</u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>3745.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>298.46</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>640.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>938.46</u>
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$ <u>    </u>
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

1 of 2

Name of Candidate or Committee  
**Stan Bastian**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10,04,06	1. Robert Geddes 320 Mountain View Ave Soda Springs, Id 83276	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10,04,06	2. Senate Republican PAC 124 E Main St Rexburg, Id 83440	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10,04,06	3. Bart Davis P.O. Box 1895 Idaho Falls, Id 83403	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10,04,06	4. Associated General Contractors PAC P.O. Box 7386 Boise, Id 83707	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10,04,06	5. ANRI PAC 5685 Prapet Court Boise, Id 83703	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10,15,06	6. Wells Fargo Idaho PAC 877 W Main Street Boise, Idaho 83702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10,15,06	7. Id. Cable Telecommunication Association P.O. Box 1145 Boise, IDAHO 83701	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10,15,06	8. Chamber PAC P.O. Box 2368 Boise, Idaho 83701	\$ 400.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10,15,06	9. IHA PAC P.O. Box 1278 Boise, Idaho 83701	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10,15,06	10. Washington Group International P.O. Box 73 Boise, Idaho 83729	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3000.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 3000.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

2 | 2

Name of Candidate or Committee  
Stan Bastian

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/21/06	1. John McGee P.O. Box 7807 Boise, Idaho 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/21/06	2. Home PAC 6206 N Discovery w/ suite A Boise, Idaho 83713	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 700.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 700.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Stan Bastian

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10.04.06</u>	<sup>1</sup> Associated Taxpayers of Id. PO Box 1665 Boise, Idaho 83701	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Conference Registration</u>			
<u>10.15.06</u>	<sup>2</sup> Valley Times P.O. Box 1790 Eagle, Id. 83616	\$ <u>290.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising Ad</u>			
<u>10.21.06</u>	<sup>3</sup> Neighbors Protecting Idaho PO Box 137 Boise, Idaho 83701	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>  /  /  </u>	<sup>4</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>  /  /  </u>	<sup>5</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>  /  /  </u>	<sup>6</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>  /  /  </u>	<sup>7</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>  /  /  </u>	<sup>8</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>  /  /  </u>	<sup>9</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>640.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>640.00</u>