C-2 Rev. 04/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I

section 1			71307	· ^		
Name of Candidate or Political Cor Dawn D. Best	nmittee and Chairperson		<del>-</del> 300	Office Sought (if car	ndidate)	District (if any) 22B
Mailing Address 4 Condor Circle	Check if address change.	City and Zip Boise 83716	SEC.	Home Phone 344-3033	7.00	Work Phone 344-3033
Name of Political Treasurer Donald Best			)	THE OF TOURS		
Mailing Address	Check if address change.	City and Zip		Home Phone		Work Phone
1220 East 9th North		Mountain Home 83	647	587-4733		N/A
Section II						
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from 10 / 01 / 06 through 10 / 22 / 06  7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report						
7 Day Pre-General	Report 3	0 Day Post-General Re	port	☐ Annu	al Repo	ort
Semi-Annual Repo	rt (Statewide Candidates C	Only)				
Is this Report ar Section III	statement? Yes	No Is thi O CONTRIBUTIONS		ermination Report? EXPENDITURES		Yes 🔽 No
the appropriate dates and sign Section IV.  I hereby certify the section of the section IV.	hat I have received no con-		de no	expenditures during	g this re	
Section IV						
To reach your Calendar Year figures to the Column II figures				COLUMN I This Period		COLUMN II ndar Year to Date
Line 1: Cash on Hand Janua	ry 1, This Year*		\$_	XXXXXX	\$_	
Line 2: Enter Cash Balance	at Close of Last Reporting	g Period**	\$_	3,220.48	\$_	XXXXXX
Line 3: Total Contributions	(Enter amount from page 2	2)	\$_	400.00	\$_	8,566.00
Line 4: Subtotal (Add lines	1, 2 and 3)		\$_	3,620.48	\$_	8,566.00
Line 5: Total Expenditures (Enter amount from page 2)		\$_	222.20	\$_	5,167.72	
Line 6: Cash Balance at Clo	se of Period (Subtract line	5 from line 4)**	\$_	3,398.28	<b>\$</b> _	3,398.28
Line 7: Outstanding Debt to	Line 7: Outstanding Debt to Date \$					
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the beginn	ning of the reporting pe	riod	and the close of the		
Section V CERTIFICATION						
Return This Report To:	_	Donald Best			. 8 /*	4.4.4.1.0
Scortowy of State (name of Political Treasurer)						
Boise ID 83720-0080 phone: (208) 334-2852 in this report is a true, complete and correct Campaign Financial Disclosure Report as				closure Report as		
fax: (208) 334-2282  Signature of Political Treasurer						

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee	Report Covering the Period
Dawn D. Best	From 10 / 01 / 06 to 10 / 22 / 06

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period				
	Total 0	Total 80.00		
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period				
	Total 0	Total Amount \$0.00		

		Total This Period	
1 Number of Schedule A pages Attached			
Contributions			
Unitemized Contributions (\$50 and less) from top of page	\$	0.00	
Itemized Contributions (total all Schedule A sheets)	\$	400.00	
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	400.00	
1 Number of Schedule B pages Attached			
Expenditures			
Unitemized Expenditures (less than \$25) from top of page	\$	0.00	
Itemized Expenditures (total all Schedule B sheets)	\$	222.20	
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	0.00	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	222.20	
Number of Schedule C-2B pages Attached			
Incurred Expenditures			
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$		
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$		
Subtotal	= \$		
Payment this Period (Total all C-2Bs - Payment this Period)	<b>- \$</b>		
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$		
Number of Schedule C-2A pages Attached			
Pledged Contributions			
Amount Pledged this Period	\$		

## SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
3	4

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dawn D. Best

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 /05 /06	Steve Elgar 122 Village Lane	\$200.00	s	s
☐ Primary ☐ General	Sandpoint, ID 83864	\$Calendar Year To Date	SCalendar Year To Date	\$Calendar Year to Date
10 /15 / 06	Boise County Democratic Party 7 Meadow Lane	s200.00	s	s
☐ Primary ☐ General	Boise, ID 83716	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	3.	\$	\$	s
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	4.	\$	\$	s
Primary General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	5.	s	s	s
Primary General		\$ Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	6.	\$	\$	\$
Primary General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	7.	\$	\$	S
Primary General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	8.	\$	S Calcindar Year 10 Date	S
Primary		\$	\$	\$
General / /	9.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Primary		\$	\$ \$	s
General	Subtotals of Columns A. D. & C.	Calendar Year To Date 400.00	Calendar Year To Date  © 0.00	Calendar Year to Date  © 0.00
	Subtotals of Columns A, B & C  Total This Page (add columns A, B, & C)	\$ 400.00	\$	400.00
Total This Page (add columns A, B & C)				\$

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
4	4

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dawn D. Best

		Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)	
	Mountain Home News			
10 , 02 , 06	P.O. Box 1330	52.60		
	Mountain Home, Id 83647	\$	\$	
Purpose of Abov	e Expenditure: Ads for Glenns Ferry (10/17) and Mountain Home (1	0/18)	L	
	2. Mountain Home Post Office			
10 , 04 , 06	350 N. 3rd East	\$ 39.00		
	Mountain Home, ld 83647	\$	\$	
Purpose of Abo	ve Expenditure: Postage			
	3. Mountain Home Post Office			
10 , 14 , 06	350 N. 3rd East	39.00		
10 / 14 / 00	Mountain Home, Id 83647	\$	\$	
Purpose of Abo	ve Expenditure: Postage		L	
	4. Mountain Home News			
10 , 18 , 06	P.O. Box 1330	52.60	\$	
	Mountain Home, ld 83647	\$	3	
Purpose of Abov	ve Expenditure: Ads for Glenns Ferry (10/24) and Mountain Home (10	0/25)		
	5. Mountain Home Post Office			
10 , 20 , 06	350 N. 3rd East	s 39.00	s	
	Mountain Home, Id 83647	<b>3</b>	<b>5</b>	
Purpose of Abo	ve Expenditure: Postage			
	6.			
, ,		s	s	
Purpose of Above Expenditure:				
	Subtotals of Columns A & B	\$ 222.20	\$ 0.00	
	Total This Page (add columns A & B)		\$ 222.20	