



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Maxine T. M...	Office Sought (if candidate) Legislator	District (if any) 24
Mailing Address 194 S. 300	City and Zip Jerome 83338	Home Phone 324-4296
Name of Political Treasurer Linda L. Burton	City and Zip Jerome 83338	Home Phone 324-2468
Mailing Address 828 Teton Dr	City and Zip Jerome 83338	Home Phone 324-2468

SECRETARY OF STATE
STATE OF IDAHO

Section II

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from 10/10/06 through 10/31/06

7 Day Pre-Primary Report
 7 Day Pre-General Report
 Semi-Annual Report

TYPE OF REPORT

of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from 10/10/06 through 10/31/06

30 Day Post-Primary Report
 30 Day Post-General Report
 October 10 Pre-General Report
 Annual Report

Is this Report an Amendment? Yes No
Is this a Termination Report? Yes No

(Statewide Candidates Only)

Is this Report an Amendment? Yes No
Is this a Termination Report? Yes No

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign.
This report is for the period from 10/10/06 through 10/31/06

Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

To reach your Calendar Year to Date figures to the Column II figures

Line 1: Cash on Hand January 1 of This Year
Line 2: Enter Cash Balance at Close of Last Reporting Period**
Line 3: Total Contributions (Enter amount from page 2)
Line 4: Subtotal (Add lines 1 and 3)
Line 5: Total Expenditures (Enter amount from page 2)
Line 6: Cash Balance at Close of Reporting Period (Subtract line 5 from line 4)**
Line 7: Outstanding Debt to Date

	SUMMARY	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1 of This Year	Enter amount from page 1 of your previous report (except on line 6)	\$ <u>XXXXXX</u>	\$ <u>3893.83</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**		\$ <u>6352.52</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)		\$ <u>2650.00</u>	\$ <u>7200.00</u>
Line 4: Subtotal (Add lines 1 and 3)		\$ <u>9002.52</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)		\$ <u>2097.77</u>	\$ <u>4186.58</u>
Line 6: Cash Balance at Close of Reporting Period (Subtract line 5 from line 4)**		\$ <u>6904.75</u>	\$ _____
Line 7: Outstanding Debt to Date		\$ <u>0</u>	\$ _____

*This same figure should be reported on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yasura
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Linda L. Burton hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Linda L. Burton
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Maxine T. Zell

Report Covering the Period
From 10/10/06 to 10/31/06

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 9.40

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>000.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2650.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2650.00</u>
<u>1</u> Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>9.40</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2088.37</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>—</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2097.77</u>
<u>0</u> Number of Schedule B pages Attached	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this Period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at end of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C pages Attached	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Maxine T Bell

Bell

		Column A	Column B	Column C	
Date/ Receipt For	Full Name of Contributor/Leader	Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
10/19/06	1. J. F. Bell	A PAC Box 1278 SE, Id 83701	\$ 300 ⁰⁰ \$ 300 - Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General					
10/19/06	2. K. J. Bell	Point 11 Corporation Dr. Jordon, Va 20171	\$ 500 - \$ 500 Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General					
10/19/06	3. W. J. Bell	Stargis W. Main e, Id 83702	\$ 100 - \$ 100 - Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General					
10/19/06	4. A. J. Bell	Corporation Box 3727 na. Wa 99220	\$ 250 - \$ 250 Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General					
10/19/06	5. D. J. Bell	Corp mial Rd oton, Id 83501	\$ 500 - \$ 500 - Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General					
10/24/06	6. I. J. Bell	Box 1145 e, Id 83701	\$ 300 - \$ 300 - Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General					
10/25/06	7. S. J. Bell	Assoc of Realtors W Bannock , Id 83702	\$ 400 - \$ 400 - Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General					
10/26/06	8. I. J. Bell	- PAC Box 608 ey, Id 83318	\$ 300 - \$ 300 - Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General					
10/26/06	9.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General					
10/26/06	10.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General					
Subtotal		Columns A, B & C	\$ 2650	\$	\$
Total This		Page (add columns A, B & C)		\$	\$ 2650

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Maxine T

Bell

Date

	Column A	Column B
Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)

10/19/06 ^{1.} Times News
T.F. Idaho 83301

	<u>2,088.37</u>	\$ _____
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Purpose of Above Expenditure:

Advertising

 ^{2.}

	\$ _____	\$ _____
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Purpose of Above Expenditure:

 ^{3.}

	\$ _____	\$ _____
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Purpose of Above Expenditure:

 ^{4.}

	\$ _____	\$ _____
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Purpose of Above Expenditure:

 ^{5.}

	\$ _____	\$ _____
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Purpose of Above Expenditure:

 ^{6.}

	\$ _____	\$ _____
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Purpose of Above Expenditure:

 ^{7.}

	\$ _____	\$ _____
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Purpose of Above Expenditure:

 ^{8.}

	\$ _____	\$ _____
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Purpose of Above Expenditure:

 ^{9.}

	\$ _____	\$ _____
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Purpose of Above Expenditure:

Subtotals of Columns A & B	\$ <u>2,088.37</u>	\$ _____
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Total This Page (add columns A & B)	\$ <u>2,088.37</u>	\$ _____
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