

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

06 OCT 26 PM 12:57

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Dennis M. Lake</u>		Office Sought (if candidate) <u>St. Rep. RY DE STATE</u>	District (if any) <u>STATE OF IDAHO</u>	
Mailing Address <u>830 Taber Rd.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Blackfoot 83221</u>	Home Phone <u>684 4967</u>	Work Phone
Name of Political Treasurer <u>Luann Lake</u>				
Mailing Address <u>830 Taber Rd.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Blackfoot 83221</u>	Home Phone <u>684 4967</u>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 06 through 10 / 22 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,538.67</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8,173.67</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,550.00</u>	\$ <u>9,050.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10,723.67</u>	\$ <u>11,588.67</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4,726.22</u>	\$ <u>5,591.22</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,997.45</u>	\$ <u>5,997.45</u>
Line 7: Outstanding Debt to Date	\$ <u>1500.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Luann Lake, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Luann Lake  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Dennis M. Lake</b>	Report Covering the Period From <u>10 / 1 / 06</u> to <u>10 / 22 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 2,550.00
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	<b>\$ 2,550.00</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 4,726.22
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	<b>\$ 4,726.22</b>
____ Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 1,500.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	<b>= \$ 1,500.00</b>
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Dennis M. Lake

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/6/06</u>	1. Union Pacific Railroad PO Box 1715 Boise, Idaho 83701	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/06</u>	2. Wells Fargo Idaho Pac 877 W. Main St. Boise, Idaho 83702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/06</u>	3. Simplot PO Box 27 Boise, Idaho 83707	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/06</u>	4. Zions Bancorporation 102 W. Main St. Burley, Idaho 83318	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/06</u>	5. Avista Corp PO Box 3727 Spokane, Washington 99220	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/14/06</u>	6. Tax Fairness Pac 10200 W. Emerald Boise, Idaho 83704	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/14/06</u>	7. Idaho Milk Pac PO Box 2751 Boise, Idaho 83701	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/06</u>	8. Coalition for Public Transportation 1302 Warm Springs Ave. Boise, Idaho 83712	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/20/06</u>	9. John McGee PO Box 7807 Boise, Idaho 83707	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/20/06</u>	10. Idaho Land Title Assoc 372 Eagle Rd. Ste 387 Eagle, Id 83616	\$ 150.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2,250.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2,250.00

**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Dennis M. Lake

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10 20 /06</u>	1. Idaho Cable Telecommunications PO Box 1146 Boise, Idaho 83701	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /</u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>300.00</u>

**ITEMIZED EXPENDITURES**  
**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee			
Dennis M. Lake			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/6/06	<sup>1</sup> Bingham Co. Clerk 501 N. Maple Blackfoot, Idaho 83221	\$ 20.00	\$
Purpose of Above Expenditure: Registered Voters Disk			
10/13/06	<sup>2</sup> The Morning News PO Box 70 Blackfoot, Idaho	\$ 129.64	\$
Purpose of Above Expenditure: Political Ads			
10/20/06	<sup>3</sup> The Morning News PO Box 70 Blackfoot, Idaho 83221	1,392.00 \$	\$
Purpose of Above Expenditure: Political Ads			
10/20/06	<sup>4</sup> Shelley Pioneer PO Box P Shelley, Idaho 83274	\$ 305.67	\$
Purpose of Above Expenditure: Political Ads			
10/20/06	<sup>5</sup> Modern Printing 691 NW Main Blackfoot, Id. 83221	\$2878.91	\$
Purpose of Above Expenditure: Brochures, Letters, Envelopes			
____/____/____	<sup>6</sup>	\$	\$
Purpose of Above Expenditure:			
____/____/____	<sup>7</sup>	\$	\$
Purpose of Above Expenditure:			
____/____/____	<sup>8</sup>	\$	\$
Purpose of Above Expenditure:			
____/____/____	<sup>9</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4,726.22	\$
Total This Page (add columns A & B)			\$ 4,726.22