

C-2
 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

06 NOV -1 AM 10:46
 STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson MARRIAGE PROTECTION ALLIANCE, INC		Office Sought (if applicable)	District (if any)
Mailing Address 101 Eagle Glen Ln.	<input type="checkbox"/> Check if address change.	City and Zip EAGLE 83416	Home Phone 939-2600
Name of Political Treasurer MARY HOEFER			
Mailing Address 5300 Triple Ct.	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83850	Home Phone 631-6323
			Work Phone 855-2442

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 06 through 10 / 22 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,918⁰⁰</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,082⁰¹</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>3,250⁰⁰</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,082⁰¹</u>	\$ <u>6,168⁰²</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,080⁰⁰</u>	\$ <u>6,166⁰¹</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2⁰¹</u>	\$ <u>2⁰¹</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
 Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I MARY HOEFER hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary Hoefer
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee MARRIAGE PROTECTION ALLIANCE, INC.	Report Covering the Period From 10/01/06 to 10/22/06
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3,080.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3,080.00</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

**SCHEDULE B
 ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MARRIAGE PROTECTION ALLIANCE, INC.

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/19/06</u>	<u>1. Cornerstone Institute of Idaho Box 191023 Boise, ID 83719</u>	<u>\$ 3080⁰⁰</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Reimbursement of Printing & Postage Expenses</u>			
<u> / / </u>	<u>2. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>3. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>4. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>5. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>6. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>7. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>8. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>9. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		<u>\$ 3080⁰⁰</u>	<u>\$ _____</u>
Total This Page (add columns A & B)		<u>\$ 3080⁰⁰</u>	