C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

06 OCT 31 PM 5: 04

ection 1 Name of Candidate or Political Co.			14	Office Sought (15 ca	olidaren Fligbrica (it any)	
Citzens for Better Schools				STAIL	10		
Mailing Address 1507 Northside Drive	☐ Check if address change.	City and Zip Sandpoint ID 8386	4	Home Phone (208) 263-1	Work Ph	one	
Jame of Political Tressurer Brad Williams							
Mailing Address		City and Zip		Home Phone	Work Ph		
08 Superior St.		Sandpoint ID 8386	4		(208	3) 265-5959	
☐ 7 Day Pre-Primary ☐ 7 Day Pre-General ☐ Semi-Annual Repo	rt is for the period from Report Report T (Statewide Candidates T amendment? STATEMENT OF N Contributions or expenditur	tes. 30 Day Post-Primary R 30 Day Post-General R Only) No Is th OCONTRIBUTION The during this reporting	three port	Octol Annumination Report? EXPENDITURES	per 10 Pre-General Report Yes xt to the statem	I No ent below, fi	
ection IV o reach your Calendar Yea gures to the Column II fig	r to Date figure: Add this	SUMMARY report's Column I	10 /	22 / 08 COLUMN I This Period	COLUI Calendar Ye	MN II	
ine 1: Cash on Hand Janua		\$_ <u>`</u>	XXXXXX	\$			
ine 2; Enter Cash Balance	g Period**	\$		s XXXX	XXX		
ine 3: Total Contributions	2)	\$		\$			
ine 4: Subtotal (Add lines		\$_		\$			
Line 5: Total Expenditures (Enter amount from page 2)			\$		\$		
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)			\$		\$		
Line 7: Outstanding Debt to Date			\$	1			
This same figure should be *You must report the eash lote that the closing eash b	on hand at both the begin	ning of the reporting ne	riod ar	d the close of the	reporting period	l. nd.	
	Section V			ATION			
Return This Report To:	Provid MSNice as a						
Ben Ysursa Brad Williams hereby c						information	
PO Box 83720 Boise 1D 83720-0080	in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.						
phone: (208) 334-2852 fax: (208) 334-2282	Injurious injuries.						
(2011) 524-8444	Signature of Political Treasurer						