## C-2 Rev. 04/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

06 OCT 23 AM II: 02

| Section I  |  |  | ua   | IULIZJ ANT   | 1.02            | •   |  |
|--|--|--|--|--|-----------------|---|--|
| Name of Candidate or Political Com<br>Idaho Advance PAC  | mittee and Chairperson                                   |  | مدر  | Office Sought (if can  | DIAI            | District (if any)<br>N/A  |  |
| Mailing Address  | Check if address change.                                 | City and Zip   |  | Phone DA   | 10              | Work Phone  |  |
| c/o Michael M. Stoddard,   | 118 Harrison Blvd.                                       | Boise 83702  |  | 336-2288   |                 | 344-6000  |  |
| lame of Political Treasurer<br>Michael M. Stoddard   |  |  |  |  |                 | -   |  |
| dailing Address  | Check if address change                                  | City and Zip   |  | Home Phone   |                 | Work Phone  |  |
| 18 Harrison Boulevard  |  | Boise 83702  |  | 336-2288   |                 | 344-6000  |  |
| ☐ 7 Day Pre-Primary ☐ 7 Day Pre-General ☐ Semi-Annual Report an Section III Directions: If you had no cohe appropriate dates and sign Section IV. ☐ I hereby certify the | orting periods and due dat is for the period from Report | tes.  10 / 01 / 06  30 Day Post-Primary R  30 Day Post-General R  Only)  7 No Is the NO CONTRIBUTION  res during this reporting carry forward the appropriate in the second secon | through the control of the control o | mination Report?  EXPENDITURES  i, check the box new "Calendar Year to I expenditures during | er 10 l al Repo | Pre-General Report  ort  Yes No  le statement below, fill figures in Column II. |  |
| ection IV<br>to reach your Calendar Year<br>gures to the Column II figu  |  |  |  | COLUMN I<br>This Period  | Cal             | COLUMN II<br>endar Year to Date   |  |
| Line 1: Cash on Hand Janua   | ry 1, This Year*   |  | \$   | XXXXXX   | \$ _            | 0.00  |  |
| line 2: Enter Cash Balance   | nt Close of Last Reportin                                | g Period**   | \$_  | 0.00   | \$ .            | XXXXXX  |  |
| ine 3: Total Contributions (   | Enter amount from page                                   | 2)   | \$   | 0.00   | S               | 0.00  |  |
| Line 4: Subtotal (Add lines 1  | 1, 2 and 3)  |  | \$_  | 0.00   | \$              | 0.00  |  |
| ine 5: Total Expenditures (I   | Enter amount from page                                   | 2)   | s  | 0.00   | \$              | 0.00  |  |
| ine 6: Cash Balance at Clo   | se of Period (Subtract lin                               | e 5 from line 4)**   | s  | 0.00   | \$ .            | 0.00  |  |
| ine 7: Outstanding Debt to   | Date   |  | \$   | 0.00   |                 |   |  |
| This same figure should be *You must report the eash o Note that the closing eash b  | on hand at both the begin                                | ning of the reporting p  | eriod ar   | nd the close of the r  |                 |   |  |
|  | Section V  | CER  | TIFIC  | ATION  |                 |   |  |
| Return This Report To:   |  | Michael M. Ct. dd  | ord  |  |                 |   |  |
| Ben Ysursa   | Ι  | Michael M. Stodd   | ard  | hereby   | certif          | y that the information  |  |
| Secretary of State<br>PO Box 83720   | in this report   | is a true, complete and  | d correc   | t Campaign Financ  | ial Dis         | sclosure Report as  |  |
| Boise ID 83720-0080  | required by i  | •  |  |  |                 | •   |  |
| phone: (208) 334-2852  | required by  | 190  | 10   | 12   |                 |   |  |
| fax: (208) 334-2282  |  | man.   | MU   | V  |                 |   |  |
| ` '  | Signature of Political Treasurer                         |  |  |  |                 |   |  |

## **DETAILED SUMMARY PAGE**

| Idaho Advance PAC |   |  | From 10 / 01 / 06 to 10 / 22 / 06 |
|-------------------|---|--|-----------------------------------|
|                   |   | CONTRIBUTIO                              |                                   |
| Total<br>Number   | 0 | Total Amount \$0.0                       | 00                                |
|                   |   | D EXPENDITUE<br>enty-Five Dollars (\$25. |                                   |
| Total<br>Number   | 0 | Total Amount S 0.0                       | 00                                |

|   |            | Total This Period  |  |
|---|------------|--|--|
| Number of Schedule A pages Attached   |            | ALMA ALMA EN LI MILENA LA LA MARTINA DE LA M |  |
| Contributions   |            |  |  |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$         | 0.00   |  |
| Itemized Contributions (total all Schedule A sheets)  | \$         | 0.00   |  |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$         | 0.00   |  |
| 0 Number of Schedule B pages Attached   |            |  |  |
| Expenditures  |            |  |  |
| Unitemized Expenditures (less than \$25) from top of page                                   | S          | 0.00   |  |
| Itemized Expenditures (total all Schedule B sheets)   | S          | 0.00   |  |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | S          | 0.00   |  |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$         | 0.00   |  |
| 0 Number of Schedule C-2B pages Attached  | d Westerle |  |  |
| Incurred Expenditures   |            |  |  |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$         | 0.00   |  |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$       | 0.00   |  |
| Subtotal  | = \$       | 0.00   |  |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$       | 0.00   |  |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$       | 0.00   |  |
| Number of Schedule C-2A pages Attached  |            |  |  |
| Pledged Contributions   |            |  |  |
| Amount Pledged this Period  | \$         | 0.00   |  |