CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

08 FEB - 1 PM 12: 37

Section (
Name of Candidate or Political Committee and Chairperson Idaho Bankers Association PAC			STA	神風RY OF S中純年便 any) TE OF IDA HO
Mailing Address 512 W. Bannock Street, Suite B		City and Zip Boise 83702	Home Phone	Work Phone 208-342-8282
Name of Political Treasurer Dawn Justice				
Mailing Address City and Zip			Home Phone	Work Phone
512 W. Bannock Street, Suite B		Boise 83702	208-343-0	705 208-342-8282
Change of address for: Candidate or Political Committee Political Treasurer				
Section II This filing is an: Original Original Type of Report Amendment This report is for the period from 10 / 01 / 06 through 10 / 22 / 06				
<u> </u>				
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report				
/ Day Pre-General R	eport30	Day Post-General Report	L] Allilua	Report
Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes No				
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.				
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.				
Section IV SUMMARY				
To reach your Calendar Year to figures to the Column II figures		COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			xxxxxx	\$17,682.11
Line 2: Enter Beginning Cash B	Balance**	:	\$11,821.12	\$ XXXXXX
Line 3: Total Contributions (Ente	er amount from line 5, page 2))	\$0.00	\$ <u>17,764.75</u>
Line 4: Subtotal (Add lines 1, 2	and 3)	;	11,821.12	\$35,446.86
Line 5: Total Expenditures (Ente	er amount from line 11, page 2	2)	\$0.00	\$ 23,625.74
Line 6: Enter Ending Cash Bala	ance (Subtract line 5 from line	4)	\$11,821.12	\$11,821.12
Line 7: Outstanding Debt to Da	ite (Enter amount from line 18,	page 2)	\$_0.00	
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.				
	Section V			
Return This Report To: Ben Ysursa		Dawn luctics		
Secretary of State	1,	Dawn Justice	, hereby certify t	hat the information in this
PO Box 83720 Boise ID 83720-0080	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.			
Phone: (208) 334-2852				
Fax: (208) 334-2282 Aun Justical Signature of Political Treasurer				
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