



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Committee To Elect James Ruchti</b>		Office Sought (if candidate) <b>State House</b>	District (if any) <b>29B</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>5100 Pinyon, PO Box 0873</b>	City and Zip <b>Pocatello 83204</b>	Home Phone <b>208-233-6619</b>	Work Phone <b>208-235-1145</b>
Name of Political Treasurer <b>Audrey L. Cole</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>520 Skyline Dr.</b>	City and Zip <b>Pocatello 83204</b>	Home Phone <b>208-233-6744</b>	Work Phone <b>na</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10. / 01 / 06 through 10. / 22 / 06

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 9,315.20	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 9,157.36	\$ 35,972.95
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 18,472.56	\$ 35,972.95
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,873.93	\$ 21,374.32
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 14,598.63	\$ 14,598.63
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Audrey L. Cole, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Audrey L. Cole*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Committee To Elect James Ruchti	Report Covering the Period From <u>10. / 01 / 06</u> to <u>10. / 22 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>26</u>	Total Amount \$ <u>1,015.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>20.00</u>

	Total This Period
<u>4</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 1,015.00
Itemized Contributions (total all Schedule A sheets)	\$ 8,142.36
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 9,157.36
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 20.00
Itemized Expenditures (total all Schedule B sheets)	\$ 3,853.93
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,873.93
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee To Elect James Ruchti

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
10 / 02 / 06	1. Jon Barrett 257 S. 12th Pocatello 83201	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 02 / 06	2. Beverly B. Bistline PO box 8 Pocatello 83204	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 14 / 06	3. Walter H. Bithell 5050 Farrow Boise 83713	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 12 / 06	4. Brothrhhd Locomotive Engineers/Trainmen 1370 Ontario Cleveland, OH 44113	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 11 / 06	5. Trissa Cameron 455 S. 8th Pocatello 83201	\$ 60.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 60.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 17 / 06	6. Cmpgn to elect Edgar Malepeai 585 S. 19th Pocatello 83201	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 02 / 06	7. Capitol Racing II, LLC PO box 270159 San Diego, CA 92198	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 02 / 06	8. Coeur d'Alene Racing LP 5100 Riverbend Ave. Post Falls, 83854	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,510.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,510.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee To Elect James Ruchti

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 20 / 06	1. Committee to Elect Bert Marley 8806 S. Old Hwy 91 McCammon 83250	\$ 64.03	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 64.03 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 16 / 06	2. Mark A. Echohawk 9234 Sunset Dr.Rd Pocatello 83201	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 06 / 06	3. Millie Flandro 4944 Mohawk Pl. Pocatello 83204	\$ 60.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 60.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 02 / 06	4. Wayne Hall 309 11th McCammon 83250	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 14 / 06	5. Judy L Harmon 1880 Arlington Dr. Pocatello 83204	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 06 / 06	6. ID State AFL-CIO: Blding&Cnstruc Trades 412 E. 41st Suite 5 Boise 83714	\$ 333.33	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 333.33 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 11 / 06	7. ID State Democratic Party PO Box 445 Boise 83701	\$ 2,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 02 / 06	8. Morris E. Kinghorn 4470 Wasatch Chubbuck 83202	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 02 / 06	9. Rebecca Kirsch 1321 Lakeview Dr. Pocatello 83201	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 3,307.36	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,307.36

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee To Elect James Ruchti

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 21 / 06	1. Cathy Litteneker 2164 Cassia Pocatello 83201	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 06 / 06	2. Maguire & Kress, P.C. PO Box 4758 Pocatello 83205	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 14 / 06	3. McDermott & Zollinger, CHTD PO Box 3 Pocatello 83204	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 03 / 06	4. PNWRC: Carpenters Local Union 808 25120 Pacific Hwy S, Ste 200 Kent, WA 98032	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 13 / 06	5. Kenneth L. Pedersen 1435 11th Ave. E Twin Falls 83301	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 16 / 06	6. Pocatello Firefighters Local 743 PO Box 65 Pocatello 83204	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 11 / 06	7. John M. Schroeder 1200 1st St. Idaho Falls 83401	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 11 / 06	8. James R. Turner 1350 Cedar Ln Pocatello 83201	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
10 / 11 / 06	9. Anita Ruchti 4656 Annies Ave. Chubbuck 83202	\$ 40.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 140.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 2,340.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,340.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee To Elect James Ruchti

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 10 / 06	1. Mark Holbrook 5770 W. Antelope Rd Pocatello 83204	\$ _____	\$ 800.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 800.00 Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 13 / 06	2. Ross Ruchti 1435 B Ammon Pocatello 83201	\$ _____	\$ 185.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 185.00 Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 0.00	\$ 985.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 985.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Committee To Elect James Ruchti

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10. / 10. / 06	<sup>1.</sup> Mark Holbrook 5770 W. Antelope Rd Pocatello 83204	\$ _____	\$ 800.00
<b>Purpose of Above Expenditure:</b> Election Campaign Website Development			
10. / 13 / 06	<sup>2.</sup> Ross Ruchti 1435 B Ammon Pocatello 83201	\$ _____	\$ 185.00
<b>Purpose of Above Expenditure:</b> Election Campaign Signposts & Fuel			
10. / 20. / 06	<sup>3.</sup> Idaho State Journal 305 S. Arthur Ave. Pocatello 83204	\$ 895.00	\$ _____
<b>Purpose of Above Expenditure:</b> Election Campaign Advertisements			
10. / 05 / 06	<sup>4.</sup> Pocatello Chamber of Commerce 343 W. Center Pocatello 83204	\$ 35.00	\$ _____
<b>Purpose of Above Expenditure:</b> Election Campaign Dining: Annual Dinner			
10. / 17 / 06	<sup>5.</sup> The Paperwork Place 534 S. 5th Pocatello 83201	\$ 971.93	\$ _____
<b>Purpose of Above Expenditure:</b> Election Campaign Literature Copies			
10. / 02 / 06	<sup>6.</sup> US Postmaster 730 E. Clark Pocatello 83205	\$ 78.00	\$ _____
<b>Purpose of Above Expenditure:</b> postage			
Subtotals of Columns A & B		\$ 1,979.93	\$ 985.00
Total This Page (add columns A & B)			\$ 2,964.93

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Committee To Elect James Ruchti

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10. / 13 / 06	<sup>1.</sup> US Postmaster 730 E. Clark Pocatello 83205	\$ 140.00	\$ _____
<b>Purpose of Above Expenditure: Postage</b>			
10. / 16 / 06	<sup>2.</sup> US Postmaster 730 E. Clark Pocatello 83205	\$ 78.00	\$ _____
<b>Purpose of Above Expenditure: Postage</b>			
10. / 20. / 06	<sup>3.</sup> US Postmaster 730 E. Clark Pocatello 83205	\$ 571.00	\$ _____
<b>Purpose of Above Expenditure: Postage</b>			
10. / 01 / 06	<sup>4.</sup> Wendy Ruchti 5100 Pinyon Dr. Pocatello 83204	\$ 100.00	\$ _____
<b>Purpose of Above Expenditure: Reimbursement: Election Campaign House Party Food</b>			
/ /	<sup>5.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	<sup>6.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 889.00	\$ 0.00
Total This Page (add columns A & B)			\$ 889.00