



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Pages - 5

Section I

Name of Candidate or Political Committee and Chairperson John A. "Bert" Stevenson		Office Sought (if candidate) Representative	District (if any) 20A
Mailing Address 1099 North 400 West	City and Zip Rupert, ID 83350	Home Phone 208-532-4524	Work Phone 208-532-4105
Name of Political Treasurer Dean F. Stevenson		STATE OF IDAHO	
Mailing Address 575 West 600 North	City and Zip Paul, ID 83347	Home Phone 208-532-4106	Work Phone 208-532-4105

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 06 through 10 / 22 / 06

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,503.31</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>9,813.26</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4,500.00</u>	\$ <u>20,350.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>14,313.26</u>	\$ <u>23,853.31</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,700.81</u>	\$ <u>12,240.86</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>11,612.45</u>	\$ <u>11,612.45</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CERTIFICATION

I Dean F. Stevenson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee John A. "Bert" Stevenson	Report Covering the Period From <u>10</u> / <u>1</u> / <u>06</u> to <u>10</u> / <u>22</u> / <u>06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 4,500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,500.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 2,700.81
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,700.81
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
 John A. "Bert" Stevenson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/03/06	1. Stephen Hartgen & Associates 1681 Wildflower Lane Twin Falls, ID 83301	\$ 503.56	\$ _____
Purpose of Above Expenditure: Campaign Expense			
10/04/06	2. Simpson for Congress 802 W. Bannock, Suite 600 Boise, ID 83702	\$ 100.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
10/04/06	3. Luna for Superintendent 3116 Garrity Blvd. Ste 7 PMB 28 Nampa, ID 83687	\$ 100.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
10/04/06	4. Otter for Idaho P.O. Box 1456 Boise, ID 83701	\$ 50.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
10/14/06	5. Tara Beck 3101 S. Roosevelt St. Boise, ID 83705	\$ 400.00	\$ _____
Purpose of Above Expenditure: Political Flyer Design			
10/16/06	6. Jones for Controller P.O. Box 323 Payette, ID 83661	\$ 100.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
10/19/06	7. Times-News P.O. Box 548 Twin Falls, ID 83303	\$ 1,038.75	\$ _____
Purpose of Above Expenditure: Campaign Ads			
10/19/06	8. Minidoka County News 518 - 6th St. Rupert, ID 83350	\$ 408.50	\$ _____
Purpose of Above Expenditure: Campaign Ads			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,700.81	\$ _____
Total This Page (add columns A & B)			\$ 2,700.81

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/02/06</u>	1 Idaho Milk PAC P.O. Box 2751 Boise, ID 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/07/06</u>	2 Ronald L. Williams 1424 Warm Springs Blvd. Boise, ID 83712	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/07/06</u>	3 Avista Corp. 802 W. Bannock, Suite 306 Boise, ID 83702	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/10/06</u>	4 ICTA P.O. box 1145 Boise, ID 83701-1145	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 600.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/10/06</u>	5 Wells Fargo Idaho PAC 877 West Main St. Boise, ID 83702-5885	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/12/06</u>	6 PGI P.O. Box 949 Blackfoot, ID 83221	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 450.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/13/06</u>	7 Potlatch P.O. Box 1016 Lewiston, ID 83501-1016	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/13/06</u>	8 Richard D. Blincoe 225 South 700 West Heyburn, ID 83336	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/13/06</u>	9 ICUA PAC 1015 W. Hayes St. Boise, ID 83702	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 600.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/13/06</u>	10 Idaho Republican Party P.O. Box 2267 Boise, ID 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 3,000.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 3,000.00	\$ _____	\$ 3,000.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/19/06	1. Simplot P.O. Box 27 Boise, ID 83707	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/19/06	2. Otter for Idaho P.O. Box 1456 Boise, ID 83701	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/19/06	3. Home PAC 6206 N. Discovery Way, Ste AA Boise, ID 83713	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/19/06	4. John McGee for Senate 1601 Idaho Ave. Caldwell, ID 83605	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/21/06	5. Chevron U.S.A., Inc. 2351 North 1100 West Salt Lake City, UT 84116	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____/____/____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____/____/____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____/____/____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____/____/____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____/____/____	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,500.00	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 1,500.00